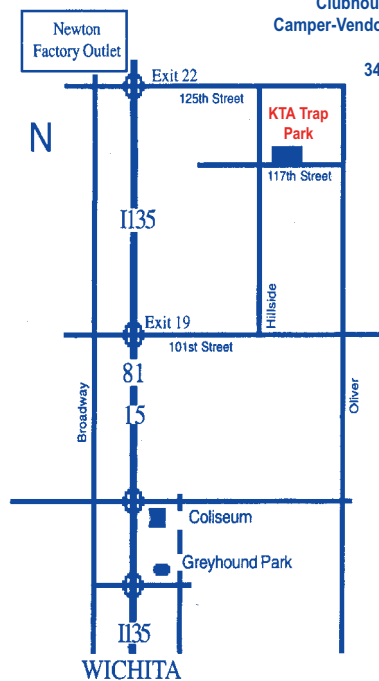


Kansas Trapshooting Association, Inc.
Sandra McAllister
959 S.W. 10th Street
Macksville, KS 67557

Clubhouse Phone: 316-755-2933
Camper-Vendor Reservations: 620-546-3519
KTA Trap Park
3432 E. 117th St. N.
Sedgwick, KS



For Information Contact:

Rob Taylor
785-539-4392

Sandra McAllister, Secretary
959 S.W. 10th Street
Macksville, KS 67557
620-546-3519 - Cell

KTA Website
www.shootkta.com

SUPPORT YOUR LOCAL GUN CLUBS

**Without Them, There Would Be No
State Association**

Non-Profit Organization
U.S. Postage PAID
Permit No. 79
Manhattan, KS 66502

KANSAS TRAPSHOOTING ASSOCIATION, INC.
Sandra McAllister
959 S.W. 10th Street
Macksville, KS 67557
Gun Club Phone
316-755-2933

Welcome to the



**2023 ATA
SOUTHWESTERN ZONE
CHAMPIONSHIP**



And —

KTA

SUMMER

HANDICAP SHOOT

July 12-13-14-15-16

PreSquadding available on www.presquad.com



Shooter Classification

Caleb Fischer, Kansas ATA Delegate

>Shooters with fewer than 500 targets on current year's score card will be classified on the previous year's average if more targets were shot the previous year. If the total of the two years is less than 500 targets, the rule for shooters with no score card will apply unless the scores indicate that a higher class should be used.
>Shooters with 500 to 1000 targets on the current year's card will be classified by their current year's average or last years average, whichever is the highest.

>Shooters with more than 1000 targets on their current years card will be classified by the last 1000 targets if they show a definite trend either up or down from the total for the year. Any unusually low scores will be disregarded in computing averages.

>In cases not covered by the KTA rules, ATA rules regarding handicapping and other regulations will be strictly enforced. Any shooter will be disqualified if scores on their cards are found to be incorrect. Shooters will be classified on average and known ability as follows:

Singles	Doubles
98% and over AAA	96% and over AAA
96.25% and under 98% AA	92% and under 96% AA
94.75% and under 96.25% A	89% and under 92% A
93% and under 94.75% B	86% and under 89% B
90% and under 93% C	82% and under 86% C
Under 90% D	Under 82% D

Juniors and Sub-Juniors may shoot "targets only" for \$28.00 plus fees and be eligible for trophies, but will be charged full price if they play options in any event. Does not include Junior Gold.

GENERAL INFORMATION AND RULES

>ATA rules will govern all points not otherwise provided for herein. Interpretation of this program will be made by the board of directors and their decision will be final.

>This is an invitational tournament and we reserve the right to reject or refund any entry which in our judgement would be detrimental to this shoot. The Management reserves the right and authority to disqualify any contestant who behaves in a disorderly manner, or who handles his/her gun dangerously, and to remove contestant from further participation in any competition in which he/she may have entered.

>The Kansas Trapshooting Assn., Inc. or its staff will not be responsible for any accident or for any loss or property.

>No one, with exception of a referee, who is not an authorized puller or scorer, will be permitted to pull or score for anyone.

FEES: A KTA fee of \$2.00 per 100, an ATA fee of \$3.00 per day, and Kansas sales tax of \$2.96 per hundred will be collected.

PRE-SQUADDING INFORMATION: Pre-Squadding is advised and available again this year online at pre-squad.com. To Pre-Squad go to www.presquad.com

ATA Rule Sec. 4, 110: All guns must have the action opened and contain no live shell at any time, except while the shooter is on the firing line. The guns action may be closed when it is in a gun rack but it shall not contain a live shell or empty shell. Repeat offender(s) of these Rules will be given a 30 day suspension upon a second violation of these Rules; a third violation of these Rules will result in a 90 day suspension; and further violations will be reviewed by the Executive Committee for further disciplinary action.

SOUTHWESTERN ZONE RULES

ZONE FEE: \$2.00 per day, Friday, Saturday & Sunday

1. Friday's Class Doubles and Class Singles trophies will be determined by carryover into their respective Championship events on Saturday and Sunday. Friday's preliminary handicap will be shot off Friday night.
2. There will be no penalty yardage or classification based on minimum target requirements. Classification will be in accordance with the Rulebook for six (6) classes in both Singles and Doubles.
3. In accordance with the motion passed at the Zone meeting, a shooter shall be allowed to enter an event and play all the options/money/purse at any time prior to the last squad clearing the first trap of that event.
4. Earned yardage in the Handicap events will be determined by the number of entries of your club. Each club will therefore punch its own yardage.
5. The \$3,000.00 added money from the ATA will be paid equally to the Zone Trophy winners for each of the 105 trophies. This will be paid by Zone check via mail after the shoot.
6. There will be a \$25.00 Zone Lewis offered in the handicap Championship. This purse is common to all locations and open to both zone residents and out of Zone residents. Entries will be pooled from all locations and paid out 2 places 60%-40% for 3 classes, ties divide. Ties divide. Payoff will be by Zone check after the shoot.
7. There will be a \$25.00 ATA Hall of Fame Contributor Award Lewis. Entries will be pooled from all locations and paid out 50% to ATA Hall of Fame and 50% to shooter and paid out 3 classes 60/40. Payoff will be by Zone check after the shoot.
8. There will be no class advances for zone singles and doubles events.

WITHDRAWALS & RE-SQUADDING

No refunds will be made to a shooter for withdrawal or scratching from an event unless the event is cancelled. If a shooter misses their squad, there will be a \$20.00 re-squadding fee. NO EXCEPTIONS.

WATCH FOR YOUR SQUAD

The first event of the day will start at the time listed. Be on the grounds ahead of the time and watch for your squad. Your squad cannot wait more than three minutes for you to take your place. If you are not there within the allotted time, your name will be scratched and your squad will proceed without you. You will not be paged.

CHECK YOUR SCORE

Watch your score—it cannot be changed after leaving shooting post. The official referee assigned to each trap is there to see that your proper score is recorded. In the absence of a separate referee the official scorer becomes both referee and scorer. Call any discrepancy to their attention immediately. Refer to ATA Official Trapshooting Rules Book. The referee's decision is final.

TIES AND SHOOT-OFFS

All ties for Southwestern Zone trophies will be carried over by sub-event to next like event of the shoot except for handicap events. All shootoffs will be conducted by directors.

GUNS and AMMUNITION (ATA Rule 13, F)

Any shooter violating any of these Rules shall be disqualified from competition in accordance with these Rules. Any such violator shall be referred to the Executive Committee for possible further disciplinary action. A contestant cannot use:

A gun with a chamber larger than 12 gauge. Guns of smaller gauges are permissible in registered and tournament shooting, but no competitive consideration shall be given in recognition of that fact for handicap and classification purposes. A contestant may not use a gun capable of chambering more than one gauge of

shells at the same time. For example, chambering 12 gauge and 20 gauge shells in the same gun at the same time is prohibited. Any load with a velocity of greater than 1290 FPS (Feet Per Second) with maximum shot charge of 1-1/8 ounces, or 1325 FPS with a maximum shot charge of 1 ounce, or 1350 FPS with a maximum shot charge of 7/8 ounces, as measured in any individual shotshell. These velocities are maximum and no individual shotshell shall exceed these limits for the designated shot charge. In addition, no load containing more than 1-1/8 ounces (31.89 grams) or any shot larger than Number 7-1/2 can be used. Shot charges are maximum and no charge may exceed the charge amount by more than 3%.

Any shell loaded with black powder.

CHALLENGE AND PROTEST (ATA Sec. 13, F)

A contestant may challenge the load of any other contestant. On receipt of a challenge the Management shall obtain a cartridge from the challenged party, and if after examination, the management finds contestant violated the ATA rule, he or she may be disqualified.

CAMPERS AND VENDORS

Electrical and water hookups in the area east of the clubhouse are available for campers. Please be sure your electric cords are heavy enough to carry sufficient current. Camping spaces will be reserved, contact Sandra McAllister at 620-546-3519. Camping spaces are \$40.00 Per Day or \$425.00 per year. Please pay at the cashier window or pay on our web site www.shootkta.com. Camping contract is available on our web site and must be filled out and returned. Please contact Sandra before making payment.

Vendor rates are as follows: Prepaid Yearly Vendor fee - \$150.00, Daily Vendor Fee - \$50.00 Vendor staying 3 or more days - \$30.00 per day. For Vending reservations contact Sandra McAllister 620-546-3519 – cell. Parking lot sales will not be allowed at anytime. Violators will be removed immediately.

The management MUST disqualify any shooter with alcoholic beverages on the firing line.

Food will be served at the Club House.

The KTA will give a pin to any shooter breaking 100 straight in a 100 target event (no carry overs) for the first time on these grounds.

KTA Officers

President - Rob Taylor Vice-President - Jesse Secrest Secretary/Treasurer - Sandra McAllister

KTA Directors

Central Zone: Clark Thrasher, Mark Russell, Mike Simons

Eastern Zone: Jim Kuhn, Jesse Secrest, Kevin Maloan, Dakota Clark

Western Zone: Carey McAllister, Caleb Fischer, Dillon Stum, Ted Grindstaff

Youth Director: Jesse Secrest

Gun Club Directory

Anthony Gun Club	Sid Burkholder 592 NW 140th Rd., Harper, KS 67058
Cedar Hill Gun Club	Mary Watson - (785) 843-8213 918 E. 1650 Rd., Baldwin, KS 66006
Dodge City Gun Club	Jim Byrum - (620) 225-6600(day) 620-227-3891 (night) 2705 Westview, Dodge City, KS 67801
Garden City Trap & Skeet	Beccy Landgraf - (620) 272-4970 1609 A St. Garden City, KS 67846
Geary Co. Fish & Game Club	Shirley Allen - (785) 238-6447 K244 Spur, Junction City, KS 66441
Hays City Sportsman's Club	Randy Davis - (785) 625-2085 5780 230th Ave., Hays, KS 67601
Hill Top Trap Park, Inc.	George Dresie - (785) 825-4341 725 E. Frisbie Way, Salina, KS 67401
Kansas Trapshooting Association	(316) 755-2933 3432 E. 117th, Sedgwick, KS 67135
Kinsley Gun Club	Larry Skelton - 620-285-5074 1719 W 17th ST, Lamed, KS 67550
Liberal Gun Club	Greg Standard - (620) 624-9535 Cell: 620-629-5410 1320 S Pershing Ave - Box 1733, Liberal, KS 67901
Lone Tree Gun Club	Josh Wrestler - (620) 228-0384 2961 Florida Rd., Elsmore, KS 66732
Tuttle Creek Shooting Park	Rob Taylor - (785) 539-4392 6364 Tuttle Creek Blvd. Manhattan, KS 66503
Ulysses Gun Club	Shawn Massey - (620) 982-1547 shotgun@gld.com

Shooters:

Welcome to a 2023 Southwestern Zone Championships and the Kansas Trapshooting Assoc. Summer Handicap.

We love being the host for this event every other year. This gives us the opportunity to compete against other clubs head to head and showcase are outstanding facility and our exemplary target presentation to all the Southwestern Zone shooters.

Every year that we host the Southwestern Zone people tell me they are glad for more than 1 reason they chose the KTA.

We will try to give you the best money can buy, Great Targets, Great Facility and a lot of people willing to do what it takes to make your shoot an enjoyable, successful shoot.

Let us know if we can do anything to make your trip and your shoot more enjoyable.

Rob Taylor
KTA President

PETS

Friends and shooters!! We love your pets don't get us wrong. Due to recent incidents please remember.

- 1. No pets are allowed in club house.**
- 2. Pick UP after your pets.**
- 3. When exercising STAY AWAY from other Pets!**
- 4. Always be in Control of your PET!!**
- 5. Always respect your neighbor and control barking at all times!!**

REFUND for all options 5 or less entries



Plan now to attend the

**SOUTHWESTERN GRAND
SEPTEMBER 11 - 17**

**KTA ALL ZONE SHOOT
SEPT 29-30 OCT 1**

THE 2023 ATA SOUTHWESTERN ZONE CHAMPIONSHIP and THE KANSAS TRAPSHOOTING ASSOCIATION, INC. SUMMER HANDICAP

FEES: A KTA fee of \$2.00 per 100, an ATA fee of \$3.00 per day, and Kansas sales tax of \$2.96 per hundred will be collected. ZONE DAILY FEE of \$2.00 will be COLLECTED ON Friday, Saturday and Sunday

***** WEDNESDAY - July 12, 2023 *****

Registration opens at 12:00 pm
Practice available @ 12:00 pm

***** THURSDAY JULY 13, 2023 *****

Practice 8:00 a.m. Program 9:00 a.m.

**EVENT 1
100 - 16 yard Targets**

Entry (targets, trophies & services)\$39.54
- OPTIONS -
Class Purse (60-40%)\$10.00
Lewis (3 Classes 60/40)\$20.00

- KTA CASH TROPHIES -

AAA, AA, A, B, C, D
Champion: \$5.00 for each 3 entrants
Class winner: \$10.00 for each 3 class entrants
Category: \$5.00 for each 3 category entrants (max \$20.00)

**EVENT 2
100 Handicap Targets**

Entry (targets, trophies & services)\$39.54
- OPTIONS -
50's - \$10.00 per 50 (1-2,2-3,3-4) 60/40\$30.00
Yardage (each group shoots for its own money, 50-30-20%)\$20.00
9 Way Purse\$20.00
Lewis (3 Classes 60/40)\$20.00

- KTA CASH TROPHIES -

Champion: \$5.00 per 3 entrants
Yardage: \$10.00 per 3 yardage entrants (19-21, 22-24, 25-27)
Category Shooters: \$5.00 per 3 category entrants to a maximum of \$20.00

**EVENT 3
100 Doubles**

Entry (targets, trophies & services)\$39.54
- OPTIONS -
Class Purse (60-40%)\$10.00
Lewis (3 Classes 60/40)\$20.00

- KTA CASH TROPHIES -

AAA, AA, A, B, C, D
Champion: \$5.00 for each 3 entrants
Class winner: \$10.00 for each 3 class entrants
Category: \$5.00 for each 3 category entrants (max \$20.00)

***** FRIDAY JULY 14, 2023 *****

Practice 8:00 a.m. Program 9:00 a.m.

EVENT 4

Southwestern Zone Class Singles

Entry (targets, trophies & services)\$39.54
- OPTIONS -
Class Purse (60-40%)\$10.00
Lewis (3 Classes 60/40)\$20.00

- KTA CASH TROPHIES -

AAA, AA, A, B, C, D
Champion: \$5.00 for each 3 entrants
Class winner: \$10.00 for each 3 class entrants
Category: \$5.00 for each 3 category entrants (max \$20.00)

ATA SOUTHWESTERN ZONE TROPHIES

CLASS AAA, CLASS AA, CLASS A, CLASS B, CLASS C, CLASS D LADY I, LADY II, SUB-JUNIOR, JUNIOR, JUNIOR GOLD, SUB-VETERAN, VETERAN, SENIOR VET - ATA

EVENT 5

SOUTHWESTERN ZONE PRELIMINARY HANDICAP

Entry (targets, trophies & services)\$39.54
- OPTIONS -
50's - \$10.00 per 50 (1-2,2-3,3-4) 60/40\$30.00
Yardage (each group shoots for its own money, 50-30-20%)\$20.00
9 Way Purse\$20.00
Lewis (3 Classes 60/40)\$20.00

- KTA CASH TROPHIES - Same As Event 2

ATA SOUTHWESTERN ZONE TROPHIES

CHAMPION, RUNNER-UP, 3RD, 4TH AND 5TH LADY I, LADY II, SUB-JUNIOR, JUNIOR JUNIOR GOLD, SUB-VETERAN, VETERAN, SR. VETERAN - ATA

**EVENT 6
SOUTHWESTERN ZONE CLASS DOUBLES**

Entry (targets, trophies & services)\$39.54
- OPTIONS -
Class Purse (60-40%)\$10.00
Lewis (3 Classes 60/40)\$20.00

- KTA CASH TROPHIES Same as Event 3

ATA SOUTHWESTERN ZONE

TROPHIES CLASS AAA, CLASS AA, CLASS A, CLASS B, CLASS C, CLASS D LADY I, LADY II, SUB-JUNIOR, JUNIOR, JUNIOR GOLD, SUB-VETERAN, VETERAN, SR. VETERAN - ATA

***** SATURDAY JULY 15, 2023****

Practice 8:00 a.m. Program 9:00 a.m.

EVENT 7

Southwestern Zone Singles Championship

Entry (targets, trophies & services)\$79.08
- OPTIONS -
Class Purse (60-40%)\$10.00
Lewis (3 Classes 60/40)\$20.00

- KTA CASH TROPHIES -

CHAMPION - \$10.00 Per 3 entrants AAA, AA, A, B, C, D
Class winner: \$20.00 for each 3 class entrants

Category: \$10.00 for each 3 category entrants (max \$40.00)

ATA SOUTHWESTERN ZONE TROPHIES

CHAMPION, RUNNER-UP CLASS AAA, CLASS AA, CLASS A CLASS B, CLASS C, CLASS D LADY I, LADY II, SUB-JUNIOR JUNIOR, JUNIOR GOLD SUB-VETERAN, VETERAN SR. VETERAN - ATA

EVENT 8 - 50 TARGET HANDICAP

- NON-REGISTERED -

50 Targets\$25.00
Compulsory Purse (50-30-20 T.D.)\$20.00
- OPTIONS -
Jackpot Purse (60-40) (T.D.)\$20.00
Lewis (3 Classes 60/40)\$20.00

ALL PROCEEDS BENEFIT THE KTA HALL OF FAME



PreSquadding available on www.presquad.com

***** SUNDAY JULY 16, 2023 *****

Practice 8:00 a.m. Program 9:00 a.m.

EVENT 9

Southwestern Zone Doubles Championship

Entry (targets, trophies & services)\$39.54
- OPTIONS -
Class Purse (60-40%)\$10.00
Lewis (3 Classes 60/40)\$20.00

- KTA CASH TROPHIES - Same as Event 3

ATA SOUTHWESTERN ZONE TROPHIES

CHAMPION, RUNNER-UP CLASS AAA, CLASS AA, CLASS A, CLASS B, CLASS C, CLASS D LADY I, LADY II, SUB-JUNIOR, JUNIOR, JUNIOR GOLD, SUB-VETERAN, VETERAN, SR. VETERAN - ATA

SPECIAL EVENT BEFORE HANDICAP CHAMPIONSHIP

EVENT 10

Southwestern Zone Handicap Championship

Entry (targets, trophies & services)\$39.54
- OPTIONS -
50's - \$10.00 per 50 (1-2,2-3,3-4) 60/40\$30.00
Yardage (each group shoots for its own money, 50-30-20%)\$20.00
9 Way Purse\$20.00
Lewis (3 Classes 60/40)\$20.00
Zone Lewis 3 Classes 60/40% Ties Divide\$25.00
Zone ATA Contributor Lewis (3 Classes 60/40%)\$25.00
Special Event (40-30-20-10) (70-30)\$20.00

- KTA CASH TROPHIES - Same as Event 2

ATA SOUTHWESTERN ZONE TROPHIES

CHAMPION, RUNNER-UP 3RD, 4TH, 5TH, 6TH LADY I, LADY II, SUB-JUNIOR JUNIOR, JUNIOR GOLD SUB-VETERAN, VETERAN SENIOR VETERAN - ATA

ATA SOUTHWESTERN HIGH ALL AROUND (Events 7- 9 - 10 400 TARGETS)
CHAMPION - ATA RUNNER-UP - ZONE CLASS AAA, CLASS AA, CLASS B, CLASS C, CLASS D (ALL ZONE) LADY I, LADY II, SUB-JUNIOR JUNIOR, JUNIOR GOLD, SUB-VETERAN VETERAN, SR. VETERAN - ATA

ATA SOUTHWESTERN HIGH OVER ALL (Events 4,5,6,7,9,10 700 targets) CHAMPION and RUNNER-UP - ZONE

**ATA Southwestern Zone Trophies will be delivered to winners from the ATA Office*

KTA Trap Shoot	
Sleep Inn & Suites 970 Commodity Court Park City, KS 67219 (316) 201-8845 (316) 201-4853	
Contract Information	
Group Name: KTA Trap Shoot	Group Account: 4578488
Arrival Date: Tuesday, July 11, 2023	Departure Date: Sunday, July 16, 2023
*Fixed Cut Off Date: Tuesday, June 27, 2023	Company Name: KTA
Address: Park City, KS 67219	
*Your remaining unreserved rooms will be released at the START of the indicated Cut Off business day for the hotel.	
Room Details	
Room Block	Rate
Room Type	Rate
Single	Double
Extra	Child
Non-Smoking	Smoking
Non-Smoking	Smoking

