



Saturday, March 14, 2020

Registration starts at 8:00am; Program at 9:00am

Program 3 of 12 for the 2020 "Race for the Buckle"

New Separate Points Race for Junior and Sub-Juniors on Events 1 & 2

All Attendees Eligible For 1 and 5 ounce .999 Silver Awards Provided by NSTA

One Raffle Ticket Per Event, Two Bonus Tickets For Entering All Events!

A.T.A. Daily Fee-	1.50
N.S.T.A. Daily Fee-	1.50
Western/Southwestern Zone Daily Administrative Fee.....	1.00

Event 1- 50 16yd	13.50
Junior Entry- (under 18 years of age).....	9.50
Optional Lewis Class (3).....	10.00
Western/Southwestern Zone-Wide Lewis Class (4)	5.00
Western/Southwestern Zone-Wide High-Over-All Lewis Class (4).....	1.50



GREAT BREAKFAST (8am) & LUNCH AVAILABLE- JOHN MULL'S ROAD KILL GRILL II

Event 2- Big 50 Fiocchi Handicap	13.50
Junior Entry-	9.50
Optional Purse Divided 50-30-20%.....	15.00
Optional 25s (2- \$5 on each, Div.100%).....	10.00
Optional Lewis Class (3).....	10.00
Western/Southwestern Zone-Wide Lewis Class (4)	5.00
Optional Long Run from the front (starts with first target).....	2.00
Optional 50 Straight Progressive Jackpot.....	2.00**

** Progressive Jackpot; now **\$624**; 50 Straight pays up to 90%, all ties divide

Six Boxes of Fiocchi to Handicap Winner; 4 boxes to Runner-up (Hi-gun, ties divide)

Event 3- 50 Doubles (25 Pair)	13.50
Junior Entry-	9.50
Optional Lewis Class (3).....	10.00
Western/Southwestern Zone-Wide Lewis Class (4)	5.00

High-Over-All (Events 1, 2 & 3; 150 targets)

Six boxes of Fiocchi to H-O-A Winner; 4 boxes to Runner-up (Hi-gun, ties divide)

Any optional with less than 6 entries will be refunded

All Payoffs Will Be Mailed



Nevada's **5-Star**
Outdoor Shooting Facility

Full hook-up RV spaces available for \$30 per night; lockers \$6 per night!

Complimentary pre-registration & pre-squad at:

Steve.Carmichael@ClarkCountyNV.gov