## THE 2019 VERN CONLEY MEMORIAL HANDICAP FEBRUARY 2, 2019



#### Silver Awards Provided by The Nevada State Trapshooting Association (Events 1, 2, & 3) Jerry Harms (High-Over-All)



### Practice & Registration at 8am P.I.T.A. Cross-Registration Available

Event 1- 100 Warm-Up Handicap- 9:30am	400.00	
Targets & Prizes		
Lewis Class (4)	\$15.00	
3 Oz. Silver to Winner; 2 Oz. Silver High in Each Yardage Group (19-22.5) (23-27)		
Event 2- 100 16yd		
Targets & Prizes	\$32.00	
Lewis Class (4)		
N.S.T.A. Four Corners Progressive Option (events 2 & 3)*		
1 Oz. Silver to A, B, C, D, Lady, Vet & Junior		
Event 3- 100 Handicap		
Targets & Prizes	\$32.00	
Purse- Divided 50-30-20%	\$25.00	
Nevada Jackpot Fifties (perpetual purse)**		
Lewis Class (4)		
3 Oz. Silver to Winner; 2 Oz. Silver High in Each Yardage Group (19-22	2.5) (23-27)	
Event 4- 50 Pair Doubles (anytime on Trap # 1; not in H-O-A)	\$27.00	

HIGH-OVER-ALL; EVENTS 1, 2 & 3 5 Ounce Silver Bar



Attention Junior Shooters!
All shooters under 18 years of age - \$5.00 off per 100

(over for additional information)

# \*N.S.T.A. Four Corners Progressive Option (events 2 & 3) Winning shooter must break the 1<sup>st</sup> 25 and 4<sup>th</sup> 25 in singles; 1<sup>st</sup> 25 and 4<sup>th</sup> 25 in handicap ~ ties divide ~

Pays 50%; Current Amount- \$740

\*\* Nevada Jackpot Fifties (perpetual purse)

Any two 25 straights pays 50% of the balance in the appropriate jackpot not including the current event entries, ties divide.

Balance in each option will be posted day of the event.

#### **Current Values:**

1 & 2 - \$571	1 & 3 - \$381
2 & 3 - \$456	1 & 4 - \$456
3 & 4 - \$421	2 & 4 - \$712

#### A.T.A. & N.S.T.A. fees of \$3 each are collected daily.

A.T.A. rules will govern this tournament.

This tournament is open to all A.T.A. members in good standing.

New members are always welcome and may sign up on same day as event.

Adults- \$20, Juniors (under 18) \$12. ATA membership runs from September 1-August 31 Cross-Registration for P.I.T.A. available; \$4.00/\$3.00 National/State respectively

#### **Directions/Reservations**

From Las Vegas, take U.S. 95 North to the 215 County Beltway, go East 4 miles to Decatur Blvd. Turn North on Decatur Blvd. The facility is 4 miles straight ahead. Phone (702) 455-2007 to reach the Shotgun Center.

Full hook-ups for RVs are available for \$25/night. Lockers at \$6/day (bring own lock!)

For RV/locker reservations, call Leslie Riesen at main office Monday-Friday, 8am-5pm, at (702) 455-6732.

#### **Registration Certificate**

This is to certify that the Clark County Shooting Complex is authorized to hold an A.T.A. registered tournament on February 2, 2019.

All scores will become part of the Official Records of the A.T.A.

The Clark County Shooting Complex reserves the right to reject, refund, or disqualify any contestant who interferes with the harmony, safety, or sportsmanship of this event.

## Full RV hook-ups just \$25/night! Great breakfast & lunch from our own Roadkill Grill II



COMPLIMENTARY PRE-SQUAD FOR THIS PROGRAM!

(HIGHLY ENCOURAGED AND APPRECIATED!)

SEND NAME, ATA#, AND PREFERRED STARTING POSITION TO
Steve.Carmichael@ClarkCountyNV.gov 702-455-2005