THE 2020 ANNUAL TRAPSHOOTERS MEMORIAL HANDICAP FEBRUARY 1, 2020







Silver Awards Provided by: The Nevada State Trapshooting Association (Events 1, 2, & 3) Jerry Harms (High-Over-All) White Flyer (10 Ounce Silver Coin by Special Shoot-off)

Practice & Registration at 8am P.I.T.A. Cross-Registration Available

Event 1- 100 Warm-Up Handicap- 9:30am Targets & Prizes Lewis Class (4)	\$32.00 \$15.00
3 Oz. Silver to Winner; 2 Oz. Silver High in Each Yardage Group (19-22.5) (23-27)	
Event 2- 100 16yd Targets & Prizes Lewis Class (4) N.S.T.A. Four Corners Progressive Option (events 2 & 3)*	\$15.00
1 Oz. Silver to A, B, C, D, Lady, Vet, Junior & Sub-Junior	
Event 3- 100 Handicap Targets & Prizes Purse- Divided 50-30-20% Nevada Jackpot Fifties (perpetual purse)** Lewis Class (4)	\$25.00 \$30.00
3 Oz. Silver to Winner; 2 Oz. Silver High in Each Yardage Group (19-22.5) (23-27) 1 Oz. Silver Coins to Junior & Sub-Junior in honor of Tom Hand	
Special Shoot-Off for 10 Ounce Silver Coin! Following completion of the Event 3 Handicap, a number between 1 & 10 will be drawn. Those scores in Event 3 ending with the number matching the number drawn will participate in a 25 target shoot-off for 10 ounces of silver!	
Event 4- 50 Pair Doubles (anytime on Trap # 1; not in H-O-A)	\$27.00

Attention Junior Shooters!
All shooters under 18 years of age - \$5.00 off per 100

HIGH-OVER-ALL; EVENTS 1, 2 & 3 5 Ounce Silver Bar

*N.S.T.A. Four Corners Progressive Option (events 2 & 3) Winning shooter must break the 1st 25 and 4th 25 in singles; 1st 25 and 4th 25 in handicap ~ ties divide ~

Pays 50%; Current Amount- \$1393.00

** Nevada Jackpot Fifties (perpetual purse)

Any two 25 straights pays 50% of the balance in the appropriate jackpot not including the current event entries, ties divide.

Balance in each option will be posted day of the event.

Current Values:

A.T.A. & N.S.T.A. fees of \$3 each are collected daily.

A.T.A. rules will govern this tournament.

This tournament is open to all A.T.A. members in good standing.

New members are always welcome and may sign up on same day as event.

Adults- \$20, Juniors (under 18) \$12. ATA membership runs from September 1-August 31 Cross-Registration for P.I.T.A. available; \$4.00/\$3.00 National/State respectively

Directions/Reservations

From Las Vegas, take U.S. 95 North to the 215 County Beltway, go East 4 miles to Decatur Blvd. Turn North on Decatur Blvd. The facility is 4 miles straight ahead. Phone (702) 455-2007 to reach the Shotgun Center. Full hook-ups for RVs are available for \$30/night. Lockers at \$6/day (bring own lock!)

For RV/locker reservations, call Betty-Jane at main office Tuesday-Saturday, 8am-3:30pm, at (702) 455-2002, or use our online RV reservation system with the following link-

http://www.clarkcountynv.gov/parks/pages/clark-county-shooting-park.aspx

Registration Certificate

This is to certify that the Clark County Shooting Complex is authorized to hold an A.T.A. registered tournament on February 1, 2020.

All scores will become part of the Official Records of the A.T.A.

The Clark County Shooting Complex reserves the right to reject, refund, or disqualify any contestant who interferes with the harmony, safety, or sportsmanship of this event.

Full RV hook-ups just \$30/night! Great breakfast & lunch from our own Roadkill Grill II



COMPLIMENTARY PRE-SQUAD FOR THIS PROGRAM!

(HIGHLY ENCOURAGED AND APPRECIATED!)

SEND NAME, ATA#, AND PREFERRED STARTING POSITION TO
Steve.Carmichael@ClarkCountyNV.gov 702-455-2005