

**SATURDAY
JUNE 10, 2023
REGISTRATION 9:00 CDT
SHOOTING 10:00 CDT**

**Event # 1
100 – 16 YARD TARGETS**

Targets\$30.00*
 NDTA Daily Fees2.50
 ATA Daily Fees3.00
 Target fees.....2.00
 Lewis Purse (3 Classes).....10.00

**Event # 2
100 HANDICAP TARGETS**

Targets\$30.00*
 Daily Fees (If not paid).....5.50
 Target fees.....2.00
 Lewis Purse10.00
 Skins Game Purse (optional).....\$10.00

**Event # 3
50 PAIR OF DOUBLES**

Targets\$30.00*
 Daily Fees (If not paid).....5.50
 Target fees.....2.00
 Lewis Purse10.00

**SUNDAY
JUNE 11, 2023
REGISTRATION 9:00 CDT
SHOOTING 10:00 CDT**

**Event # 4
50 PAIR OF DOUBLES**

Targets\$30.00*
 NDTA Daily Fees2.50
 ATA Daily Fees3.00
 Target fees.....2.00
 Lewis Purse (3 Classes).....10.00

**Event # 5
100 – 16 YARD TARGETS**

Targets\$30.00*
 Daily Fees (If not paid).....5.50
 Target fees.....2.00
 Lewis Purse10.00

**Event # 6
100 HANDICAP TARGETS**

Targets\$30.00*
 Daily Fees (If not paid).....5.50
 Target fees.....2.00
 Lewis Purse10.00
 Skins Game Purse (optional).....\$10.00

TROPHIES:
 16 Yard Classes: A, B, C, D, Ladies, Jr.,SJr
 Handicap Classes: Short (19-21.5),
 Mid (22-24.5), Long (25-27).
 Doubles Classes: A, B, C

Classification Table

Singles	Doubles
A-95 and over	A- 89 and over
B-92 and under 95	B-83 and under 89
C-89 and under 92	C-under 83
D- under 89	

HANDICAP BONUS

**NDTA/ZSC
EVENTS # 2 AND # 6**

Break 100\$100.00
 Break 99..... \$75.00
 Break 98.....\$50.00
 Break 97\$25.00

Ties Divide

**ZAP SPORTSMAN'S CLUB IS ON
CENTRAL TIME**

***PRICE INCLUDES ND SALES TAX**

GENERAL INFORMATION

1. ATA rules apply to this shoot.
2. Reloads are permitted.
3. New shooters will be classified according to ATA and NDTA rules.
4. Sub-Juniors and Juniors shoot for \$ 24.00 per event if not playing purse or options.
5. Lunch will be available.
6. Qualifying scores eligible for special added money. Ties divide.
7. The club is not responsible for any accidents or theft on the grounds.

This certifies that the Zap Sportsman's Club has been authorized to conduct an ATA Registered ATA Executive Committee

**ZAP SPORTSMAN'S
CLUB**

ZAP, ND

JUNE 10 & 11, 2023