

# Clinton County Sportsman's Club

## A.T.A. Registered Shoots September 19<sup>th</sup>, 2021

A.T.A. Daily Fee \$3.00 + tax, total = \$3.21  
I.S.T.A. Daily Fee \$3.00 + tax, total = \$3.21

Early Bird begins at 9:00 am.

### Event #1 Early Bird 100 - 16 Yard Targets

Entry (Tax Included) ..... \$22.00  
Shot 100 Targets per trap starting at 9:00 am. Limited to four squads.

### Event #2 100 16 Yard Targets

Entry (Tax Included) ..... \$28.00  
Lewis Option - 1 class per 9 entries (3 max) - 60-40% High Gun ..... \$5.00  
\$6.00 from each entry will be paid back 60-40% - High Gun each group.  
Each class shoots for its own money.

Classes: A - 95% and above ... B - 91 % and under 95% ... C - under 91 %

### Event #3 100 Handicap Targets

Entry (Tax Included) ..... \$28.00  
Lewis Option - 1 class per 9 entries (3 max) - 60-40% High Gun ..... \$5.00  
200 Lewis Option Events 2 & 3 - 3 Classes - One Money Each ..... \$10.00  
\$6.00 from each entry will be paid back 60-40% - High Gun each group. Each class shoots for its own money.  
Yardage Groups: 19-21.5 yards, 22-24.5 yards, 25-27 yards.

#### "Luck of the Draw"

Entry ..... \$2.00  
2 names will be drawn from entries. Entry money split 50-50.

### Event #4 50 Pair Doubles

Entry (Tax Included) ..... \$22.00  
Lewis Option - 1 class per 5 entries (3 max) - One Money Each ..... \$5.00  
Class Purse - 2 classes - One Money Each ..... \$5.00  
Class A - 89% & above. Class B - 88.9% & below.

**A trap set for doubles will be ready all day, get your doubles shot early while waiting for singles or handicap.**

Questions:

Greg Oldsen 563-357-3447

Ed Schlotfeldt 563-949-9094

Website: [www.ccsportsman.com](http://www.ccsportsman.com) ATA Website: [www.shootata.com](http://www.shootata.com)

\*\*\*This is the only program the club will send out\*\*\*Please keep it\*\*\*Watch the club website and the ATA website for cancellations or program changes\*\*\*

**2021 ATA Shoots: ~~April 25<sup>th</sup>, May 31<sup>st</sup>, 200 Singles., June 20<sup>th</sup>, July 11<sup>th</sup>, August 15<sup>th</sup>, September 19<sup>th</sup>.~~**

Management Reserves the Right To Alter the Program At Any Time.

Club Not Responsible for Accidents.