

# Rockingham County Gun Club

## ATA REGISTERED TRAPSHOOT

### REGISTRATION

Starts @ 9:00 am

### SHOOTING

Starts @ 10:00am

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MID50: 50 straight on the middle 50 of the Handicap wins 1/2 of the jackpot. 2<sup>nd</sup> winner splits remaining pot.

Cost is \$5.00 to enter.

Must have entered "3" times before becoming eligible.

**\$1485.00 in the 2019 pot**

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### PRACTICE ROUNDS

#### Singles or handicap

**\$3.00** per round

**Doubles'** cost is

**\$6.00** per round

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ATA/NCTA DAILY FEES: \$6.00

LEWIS PURSE OPTION,

Available when applicable.

SHOOT AUTHORIZATION:

RGGC is authorized to hold a registered trap shoot on October 12<sup>th</sup> & 13<sup>th</sup>, 2019.

All scores will be entered into the ATA record.

Given by: ATA Director

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**HEARING AND EYE PROTECTION ARE REQUIRED OF ALL SHOOTERS.**

FAILURE TO ABIDE BY THIS RULE MAY RESULT IN DISQUALIFICATION.

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**SHOOT MANAGEMENT RESERVES THE RIGHT TO CHANGE THE PROGRAM AS NEEDED.**

NO SMOKING IN THE MAIN CLUBHOUSE OR STATHOUSE

6 PAT Traps & ERAD Voice Release

# Rockingham County Fall Shoot & BIG50 October 12<sup>th</sup> & 13<sup>th</sup>, 2019

### Saturday October 12th, 2019

EVENT I: 100 Singles @ \$20.00  
EVENT II: 100 Handicap @ \$20.00  
EVENT III: 50 pairs Doubles @ \$20.00  
Lewis \$5 - Available for each event.  
BIG50 \$5 - Handicap Event Only

### Sunday October 13th, 2019 - BIG50- Starts at 2PM.

50 Singles & 50 Handicap - \$20  
Daily Fee Will Apply To Register Birds

### Future RCGC Shoot Dates:

October 12 - Fall Shoot  
October 13 - BIG50@2PM

Loaner guns are available if needed. Contact Lane Murray for access.

**12 Gauge 1100 Trap  
20 Gauge 1100**

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**ALL ATA AND Rockingham GUN CLUB RULES WILL APPLY.**

Youth shooters fees @15 per 100 +daily fees apply.

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**VISIT OUR WEBSITE**  
at <http://www.rcgc.club>

Or Call  
Lane Murray @ 336-314-6760

A brief safety orientation session will be held before each BIG50 event for new shooters.

**All hulls on ground are property of the RCGC.**

[For NCTA Info  
www.nctrap.com](http://www.nctrap.com)

For Trap Info  
[www.tarheeltrap.com](http://www.tarheeltrap.com)

**LUNCH WILL BE AVAILABLE AT THE CLUB.**

**Jr/SubJr shooters: \$15.00/100 + fees.**

**RCGC**

P.O. Box 811

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336-342-5573