# AMATEUR TRAPSHOOTING ASSOCLATION 

# P.O. Box 519, Sparta, IL 62286 <br> Telephone (618) 449-2224 <br> PROGRAM TARGETS REPORT 

## INSTRUGTIONS

List the number of program targets offered for each event, each day. List the number of shooters for each event, each day, as required by the ATA Rules.

This form should not reflect the total amount of targets thrown for the entire shoot. Total event shooters only include those who completed the whole event. Do not include those that were disqualified but shot the event.

The Example illustrates that a two-day shoot was held on July 11th \& 12th. July 11th indicates that (2) 100 target Doubles Events and (1) 100 target Handicap Event were held. July 12th indicates that a (1) 200 target Singles Event was held.

|  | SINGLES | SHOOTERSGLES SHOOTERS/EVENT | HANDICAP | TOTAL HANDICAP SHOOTERS/EVENT | DOUBLES | TOTAL DOUBLES SHOOTERS/EVEN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 711 |  |  | 100 | 57 | 100 | 49 |
| 711 |  |  |  |  | 100 | 49 |
| 712 | 200 | 68 |  |  |  |  |
|  |  |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |


| $\underbrace{\text { MONTH }}_{\text {DAY }}$ | SINGLES | total singles SHOOTERS/EVENT | HANDICAP | total handicap SHOOTERS/EVENT | DOUBLES | total doubles SHooters/Event |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $7$ |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| $3$ |  |  |  |  |  |  |
| $3$ |  |  |  |  |  |  |
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