

# Minnesota Sportsmen's Club 9<sup>TH</sup> Annual Summer Event



## ATA EVENT-Sun. July 19, 2020

### Event #1—5 ATA Classes (AA, A, B, C & D)

10:00 AM Start Time

100 16-Yard Targets-----	\$26.00
ATA & MTA Daily Fee-----	\$ 6.00
Optional Lewis-Class --(60/40 paid two classes)-----	\$10.00
<b>\$20.00 + \$2.00 per entry paid to 1<sup>st</sup> in each Class (Must have 4 entries per class to qualify)</b>	









### Event #2—3 Yardage Groups (19-20.5, 21-24.5, 25-27)

100 Handicap Targets-----	\$26.00
ATA & MTA Daily Fee---(if not previously paid)-----	\$ 6.00
Optional Lewis-Class --(60/40 paid two classes)-----	\$10.00
<b>\$20.00 + \$2.00 per entry paid to 1<sup>st</sup> in each Ydg. Group (Must have 4 entries in Ydg.Group to qualify)</b>	

### Event #3---3 ATA Classes

50 Pair Doubles Targets-----	\$26.00
ATA & MTA Daily Fee--- (if not previously paid)-----	\$ 6.00
Optional Lewis-Class --(60/40 paid two classes)-----	\$10.00
<b>\$20.00 + \$2.00 per entry paid to 1<sup>st</sup> in each Class (Must have 4 entries per class to qualify)</b>	

**\*\*\*\*\*10 Boxes of Shells To High Overall on Events 1, 2 & 3\*\*\*\*\***

-  **Pat Traps, White Flyer Pitch Orange Dome Targets**
-  **Canterbury wireless releases on all traps.**
-  **Because of COVID-19 Restrictions No Lunch Will be Provided**
-  This certifies that the Minnesota Sportsmen's Club has been authorized to hold a Registered Event. ATA rules will govern these events and the scores will be included in the official ATA records.
-  Events will be shot 100 targets per trap.
-  Ties will be determined by the long run from the front/back determined by coin flip. (100's will be shot off)
-  The Minnesota Sportsmen's Club reserves the right to modify any part of this program.
-  Target prices 7.125% sales tax (\$24.21 + \$1.79 = \$26.00)



**HOW to Find US**---From Highway 169 in Zimmerman at the lights, go east on County Road #4 (by Holiday Gas Station), 2.6 miles then a left on 104<sup>th</sup> Street (County Road 19) 1 mile, the Gun Club will be on the right hand side, look for the sign at our driveway.

26889 104<sup>th</sup> Street --Zimmerman, MN.

Contact: Randy Jones 612-990-1252-Cell---763-441-6893-Home

Web Site:[www.minnesotasportsmensclub.com](http://www.minnesotasportsmensclub.com)