

# MAY CUP SHOOT

**START TIME 9:00AM**

CLASSIFYING STARTS 8:00AM

## EVENT I SINGLES

**100 16-YARD TARGETS           \$26.00**  
**ATA & MATA Fees               \$ 5.00**

---

**CLASS PURSE                   \$10.00**  
**One Money Each 5 Entries or major fraction thereof (2 Min). HI-GUN**

---

**LEWIS CLASS PURSE           \$10.00**  
**One Class Each 10 Entries or major fraction thereof. (2 Min-3 Max)**  
**50-30-20 HI-GUN**

**CLASS WINNERS-\$75.00**

**FOUR CLASSES**  
**A – 95 and Over**  
**B – 92 and under 95**  
**C – 89 and under 92**  
**D – Under 89**

\*\*\*\*\*

**Juniors and Sub-Juniors**  
**Targets only-\$15**  
**Not eligible for any prize money.**

# HOLBROOK SPORTSMEN'S CLUB

**\$625 ADDED MONEY**

## EVENT II HANDICAP

**100 HANDICAP TARGETS           \$26.00**  
**Fees (if not in Event I)           \$ 5.00**

---

**HIGH-GUN PURSE                   \$10.00**  
**One Money Each 5 Entries or major fraction thereof (2 Min). HI-GUN**

---

**LEWIS CLASS PURSE           \$10.00**  
**One Class Each 10 Entries or major fraction thereof. (2 Min-3 Max)**  
**50-30-20 HI-GUN**

**25's OPTION   \$5 per 25                   \$20.00**  
**Payoff 60%-40%**

**YD. GROUP WINNERS-\$75.00**

**3 HANDICAP YARDAGE GROUPS**  
**19 – 21   22 – 24   25 – 27**  
**\*\*\*\*\*   \*\*\*\*\*   \*\*\*\*\***

**HSC Middle 50                   \$10.00**  
**Pot = \$760.00+   You must play to win.**  
**A perfect fifty (50) on the middle fifty wins the entire pot.**  
**Ties split. **If no 50 is scored, \$5 of each entry pays out to the high score** and remainder carries over to the next shoot. No refunds.**

**SUNDAY MAY 26 TH**

## EVENT III DOUBLES

**50 PAIR DOUBLES (1 Class)   \$26.00**  
**Fees (if not in Event I or II)   \$ 5.00**

---

**LEWIS CLASS PURSE           \$10.00**  
**One Class Each 10 Entries or major fraction thereof. (2 Min-3 Max)**  
**50-30-20 HI-GUN**

**ADDED MONEY TO LEWIS \$50.00**

---

**EVENT IV CUP**  
**\$50 ADDED TO CUP**  
**ENTRY                               \$10.00**  
**COMBINATION OF EVENTS I & II WINS MONEY IN CUP. ONE MONEY.**  
**Must enter when paying for singles.**

**ALL TIES WILL SPLIT MONIES**

.....

# May Cup Shoot

Hosted By:

Holbrook Sportsmen's Club

SUNDAY May 26th, 2019



Holbrook Sportsmen's Club  
PO BOX 275  
Holbrook, MA 02343

## General Information:

- **Chair** - Dick Nihtila 781-983-1436  
Email: dick624@aol.com
- **Management Reserves the right to refuse any entry and to change the program or cancel all or part of it at its discretion.**
- Breakfast Starts at 8:30 am
- Lunch Starts at 11:30 am
- Ammo is available 8.00/Bx. 80.00/Case
- Club located at 150 Quincy Street  
Holbrook MA.
- Practice Trap Field will be Open for use.
- No refunds.
- **Registration Certificate:** This shoot is sanctioned by the ATA and the scores will be entered into the Official records. ATA rules apply.

## FUTURE HOLBROOK SHOOTS

**JUN 30 BUCKLE SHOOT**  
**AUG 18 ADDED MONEY SHOOT**  
**AUG 25 ADDED MONEY SHOOT**