



Blue Rock Gun Club

APRIL ATA SHOOT



7800 Baucum Pike Rd. North Little Rock, 72117
Contact John Wyrick - jmwyrick@sbcglobal.net OR 501-626-8435

Registration begins at 7:30 A.M. Shooting begins at 9:00 A.M. Practice 7:30-8:45 A.M. Practice Round \$5.00
TO AVOID THE LONG LINES AT REGISTRATION USE THE ATTACHED PRE-REGISTRATION FORM

Saturday April 6, 2019

ADDED MONEY

\$5 OF EACH ENTRY FEE WILL GO TO THE CLUB TROPHIES!

Event 1
Singles
100 16 yard targets

Targets & Trophies..... \$34.00

Club Trophies:
Singles Champ, Champ in Class AA, A, B, C, D, Sub-Junior, Junior, Veteran, Sr. Vet and Lady

LIMIT 100 SHOOTERS

Event 2
Handicap
100 Handicap targets

Targets & Trophies..... \$34.00

Club Trophies:
Handicap Champion, Champion in Yardage groups 19-21.5, 22-24.5, 25-27

**HOA NOW
=\$500**

Event 3
Doubles
50 Pair Doubles targets

Targets & Trophies..... \$34.00

Club Trophies:
Doubles Champ, Champ in Class A, B, C

FOOD WILL BE AVAILABLE FOR PURCHASE.

Limited Camping Spots Available. 30 and 50 amp hookups. \$20 per Night.

OTHER FEES (ONCE DAILY) ATA \$3.00 – ASTF \$3.00

SHOOTERS MUST SHOW CURRENT ATA PAPER AVERAGE CARD AT TIME OF REGISTRATION

YOU MUST SHOW PROOF OF ATA AND ASTF MEMBERSHIPS OR YOU MAY JOIN AT THE SHOOT. EYE AND EAR PROTECTION IS MANDATORY.

ATA rules and regulations will govern this shoot. **SHOOT AT OWN RISK. NOT RESPONSIBLE FOR ACCIDENTS**
All events may be altered or canceled entirely for any reason without prior notice by shoot management.



2019 APRIL ATA Shoot
 ≧ PRE-REGISTRATION FORM ≦
 Shoot Date: Saturday - 04/6/2019

Shoot Information

Team Name or Parent Name (if Individual): _____
 Gun Club/Shoot Location: **Blue Rock Sportsman Club**
 Location: **7800 Baucum Pike, No. Little Rock, AR 72117**

Coach Information (or Parent Information for Individual)

Coach's Name: _____ Coach's Cell Number: _____
 Coach's Address: _____
 Coach's City: _____ State: _____ Zip: _____
 Coach's Email: _____

Other Information

• **MUST PRE-REGISTER BY 4/3/19 TO AVOID LONG LINES** • See accompanying program for important details •
 Current ATA-AIM & ASTF memberships required prior to shoot • Squad below in the order you want to shoot • Furnish your own
 ammunition; #7 ½ or 8's Lead only • 100 Singles, 100 Handicaps, 50 Pair of Doubles • Shoot cost \$34 per event plus \$6 Daily Fees
 •

<u>ATA CATEGORY (below):</u>	
Age THRU - 14	Sub-Junior
Age 15 - 17	Junior
Age 18-22	Junior Gold

<u>ATA CATEGORY (below):</u>	
Lady	All
Veteran	Age 65 - 69
Sr. Veteran	Age 70 - Up

Shooter Information

POST #1	Please Check What You Will Be Shooting: Singles _____ Handicaps _____ Doubles _____
_____ TEAM or _____ INDIVIDUAL (check one)	DOB: ___/___/___ Category: _____ Average: _____
ATA#: _____	First Name: _____ Last Name: _____

POST #2	Please Check What You Will Be Shooting: Singles _____ Handicaps _____ Doubles _____
_____ TEAM or _____ INDIVIDUAL (check one)	DOB: ___/___/___ Category: _____ Average: _____
ATA#: _____	First Name: _____ Last Name: _____

POST #3	Please Check What You Will Be Shooting: Singles _____ Handicaps _____ Doubles _____
_____ TEAM or _____ INDIVIDUAL (check one)	DOB: ___/___/___ Category: _____ Average: _____
*ATA#: _____	First Name: _____ Last Name: _____

POST #4	Please Check What You Will Be Shooting: Singles _____ Handicaps _____ Doubles _____
_____ TEAM or _____ INDIVIDUAL (check one)	DOB: ___/___/___ Category: _____ Average: _____
ATA#: _____	First Name: _____ Last Name: _____

POST #5	Please Check What You Will Be Shooting: Singles _____ Handicaps _____ Doubles _____
_____ TEAM or _____ INDIVIDUAL (check one)	DOB: ___/___/___ Category: _____ Average: _____
ATA#: _____	First Name: _____ Last Name: _____

■ ALL FEES(cash, check or credit card) Payable to 'BRGC Trap' the Day of the Shoot ■ PLEASE Print & Complete Form

PRE- REG. FORM(S) DUE: WED. – April 3, 2019 Fax shoot registration to: 501-847-8778 or Scan & Email form to: jmwyrick@sbcglobal.net

Questions: Call John Wyrick at 501-626-8435