

**Saturday June 1<sup>st</sup>, 2019**

**9:00 a.m.**

**EVENT # 1**

**\* 16 YARD CHAMPIONSHIP \***

**\* 200 Targets \***

Targets & Trophies	\$50.00
Fees - A.T.A. & W.T.A.	\$6.00
Lewis Purse	\$10.00
4 Classes Divided 60-40 Hi -Gun	

**NOTE:** After all squads have shot the 1<sup>st</sup> 100 targets we will start over and shoot the 2<sup>nd</sup> 100 targets. All purses are non- compulsory and open.

**CLASSIFICATION**

CLASS AA.....	97% and Up
CLASS A .....	94% and Under 97%
CLASS B.....	91% and Under 94%
CLASS C.....	88% and Under 91%
CLASS D.....	Under 88%

**TROPHIES:**

**\$125 & W.T.A. Trophy to Zone Champion**  
**\$75 to Zone Runner-up**  
**\$ 50.00 to Winner Each 5 Classes**  
**AA- A - B - C- D**  
**\$30 to Each Winner**  
**Lady, Vet., Sr. Vet**  
**Jr. and Sub Jr.**  
**\$30 To Out Of Zone**  
**Champion & Runner Up**

**NOTE:** Entries on Event # 1 will close at 12:00

Zone Champion, Runner-up & Class Champion (AA-D) will compete in their classes at the State Shoot in the Zone of Champion of Champion Event.

**SOUTHWEST ZONE 2019**

**EVENT # 2**

**\* PRELIMINARY HANDICAP \***

**\* 100 TARGETS \***

Targets & Trophies	\$25.00
Fees (if not previously paid)	\$6.00
Lewis Purse	\$10.00
4 Classes Divided 60-40 Hi-Gun	
Yardage Purse	\$10.00
Paid 1 Money - Each Group	
50's Option \$5.00 per 50 (3)	\$15.00
Paid 1 Money	

**TROPHIES:**

**\$50 to Each 4 Yardage Groups**  
**19-21, 22-23, 24-25, 26-27**  
**\$30 to Each Winner**  
**Lady, Vet., Sr. Vet**  
**Jr. and Sub Jr.**  
**\$30 To Out Of Zone**  
**Champion & Runner Up**

**QUALIFYING TARGET MIMUMUMS**

**2018 & 2019 combined:**

**16 YD-700**  
**Handicap-700**  
**Doubles-400**

**New 2017 ATA member**

**16 YD- 200**  
**Handicap- 200**  
**Doubles - 100**

**Sunday June 2<sup>nd</sup>, 2019**

**9:30 a.m.**

**EVENT # 3**

**\* 100 - 16 YARD TARGETS \***

Targets & Trophies	\$25.00
Fees - A.T.A & W.T.A.	\$6.00
Lewis Purse	\$10.00
4 Classes Divided 60-40 Hi-Gun	

**TROPHIES:**

**\$50 to Winner Each 5 Classes**  
**AA- A - B - C - D**  
**\$30 to Each Winner**  
**Lady, Vet., Sr. Vet.**  
**Jr. and Sub Jr.**  
**\$30 To Out Of Zone**  
**Champion & Runner Up**

**NOTE:** Entries on Event # 3 will close at 11:00



**We throw White Flyer targets on 8 pat traps with Canterbury wireless voice calls.**

**EVENT # 4**  
**\* HANDICAP CHAMPIONSHIP \***  
**\* 100 TARGETS \***

Targets & Trophies	\$25.00
Fees (if not previously paid)	\$6.00
Lewis Purse	\$10.00
4 Classes Divided 60-40 Hi-Gun	
Yardage Purse	\$10.00
Paid 1 Money - Each Group	
50's Option \$5.00 per 50 (3)	\$15.00
Paid 1 Money	

**TROPHIES:**  
**\$125 & W.T.A. Trophy to Champion**  
**\$75 to Each 4 Yardage Groups**  
**19-21, 22-23, 24 -25, 26-27**  
**\$30 to Each Winner**  
**Lady, Vet. Sr. Vet.**  
**Jr. and Sub Jr.**  
**\$30 To Out Of Zone**  
**Champion & Runner Up**

**EVENT # 5**

**\* DOUBLES CHAMPIONSHIP \***  
**\* 100 TARGETS \***

Targets & Trophies	\$25.00
Fees (if not previously paid)	\$6.00
Lewis Purse	\$10.00
4 Classes Divided 60-40 Hi-Gun	

**CLASSIFICATION**

CLASS AA .....	93% And Up
CLASS A .....	89% and Under 93%
CLASS B .....	85% and Under 89%
CLASS C .....	78% and Under 85%
CLASS D .....	Under 78%

**DOUBLES TROPHIES:**  
**\$125 & W.T.A. Trophy to Zone Champion**  
**\$75 to Winner Each 5 Classes**  
**AA - A - B - C -D**

**\$30 to Each Winner**  
**Lady, Vet. Sr. Vet.**  
**Jr. and Sub Jr.**  
**\$30 To Out Of Zone**  
**Champion & Runner Up**

**OTHER TROPHIES:**  
**HIGH ALL AROUND - 400 Targets**  
**\$100 & W.T.A. Trophy to Champion**  
**\$50 to Winners Each Class**  
**AA - A - B - C - D**

**\$30 to Each Winner**  
**Lady, Vet., Sr. Vet.**  
**Jr. and Sub Jr.**  
**\$30 To Out of Zone**  
**Champion & Runner Up**

<p><b>TOTAL TROPHY PAYOUT</b>  <b>\$3,335.00</b></p>
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**REGISTRATION CERTIFICATE**

This certifies that the JANESVILLE CONSERVATION CLUB is authorized to hold registered shoots on the dates listed. All A.T.A. rules will govern and all scores will be included in the official records.

Theresa Howland, W.T.A. Secretary

**PLEASE NOTE:**

**No trophies will be mailed out. Shooters must pick them up that day or at the next shoot.**

Limited primitive camping available on the club grounds.

Contact Mary Bleiler @  
[marv.setter@charter.net](mailto:marv.setter@charter.net)  
 Phone 920-563-7128.

**E-mail: [jcc@ticon.net](mailto:jcc@ticon.net)**  
**Club Phone – (608) 752-9109**  
**[www.janesvilleconservationclub.com](http://www.janesvilleconservationclub.com)**

1. This club will not be responsible for accidents or loss of personal property.
2. This club reserves the right to change this program in event of conditions beyond its control.
3. Shells available. Reloads may be used, but must conform to A.T.A. rules and are subject to challenge and inspection.
4. No picking up of empty shells from the ground.
5. No requests for special squading in the handicap will be honored.
6. \$100.00 to any shooter breaking 100 straight from scratch in the handicap with no carryovers.
7. No unauthorized motor vehicles on the trap line.
8. All purses and options are non-compulsory.
9. Listed charges include 5.5% Wisconsin sales tax.

**DIRECTIONS**

**From the North:**

Proceed south on I-90 to Hwy 11.  
 Exit I-90 on Hwy 11 eastbound toward Delavan and proceed to County Road J. (About 1/3 mile).  
 Turn right on County Road J and proceed to County Road O (about 1/3 mile).  
 Turn right on County Road O and proceed to Read Road (about 1 mile).  
 Turn left on Read Road and proceed over Railroad tracks to top of hill (about 1/10 mile).  
 Janesville Conservation Club will be on the right.

**From the South:**

Proceed north on I-90 to Highway 11. (Exit 177)  
 Exit I-90 on Highway 11 westbound toward Janesville and proceed to access road called "to Read Road" (about 1/3 mile, just before overpass).  
 Turn right on access road, curve to left and proceed to Read Road (about 1/10 mile).  
 Turn right on Read Road and proceed to the club (about 2 miles).  
 Janesville Conservation Club will be on the left.

**SW Zone Meeting**

Between 100's the SW Zone meeting will take place for the election of SW Zone Director. Ballots must submitted by 2:00pm. Results will be posted at the club.