



Blue Rock Gun Club

THE DIAMOND STATE 300

7800 Baucum Pike Rd. North Little Rock, 72117
Contact John Wyrick - jmwyrick@sbcglobal.net OR 501-626-8435



Registration begins at 7:30 A.M. Shooting begins at 9:00 A.M. Practice 7:30-8:45 A.M. Practice Round \$5.00

TO AVOID THE LONG LINES GO TO PRESQUAD.COM OR USE THE ATTACHED REGISTRATION FORM

Saturday June 8, 2019

ADDED MONEY

\$5 OF EACH ENTRY FEE WILL GO TO THE CLUB TROPHIES!

Event 1

Singles

100 16 yard targets

Targets & Trophies..... \$34.00

Club Trophies:

Singles Champ, Champ in Class AA, A, B, C, D, Sub-Junior, Junior, Veteran, Sr. Vet and Lady

LIMIT 100 SHOOTERS

Event 2

Handicap

100 Handicap targets

Targets & Trophies..... \$34.00

Club Trophies:

Handicap Champion, Champion in Yardage groups 19-21.5, 22-24.5, 25-27

Event 3

Doubles

50 Pair Doubles targets

Targets & Trophies..... \$34.00

Club Trophies:

Doubles Champ, Champ in Class A, B, C

**FOOD WILL BE
AVAILABLE
FOR PURCHASE.**

**Limited Camping Spots
Available. 30 and 50
amp hookups. \$20 per
Night.**

**HOA NOW
= \$500**

OTHER FEES (ONCE DAILY) ATA \$3.00 – ASTF \$3.00

SHOOTERS MUST SHOW CURRENT ATA PAPER AVERAGE CARD AT TIME OF REGISTRATION

YOU MUST SHOW PROOF OF ATA AND ASTF MEMBERSHIPS OR YOU MAY JOIN AT THE SHOOT. EYE AND EAR PROTECTION IS MANDATORY.

ATA rules and regulations will govern this shoot. **SHOOT AT OWN RISK. NOT RESPONSIBLE FOR ACCIDENTS**
All events may be altered or canceled entirely for any reason without prior notice by shoot management.



2019 THE DIAMOND STATE 300 ATA SHOOT

≧ PRE-REGISTRATION FORM ≦

Shoot Date: Saturday - 06/8/2019

Shoot Information

Team Name or Parent Name (if Individual): _____

Gun Club/Shoot Location: Blue Rock Sportsman Club

Location: 7800 Baucum Pike, No. Little Rock, AR 72117

Coach Information (or Parent Information for Individual)

Coach's Name: _____ Coach's Cell Number: _____

Coach's Address: _____

Coach's City: _____ State: _____ Zip: _____

Coach's Email: _____

Other Information

- **MUST PRE-REGISTER BY 6/5/19 TO AVOID LONG LINES** • See accompanying program for important details •
- Current ATA-AIM & ASTF memberships required prior to shoot • Squad below in the order you want to shoot • Furnish your own ammunition; #7 ½ or 8's Lead only • 100 Singles, 100 Handicaps, 50 Pair of Doubles • Shoot cost \$34 per event plus \$6 Daily Fees •

ATA CATEGORY (below):
Age THRU - 14 Sub-Junior
Age 15 - 17 Junior
Age 18-22 Junior Gold

ATA CATEGORY (below):
Lady All
Veteran Age 65 - 69
Sr. Veteran Age 70 - Up

Shooter Information

POST #1 Please Check What You Will Be Shooting: Singles _____ Handicaps _____ Doubles _____

____ TEAM or ____ INDIVIDUAL (check one) DOB: ____/____/____ Category: _____ Average: _____

ATA#: _____ First Name: _____ Last Name: _____

POST #2 Please Check What You Will Be Shooting: Singles _____ Handicaps _____ Doubles _____

____ TEAM or ____ INDIVIDUAL (check one) DOB: ____/____/____ Category: _____ Average: _____

ATA#: _____ First Name: _____ Last Name: _____

POST #3 Please Check What You Will Be Shooting: Singles _____ Handicaps _____ Doubles _____

____ TEAM or ____ INDIVIDUAL (check one) DOB: ____/____/____ Category: _____ Average: _____

*ATA#: _____ First Name: _____ Last Name: _____

POST #4 Please Check What You Will Be Shooting: Singles _____ Handicaps _____ Doubles _____

____ TEAM or ____ INDIVIDUAL (check one) DOB: ____/____/____ Category: _____ Average: _____

ATA#: _____ First Name: _____ Last Name: _____

POST #5 Please Check What You Will Be Shooting: Singles _____ Handicaps _____ Doubles _____

____ TEAM or ____ INDIVIDUAL (check one) DOB: ____/____/____ Category: _____ Average: _____

ATA#: _____ First Name: _____ Last Name: _____

- ALL FEES(cash, check or credit card) Payable to 'BRGC Trap' the Day of the Shoot ■ PLEASE Print & Complete Form

PRE- REG. FORM(S) DUE: WED. – June 5, 2019 Fax shoot registration to: 501-847-8778 or Scan & Email form to: jmwyrick@sbcglobal.net

Questions: Call John Wyrick at 501-626-8435