

ATA & MTA REGISTERED TRAP SHOOT AT SCARBOROUGH FISH & GAME CLUB

Sunday October 18, 2020

The Scarborough Maine Trap Club will host a registered shoot at the Scarborough Fish & Game Club on Sunday October 18, 2020

All ATA rules will govern the events and scores will be forwarded to the ATA and MTA for entry in their official records. Registration begins at 8:00 A.M. and the shoot will start at 9:00. Please have your cards up to date to prevent unnecessary delays. Juniors and Sub-Juniors may shoot the program targets for ½ price but are not allowed to play any money and are ineligible for any added money. Juniors and Sub-Juniors may elect to pay full price and be eligible for cash prizes. The practice field will be open at 8:00 A.M. Practice rounds are \$6.00 per 25 We will be throwing White Flyer orange top targets at this shoot. Ties for money & or trophies will be decided by long run from the front.

**EVENT #1**

**100 16 Yard Singles Targets**

<b>Targets</b>	<b>\$26.50</b>
<b>ATA Daily Fee</b>	<b>\$ 3.00</b>
<b>MTA Daily Fee</b>	<b>\$ 2.00</b>

**Classes**

- A – 95% and above**
- B – 92% and under 95%**
- C – 89% and under 92%**
- D – under 89%**

**\$\$\$\$ \$50 ADDED MONEY \$\$\$\$**  
**\$30 to the Champion**  
**\$5 to each Class winner\***

**Optional \$10 Lewis.**

**1 class per 10 entries, 3 classes max.**  
**3 places divided 50-30-20 High-Gun**

**New shooters with no target history**  
**will be placed in class B**

**Trophies**

Trophies to Champion, 4 Class winners,  
and 3 Categories.  
Ladies, Veterans, Juniors, and are eligible for  
other than category.\*

This is the third annual Maine Trapshooting  
Hall of Fame shoot.



The 2020 inductees are:  
Shirley Washburn  
Cal Stinson Sr.

Please join us for lunch and the induction  
ceremony to be conducted between the singles  
and handicap events.  
Thank you,

David Japhet,  
President MTA

**EVENT #2**

**100 Handicap Targets**

<b>Targets</b>	<b>\$26.50</b>
<b>ATA Daily Fee *</b>	<b>\$ 3.00</b>
<b>MTA Daily Fee*</b>	<b>\$ 2.00</b>

\*Daily fees not applicable if paid in Event #1.

**\$\$\$\$ \$50 ADDED MONEY \$\$\$\$**  
**\$30 to the Champion**  
**\$5 to 2<sup>nd</sup> through 5<sup>th</sup> place\***

**\$\$\$ HANDICAP MIDDLE 50 \$\$\$**  
**ENTRY - \$5**

Winners take all.  
High score in the middle 50 wins the entire  
purse.  
Ties will divide.

**Optional \$10 Lewis.**

**1 class per 10 entries, 3 classes max.**  
**3 places divided 50-30-20 High-Gun**

**Trophies**

Trophies to Champion and 2<sup>nd</sup> thru 5<sup>th</sup> place.\*

*For all events: minimum of 2 entries per Class or Category to award associated money or trophy. Champion not eligible for Class award. Shooters declaring Category that do not win their Category are eligible for Class award.*