

THE 2019 FALL LAS VEGAS HANDICAP MARATHON

SEPTEMBER 28 & 29, 2019

\$700 Added Money, Belt Buckles & Silver!



Nevada's 5-Star
Outdoor Shooting Facility

CROSS-REGISTRATION WITH P.I.T.A. AVAILABLE!

Day 1- Saturday, September 28, 2019- 9am

Practice & Registration at 8am

Event 1- 100 Handicap-\$100 Added Money to Winner

Targets	\$35.00
Purse, open to all yardages, divided 50-30-20%.....	\$15.00
Nevada Jackpot 50s.....	\$30.00
Lewis Class (4).....	\$15.00

2 Ounce Silver Coin to Champion provided by

The Nevada State Trapshooting Association (NSTA)

Trophy to Winner Each of 3 Yardage Groups (19-22.5)(23-25.5)(26-27)

Trophy to High Lady, Vet & Junior

Event 2- 100 Handicap-\$100 Added Money to Winner

Targets.....	\$35.00
Purse, open to all yardages, divided 50-30-20%.....	\$15.00
Nevada Jackpot 50s.....	\$30.00
Lewis Class (4).....	\$15.00

2 Ounce Silver Coin to Champion provided by the NSTA

Trophy to Winner Each of 3 Yardage Groups (19-22.5)(23-25.5)(26-27)

Trophy to High Lady, Vet & Junior

Event 3- 100 Handicap-\$100 Added Money to Winner

Targets.....	\$35.00
Purse, open to all yardages, divided 50-30-20%.....	\$15.00
Nevada Jackpot 50s.....	\$30.00
Lewis Class (4).....	\$15.00

2 Ounce Silver Coin to Champion provided by the NSTA

Trophy to Winner Each of 3 Yardage Groups (19-22.5)(23-25.5)(26-27)

Trophy to High Lady, Vet & Junior



Attention Junior Shooters!

All shooters under 18 years of age may shoot all targets for \$25/100

Day 2- Sunday, September 29- 9am

Practice &, Registration at 8am

Event 4- 100 Handicap-\$100 Added Money to Winner by Russ Roberts

Targets	\$35.00
Purse, open to all yardages, divided 50-30-20%.....	\$15.00
Nevada Jackpot 50s.....	\$30.00
Lewis Class (4).....	\$15.00

2 Ounce Silver Coin to Champion provided by the NSTA

Trophy to Winner Each of 3 Yardage Groups (19-22.5)(23-25.5)(26-27)

Trophy to High Lady, Vet & Junior

Event 5- 100 Handicap-\$100 Added Money to Winner by Russ Roberts

Targets	\$35.00
Purse, open to all yardages, divided 50-30-20%.....	\$15.00
Nevada Jackpot 50s.....	\$30.00
Lewis Class (4).....	\$15.00

2 Ounce Silver Coin to Champion provided by the NSTA

Trophy to Winner Each of 3 Yardage Groups (19-22.5)(23-25.5)(26-27)

Trophy to High Lady, Vet & Junior

High-Over-All (Evts1-5) \$200 Added Money to Winner by Russ Roberts

Custom Belt Buckle to H-O-A Winner provided by the NSTA

Custom Belt Buckle to H-O-A Lady, Vet & Jr provided by Russ Roberts

Trophy to Winner of Each Yardage Group (19-22.5)(23-25.5)(26-27)

A.T.A. & N.S.T.A. fees of \$3 each are collected daily.

A.T.A. rules will govern this tournament.

This tournament is open to all A.T.A. members in good standing.

New members are always welcome and may sign up on same day as event.

Adults- \$20, Juniors (under 18) \$12. ATA membership runs from September 1-August 31.

Directions/Reservations

From Las Vegas, take U.S. 95 North to the 215 County Beltway, go East 4 miles to Decatur Blvd. Turn North on Decatur Blvd. The facility is 4 miles straight ahead. Phone (702) 455-2007 to reach the Shotgun Center.

Full hook-ups for RVs are available for \$25/night. Lockers at \$6/day (bring own lock!)

For RV/locker reservations, call Betty-jane at Main Office Tuesday-Saturday, 8am-5pm, at (702) 455-2002.

Registration Certificate

This is to certify that the Clark County Shooting Complex is authorized to hold an

A.T.A. registered tournament on September 28 & 29, 2019

All scores will become part of the Official Records of the A.T.A.

The Clark County Shooting Complex reserves the right to reject, refund, or disqualify any contestant who interferes with the harmony, safety, or sportsmanship of this event.

Enjoy a great breakfast & lunch from our own Roadkill Grill !!

BONUS DRAWINGS FOR SILVER! Courtesy of Russ Roberts

All shooters will receive one raffle ticket for each event entered. At the conclusion of the final event on Sunday, three tickets will be drawn with the following results:

1 st Ticket Drawn-	Receives 1 ounce of silver
2 nd Ticket Drawn-	Receives 2 ounces of silver
3 rd Ticket Drawn-	Receives 5 ounces of silver

COMPLIMENTARY PRE-SQUAD FOR THIS PROGRAM!

PLEASE SEND NAME, AND PREFERRED STARTING POSITION TO-

Steve.Carmichael@ClarkCountyNV.gov