Blue Rock Gun Club
Fred Vellance ATA Shoot
7800 Baucum Pike Rd. North Little Rock, 72117
Contact John Wyrick - jmwyrick@sbcglobal.net OR 501-626-8435

Saturday August 24, 2019

ADDED MONEY
$5 OF EACH ENTRY FEE WILL GO TO THE CLUB TROPHIES!

Event 1
Singles
100 16 yard targets
Targets & Trophies................. $34.00

Club Trophies:
Singles Champ, Champ in Class AA, A, B, C, D, Sub-Junior, Junior, Veteran, Sr. Vet and Lady

Event 2
Handicap
100 Handicap targets
Targets & Trophies.................... $34.00

Club Trophies:

Event 3
Doubles
50 Pair Doubles targets
Targets & Trophies.................... $34.00

Club Trophies:
Doubles Champ, Champ in Class A, B, C

FOOD WILL BE AVAILABLE FOR PURCHASE.
Limited Camping Spots Available. 30 and 50 amp hookups. $20 per Night.

OTHER FEES (ONCE DAILY) ATA $3.00 – ASTF $3.00

SHOOTERS MUST SHOW CURRENT ATA PAPER AVERAGE CARD AT TIME OF REGISTRATION

YOU MUST SHOW PROOF OF ATA AND ASTF MEMBERSHIPS OR YOU MAY JOIN AT THE SHOOT. EYE AND EAR PROTECTION IS MANDATORY.
ATA rules and regulations will govern this shoot. SHOOT AT OWN RISK. NOT RESPONSIBLE FOR ACCIDENTS
All events may be altered or canceled entirely for any reason without prior notice by shoot management.
**2019 Fred Vellance ATA Shoot**

**PRE-REGISTRATION FORM**

Shoot Date: Saturday - 08/24/2019

**Shoot Information**
Team Name or Parent Name (if Individual): ________________________________
Gun Club/Shoot Location: Blue Rock Sportsman Club
Location: 7800 Baucum Pike, No. Little Rock, AR 72117

**Coach Information (or Parent Information for Individual)**
Coach’s Name: ________________________________ Coach’s Cell Number: ________
Coach’s Address: ________________________________
Coach’s City: ________________________________ State: ___________ Zip: ________
Coach’s Email: ________________________________

**Other Information**
- **MUST PRE-REGISTER BY 8/21/19 TO AVOID LONG LINES** • See accompanying program for important details • Current ATA-AIM & ASTF memberships required prior to shoot • Squad below in the order you want to shoot • Furnish your own ammunition; #7 ½ or 8’s Lead only • 100 Singles, 100 Handicaps, 50 Pair of Doubles • Shoot cost $34 per event plus $6 Daily Fees

<table>
<thead>
<tr>
<th>ATA CATEGORY (below):</th>
<th>ATA CATEGORY (below):</th>
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</thead>
<tbody>
<tr>
<td>Age THRU - 14</td>
<td>Lady</td>
</tr>
<tr>
<td>Sub-Junior</td>
<td>All</td>
</tr>
<tr>
<td>Age 15 - 17</td>
<td>Veteran</td>
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<tr>
<td>Junior</td>
<td>Age 65 - 69</td>
</tr>
<tr>
<td>Age 18-22</td>
<td>Sr. Veteran</td>
</tr>
<tr>
<td>Junior Gold</td>
<td>Age 70 - Up</td>
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</tbody>
</table>

**Shooter Information**

POST #1
Please Check What You Will Be Shooting: Singles___ Handicaps___ Doubles___
____ TEAM or ___ INDIVIDUAL (check one) DOB: ___/___/___ Category: ___________ Average: ______
ATA#: ___________ First Name: __________________________ Last Name: _______________________

POST #2
Please Check What You Will Be Shooting: Singles___ Handicaps___ Doubles___
____ TEAM or ___ INDIVIDUAL (check one) DOB: ___/___/___ Category: ___________ Average: ______
ATA#: ___________ First Name: __________________________ Last Name: _______________________

POST #3
Please Check What You Will Be Shooting: Singles___ Handicaps___ Doubles___
____ TEAM or ___ INDIVIDUAL (check one) DOB: ___/___/___ Category: ___________ Average: ______
*ATA#: ___________ First Name: __________________________ Last Name: _______________________

POST #4
Please Check What You Will Be Shooting: Singles___ Handicaps___ Doubles___
____ TEAM or ___ INDIVIDUAL (check one) DOB: ___/___/___ Category: ___________ Average: ______
ATA#: ___________ First Name: __________________________ Last Name: _______________________

POST #5
Please Check What You Will Be Shooting: Singles___ Handicaps___ Doubles___
____ TEAM or ___ INDIVIDUAL (check one) DOB: ___/___/___ Category: ___________ Average: ______
ATA#: ___________ First Name: __________________________ Last Name: _______________________

■ ALL FEES (cash, check or credit card) Payable to ‘BRGC Trap’ the Day of the Shoot ■ PLEASE Print & Complete Form

PRE-REG. FORM(S) DUE: WED. – August 21, 2019 Fax shoot registration to: 501-847-8778 or Scan & Email form to: jmwyrick@sbcglobal.net

Questions: Call John Wyrick at 501-626-8435