



# Blue Rock Gun Club MARCH ATA SHOOT



7800 Baucum Pike Rd. North Little Rock, 72117  
Contact John Wyrick - [jmwyrick@sbcglobal.net](mailto:jmwyrick@sbcglobal.net) OR 501-626-8435

Registration begins at 7:30 A.M. Shooting begins at 9:00 A.M Practice 7:30-8:45 A.M. Practice Round \$5.00

**TO AVOID THE LONG LINES AT REGISTRATION USE THE ATTACHED PRE-REGISTRATION FORM**

## Saturday March 16, 2019

# ***ADDED MONEY***

**\$5 OF EACH ENTRY FEE WILL GO TO THE CLUB TROPHIES!**

### **Event 1**

#### **Singles**

**100 16 yard targets**

Targets & Trophies..... \$34.00

#### **Club Trophies:**

Singles Champ, Champ in Class AA, A, B, C, D, Sub-Junior, Junior, Veteran, Sr. Vet and Lady

**LIMIT 100 SHOOTERS**

### **Event 2**

#### **Handicap**

**100 Handicap targets**

Targets & Trophies..... \$34.00

#### **Club Trophies:**

Handicap Champion, Champion in Yardage groups 19-21.5, 22-24.5, 25-27

### **Event 3**

#### **Doubles**

**50 Pair Doubles targets**

Targets & Trophies..... \$34.00

#### **Club Trophies:**

Doubles Champ, Champ in Class A, B, C

**FOOD WILL BE AVAILABLE FOR PURCHASE.**

**Limited Camping Spots Available. 30 and 50 amp hookups. \$20 per Night.**

**HOA = \$200**

**OTHER FEES (ONCE DAILY) ATA \$3.00 – ASTF \$3.00**

**SHOOTERS MUST SHOW CURRENT ATA PAPER AVERAGE CARD AT TIME OF REGISTRATION**

**YOU MUST SHOW PROOF OF ATA AND ASTF MEMBERSHIPS OR YOU MAY JOIN AT THE SHOOT. EYE AND EAR PROTECTION IS MANDATORY.**

ATA rules and regulations will govern this shoot. **SHOOT AT OWN RISK. NOT RESPONSIBLE FOR ACCIDENTS**  
All events may be altered or canceled entirely for any reason without prior notice by shoot management.



# 2019 MARCH ATA Shoot

## ≧ PRE-REGISTRATION FORM ≦

Shoot Date: Saturday - 03/16/2019

### Shoot Information

Team Name or Parent Name (if Individual): \_\_\_\_\_

Gun Club/Shoot Location: Blue Rock Sportsman Club

Location: 7800 Baucum Pike, No. Little Rock, AR 72117

### Coach Information (or Parent Information for Individual)

Coach's Name: \_\_\_\_\_ Coach's Cell Number: \_\_\_\_\_

Coach's Address: \_\_\_\_\_

Coach's City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Coach's Email: \_\_\_\_\_

### Other Information

● **MUST PRE-REGISTER BY 3/13/19 TO AVOID LONG LINES** ● See accompanying program for important details ●

Current ATA-AIM & ASTF memberships required prior to shoot ● Squad below in the order you want to shoot ● Furnish your own ammunition; #7 ½ or 8's Lead only ● 100 Singles, 100 Handicaps, 50 Pair of Doubles ● Shoot cost \$34 per event plus \$6 Daily Fees ●

<u>ATA CATEGORY (below):</u>	
Age THRU - 14	Sub-Junior
Age 15 - 17	Junior
Age 18 - 22	Junior Gold

<u>ATA CATEGORY (below):</u>	
Lady	All
Veteran	Age 65 - 69
Sr. Veteran	Age 70 - Up

### Shooter Information

POST #1 Please Check What You Will Be Shooting: Singles \_\_\_\_\_ Handicaps \_\_\_\_\_ Doubles \_\_\_\_\_

\_\_\_\_ TEAM or \_\_\_\_ INDIVIDUAL (check one) DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Category: \_\_\_\_\_ Average: \_\_\_\_\_

ATA#: \_\_\_\_\_ First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

POST #2 Please Check What You Will Be Shooting: Singles \_\_\_\_\_ Handicaps \_\_\_\_\_ Doubles \_\_\_\_\_

\_\_\_\_ TEAM or \_\_\_\_ INDIVIDUAL (check one) DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Category: \_\_\_\_\_ Average: \_\_\_\_\_

ATA#: \_\_\_\_\_ First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

POST #3 Please Check What You Will Be Shooting: Singles \_\_\_\_\_ Handicaps \_\_\_\_\_ Doubles \_\_\_\_\_

\_\_\_\_ TEAM or \_\_\_\_ INDIVIDUAL (check one) DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Category: \_\_\_\_\_ Average: \_\_\_\_\_

\*ATA#: \_\_\_\_\_ First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

POST #4 Please Check What You Will Be Shooting: Singles \_\_\_\_\_ Handicaps \_\_\_\_\_ Doubles \_\_\_\_\_

\_\_\_\_ TEAM or \_\_\_\_ INDIVIDUAL (check one) DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Category: \_\_\_\_\_ Average: \_\_\_\_\_

ATA#: \_\_\_\_\_ First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

POST #5 Please Check What You Will Be Shooting: Singles \_\_\_\_\_ Handicaps \_\_\_\_\_ Doubles \_\_\_\_\_

\_\_\_\_ TEAM or \_\_\_\_ INDIVIDUAL (check one) DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Category: \_\_\_\_\_ Average: \_\_\_\_\_

ATA#: \_\_\_\_\_ First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

■ ALL FEES(cash, check or credit card) Payable to 'BRGC Trap' the Day of the Shoot ■ PLEASE Print & Complete Form

**PRE- REG. FORM(S) DUE: WED. – March 13, 2019** Fax shoot registration to: 501-847-8778 or Scan & Email form to: [jmwyrick@sbcglobal.net](mailto:jmwyrick@sbcglobal.net)

Questions: Call John Wyrick at 501-626-8435