

EVENT I

STARTING TIME 9:30

100 16-YD TARGET ENTRY \$10.00
SHOOTER SERVICE 17.00
ATA & MATA FEES 5.00

CLASS PURSE 10.00
One money each 5 entries Hi-Gun

LEWIS CLASS PURSE 10.00
One class every 10 entries
50-30-20 Hi-Gun 4 class max / 2 class min

CLASS WINNERS \$50.00

FIVE CLASSES

- AA 96.5 AND UP
- A 94 TO 96.5
- B 90 TO 93.9
- C 87 TO 89.9
- D UNDER 87

AWARD NOTICE

IF ENTRIES EXCEED 75 IN THE SINGLES WE WILL INCREASE THE AWARDS TO \$60 PER CLASS. IF ENTRIES EXCEED 75 IN THE HANDICAP, WE WILL INCREASE THE AWARDS TO \$60 PER YARDAGE GROUP.

NOTICE

In support of our young shooters, juniors and sub-juniors shooter service price will be reduced to \$12.00 provided no purses or options are played.

\$400 ADDED MONEY

SUNDAY, MAY 5th

EVENT II

100 HDCP TARGET ENTRY \$10.00
SHOOTER SERVICE 17.00
FEES if not in Event I 5.00

PURSE 10.00
One money each 5 entries Hi-Gun

LEWIS CLASS PURSE 10.00
One class each 10 entries
50-30-20 Hi-Gun 4 class max / 2 class min

25 OPTIONS 12.00
One money
\$3.00 each 25

50 OPTIONS (3) 15.00
60-40 percentage
\$5.00 each 50

YARDAGE GROUP WINNERS \$50.00

YARDAGE GROUPS

19-21 22-24 25-27

MID 50 JACKPOT

MATA \$350 + Carryover \$543

Entry Fee \$10

If a 50 is not broken, 30% of the days entry will be paid to the high score and ties of those playing the mid 50 option. Remainder will be carried over to the next shoot until a 50 is broken.

EVENT III

50 PAIR DOUBLES TARGET ENTRY \$10.00
SHOOTER SERVICE 12.00
FEES if not in Event I or II 5.00

LEWIS CLASS PURSE 10.00
One class every 10 entries
60-40 Hi-Gun 2 class min.

There is no added money in this event so the target price has been reduced by \$5.

We will attempt to make a doubles trap available from NOON on to shoot the event. This may not be possible if staffing is tight. If the event must be shot after the handicap more fields will be made available to shorten waiting time.

COMING EVENTS

- May 19 (Fabbri Cup)
- June 6-9 (MA State Shoot)
- July 5-7 (NH State Shoot)
- September 22 (Cancer Shoot)

GENERAL INFORMATION

- * Chairman: Phil Wright
- * Practice begins at 9:00 AM
- * Management reserves the right to refuse any entry and to change the program or cancel all or part of it at its discretion.
- * Breakfast, lunch and refreshments will be available.
- * Target only shooters will be eligible for all added monies.
- * Popular brands of shells will be for sale in the club house.
- * It is the shooters own responsibility to check his or her own scores on the squad sheets and scoreboard. Purses and options will not be refigured.
- * Once entry is made, no changes will be allowed and no monies will be refunded.
- * Telephone: 781-272-7169.

DIRECTIONS

The Club is located on Route 62 between 3A North and the Middlesex Turnpike.

REGISTRATION CERTIFICATE

This shoot is sanctioned by the ATA and the scores will be entered in the official records.

Minute Man Sportsman's Club Inc.
Post Office Box 212
Burlington MA 01803

First Class Mail

**Minute Man Sportsman's Club
SPRING OPEN**

SUNDAY MAY 5, 2019