

**EVENT I**  
STARTING TIME 9:30

100 16-YD TARGET ENTRY \$ 10.00  
AWARDS & SHOOTER SERVICE 17.00  
ATA & MATA FEES 5.00

CLASS PURSE 10.00  
One money each 5 entries Hi-Gun

LEWIS CLASS PURSE 10.00  
One class every 10 entries  
50-30-20 Hi-Gun 4 class max.

**CLASS WINNERS \$60.00**

FIVE CLASSES

AA 96.5 AND UP  
A 94 TO 96.5  
B 90 TO 93.9  
C 87 TO 89.9  
D UNDER 87

Targets and shooter service for junior and sub-junior shooters will be \$22.

**MID 50 JACKPOT = \$1,082**  
**MATA \$350 CARRY OVER \$732**  
**Entry Fee \$10**

**If a 50 is not broken, 30% of the days entry will be paid to the high score and ties of those playing the mid 50 option. Remainder will be carried over to the next shoot until a 50 is broken.**

Past Winners

2015 Nancy Patterson 194  
2016 Jeff Schue 193  
2017 Leo Henriquez 191

**FABBRI CUP**  
**\$670 ADDED MONEY**  
**SUNDAY, MAY 19TH**

EVENT II

100 HDCP TARGET ENTRY \$ 10.00  
AWARDS & SHOOTER SERVICE 17.00  
FEES if not in Event I 5.00

PURSE 10.00  
One money each 5 entries Hi-Gun

LEWIS CLASS PURSE 10.00  
One class each 10 entries  
50-30-20 Hi-Gun 4 class max.

25 OPTIONS 12.00  
1 money  
\$3.00 each 25

50 OPTIONS (3) 15.00  
60-40 percentage  
\$5.00 each 50

**YARDAGE GROUP WINNERS \$60.00**

YARDAGE GROUPS

19-21 22-24 25-27

FABBRI CUP  
**\$100 ADDED TO CUP**

ENTRY \$10.00  
Combination of Events 1 & 2. Winner will receive a replica trophy, all money in cup and their name will be inscribed on the permanent trophy.

EVENT III

50 PAIR DOUBLES TARGET ENTRY \$ 10.00  
AWARDS & SHOOTER SERVICE 17.00  
FEES if not in Event I or II 5.00

LEWIS CLASS PURSE 10.00  
One class every 10 entries  
60-40 Hi-Gun 2 class min.

**CLASS WINNERS \$30.00**

THREE CLASSES

A 89 AND UP  
B 83 TO 89  
C UNDER 83

Doubles at end of day on at least 2 fields.

**STEVE FABBRI**

Steve was the commensurate sportsman. He loved to hunt and fish . He was an avid tennis player and golfer. He even found time to do a little trapshooting.

Steve started shooting more than 45 years ago and never lost his passion for the sport. He loved to compete but never lost sight of what was most important, having fun. Steve also understood what it meant to serve. He was a MATA officer and long time member of the Minute Man Trap Committee and Board of Directors.

Steve was admired by many, liked by most and will be missed by all.

**GENERAL INFORMATION**

- \* Chairman: Phil Wright
- \* Practice begins at 9:00 AM
- \* Management reserves the right to refuse any entry and to change the program or cancel all or part of it at its discretion.
- \* Breakfast, lunch and refreshments will be available.
- \* Target only shooters will be eligible for all added monies.
- \* Popular brands of shells will be for sale in the club house.
- \* It is the shooters own responsibility to check his or her own scores on the squad sheets and scoreboard. Purses and options will not be refigured.
- \* Once entry is made, no changes will be allowed and no monies will be refunded.
- \* Telephone: 781-272-7169.

**DIRECTIONS**

The Club is located on Route 62 between 3A North and the Middlesex Turnpike.

**REGISTRATION CERTIFICATE**

This shoot is sanctioned by the ATA and the scores will be entered in the official records.

Minute Man Sportsman's Club Inc.  
Post Office Box 212  
Burlington MA 01803

**First Class Mail**

**Minute Man Sportsman's Club  
FABRI CUP MEMORIAL SHOOT**

**SUNDAY MAY 19, 2019**