

# EDWARDS COUNTY SPORTSMEN'S CLUB

## 2021 ATA SHOOT DATES

MARCH 20th, APRIL 3rd, MAY 1st, JULY 3rd, SEPTEMBER 4TH, OCTOBER 2<sup>nd</sup>, NOVEMBER 6TH  
GPS 38DEG 23MIN 50SEC N – 88DEG 3MIN 32SEC W

Registration 8:30AM

Program 9:30AM

**ATA DAILY FEE - \$3.00**

**JUNIOR & SUB-JUNIOR SHOOT FOR \$15.00 target & trophy fee, no options played**

### EVENT#1 - 100 16YD SINGLES

Trophies to winner of each class: A – B – C – D - JR.-SUB JR-VET – LADY  
(A 95% and over) (B 92% and under 95%) (C 88% and under 91%) (D under 88%)

**Trophy to Champion \$25.00**

**Singles High JR or Sub Jr \$20.00**

**Class Trophy = \$15.00**

**(CLASS MUST HAVE FIVE ENTRIES TO AWARD TROPHY)**

Target and Trophy Fee.....\$20.00

ISTA Fee.....\$1.00

Lewis 60/40.....\$10.00

### EVENT#2 – 100 HANDICAP TARGETS

Trophy to Champion and each yardage group

Yardage groups: (19 -21) – (22-24) – (25-27)

**Champion Trophy = \$25.00**

**Yardage Group Trophy = \$15.00**

**(YARDAGE GROUP MUST HAVE FIVE ENTRIES TO AWARD TROPHY)**

Target and Trophy Fee.....\$20.00

ISTA Fee.....\$1.00

Lewis 60/40.....\$10.00

Middle 50..... \$10.00

### EVENT#3 – 50 PAIR DOUBLES

**Trophy to Champion \$25.00**

Trophies to winner of each class: A – B – C

(A 90% and over) (B 85% and under 90%) (C 78% and Under 85%) (D Under 78%)

**Class Trophy = \$15.00**

**(CLASS MUST HAVE FIVE ENTRIES TO AWARD TROPHY)**

Target and Trophy Fee.....\$20.00

ISTA Fee.....\$1.00

Lewis 60/40.....\$10.00

**HOA Trophy of \$25.00**

This certifies that Edwards County Sportsman's Club has been authorized to hold registered shoots in 2021. The Amateur Trap Shooting Association rules will govern this shoot and the scores will be included in the official records.

**Youth singles sponsor Webber Insurance Service Inc.**