

THE 2018 FALL LAS VEGAS TRAPSHOOTING TROPHY EVENT



Nevada's **5-Star**
Outdoor Shooting Facility

Friday, September 14, 2018- 10am- Preliminary Day
Practice & Registration at 8am

Complimentary Pre-Squad at steve.carmichael@clarkcountynv.gov
(pre-squad service available until Tuesday, September 11, at 5pm)

Event 1- 100 16yd

Targets & Cash Awards..... \$34.00
Lewis Class (4)..... \$15.00

\$5 from each entry returned to 5 class winners- AA, A, B, C & D
Each Class Shoots For Own Money, ties divide

Event 2- 100 Handicap

Targets & Cash Awards..... \$34.00
Lewis Class (4)..... \$15.00

\$5 from each entry returned to first 3 places, 50-30-20%, ties divide

Event 3- 50 Pair of Doubles

Targets & Cash Awards..... \$34.00
Lewis Class (4)..... \$15.00

\$5 from each entry returned to 5 class winners- AA, A, B, C & D
Each Class Shoots For Own Money, ties divide

A.T.A. & N.S.T.A. fees of \$3 each are collected daily.

A.T.A. rules will govern this tournament.

This tournament is open to all A.T.A. members in good standing.

New members are always welcome and may sign up on the same day as event.

Adults- \$20, & Juniors (under 18) \$12.

Registration Certificate

This is to certify that the Clark County Shooting Complex is authorized to hold an

A.T.A. registered tournament on September 14, 15 & 16, 2018

All scores will become part of the Official Records of the A.T.A.

***Enjoy a world-class breakfast or lunch from our own
Renowned Roadkill Grill II***



Saturday, September 15, 2018- 9am
Practice & Registration at 8am

Event 4- 100 16yd

Targets & Prizes	\$34.00
Lewis Class (4).....	\$15.00
NSTA 4-Corners Progressive Option (Events 4 & 5).....	\$5.00*

Custom Awards for AA, A, B, C, D, Lady, Vet, Sr. Vet, Junior & Sub-Junior
Any ties from Event 4 will be carried over to Sunday's Event 7

*Perfect score required, combining 1st & 4th 25's of Event 4, and
1st & 4th 25s of Event 5. Amount posted at the event.

Sponsor- Nevada State Trapshooting Association- Open to all shooters

Event 5- 100 Handicap

Targets & Prizes.....	\$34.00
Purse, open to all yardages, divided 40-30-20-10%.....	\$25.00
50s Option, 3 50s \$5 each, divided 50-30-20%.....	\$15.00
Lewis Class (4).....	\$15.00

Custom Awards for Winner, Runner-up, Lady, Vet, Sr. Vet, Junior & Sub-Junior
2 Flats Fiocchi Ammunition to Winner; 1 Flat to Runner-up, ties divide



Event 6- 50 Pair of Doubles

Targets & Prizes.....	\$34.00
Lewis Class (4).....	\$15.00

Custom Awards for AA, A, B, C, D, Lady, Vet, Sr. Vet, Junior & Sub-Junior

Ties for Awards from Event 5 or Event 6 will Shoot-off following Event 6



Attention Junior and Sub-Junior Shooters!

All shooters under 18 years of age may shoot for targets & prizes in Events 4-8
for only \$24/100!

Sunday, September 16, 2018- 9am
Practice &, Registration at 8am

Event 7- 100 16yd

Targets & Prizes.....	\$34.00
Lewis Class (4).....	\$15.00
NSTA 4 Corners Progressive Option (Event 7 & 8).....	\$5.00**

Custom Awards for AA, A, B, C, D, Lady, Vet, Sr. Vet, Junior & Sub-Junior

**Perfect score required, combining 1st & 4th 25's of Event 7, and
1st & 4th 25s of Event 8. Amount posted at the event.

Sponsor- Nevada State Trapshooting Association- Open to all shooters

Event 8- 100 Handicap

Targets & Prizes.....	\$34.00
Purse, open to all yardages, divided 40-30-20-10%.....	\$25.00
50s Option, 3 50s \$5 each, divided 50-30-20%.....	\$15.00
Lewis Class (4).....	\$15.00

Custom Awards for Winner, Runner-up, Lady, Vet, Sr. Vet, Junior & Sub-Junior
2 Flats Fiocchi Ammunition to Winner; 1 Flat to Runner-up, ties divide

Ties for Awards from Event 7 or Event 8 will Shoot-off following Event 8



HIGH-OVER-ALL; EVENTS 4, 5, 6, 7 & 8

1 Flat of Ammo to Champion, 1 Flat to Each Class Winner- AA, A, B, C & D
H-O-A Class Determined by Event 4 16 yard Class, ties divide

Directions/Reservations

Take U.S. 95 North to the 215 County Beltway, go East 4 miles to Decatur Blvd. Turn North on Decatur Blvd. The facility is 4 miles straight ahead. Phone (702) 455-2007 to reach the Shotgun Center.

Full hook-ups for RVs are available for \$25/night. Lockers at \$5/day.
For RV/locker reservations, call Leslie Riesen at main office Tuesday-Saturday, 8am-5pm, at (702) 455-6732.

The Clark County Shooting Complex reserves the right to reject, refund, or disqualify any contestant who interferes with the harmony, safety, or sportsmanship of this event.

Our Next Clark County Shooting Complex Event:

The 2019 Nevada State Trapshooting Championships
October 23-28, 2018

hosted by the Nevada State Trapshooting Association