

# CRPC

## FALL CLASSIC TRAP SHOOT

*October 14-17, 2021*

*Hosted by Coast Rifle and Pistol Club  
16706 Highway 67 Biloxi, MS 39532*



NOTES:



# WELCOME SHOOTERS

We welcome you to Coast Rifle and Pistol Club for the Fall Classic Trap Shoot, October 14-17, 2021. We are proud of the Gulf Coast and excited for the opportunity to share it with you. Readily available are great seafood restaurants, beautiful beaches, great fishing and a variety of casino entertainment.

We are looking forward to a stellar tournament!

There is a trophy package for Fridays through Sunday's events. We made a serious effort to provide excellent trophies.

We want you to have an enjoyable and safe shoot while you are here. Please make every effort to be prompt in reporting to shoot when your squad is called to the line. Everyone will appreciate this courtesy.

On behalf of the Officers and Board of Directors of Coast Rifle and Pistol and all the people of the Great State of Mississippi, we welcome you to Coast Rifle and Pistol Club and the Mississippi Gulf Coast!

Coast Rifle and Pistol Club.

P.S. A limited number of camping spots with water and electricity are available at Coast Rifle and Pistol Club. Call Brian Harmon at (228) 249-6803.

# Don't Forget PRESQUAD.COM

We encourage you to use Pre-Squad to be guaranteed a shooting spot due to the limited number of squads available.

Please visit [presquad.com](http://presquad.com) and reserve your squads as soon as possible!

Squadding will close when unallocated squads are full.

Walkups are not guaranteed a spot. Any spots not Pre-Squadded are on a first come, as available basis only.

To Pre-Squad online go to  
[www.presquad.com](http://www.presquad.com)



**Notice: TROPHIES WILL NOT BE MAILED.**

# CRPC FALL CLASSIC *TRAP SHOOT*

Coast Rifle and Pistol Gun Club will be open at 7 AM each day of Program shooting, which will begin at 9 AM., daily.

1. The first event will begin Thursday, October 14, 2021.
2. All events will be open events.
3. Daily fees: ATA - \$3.00, MTA - \$3.00.
4. Program targets will be \$35.00 per 100 for all shooters.
5. Practice targets will be \$5.00 per 25 for singles or handicap and \$5.00 per 12 pair of doubles.
6. You may use your own shells, including reloads. All shells and reloads must meet ATA specifications and rules.
7. There are no compulsory purses.
8. Coast Rifle and Pistol Club opens Wednesday, October 13, from 1 PM-5 PM for registration and practice.
9. SQUADDING - Squadding will be preferred using presquad.com. Any local squadding will be available on a first-come, remaining available basis only. Visit [www.presquad.com](http://www.presquad.com).
10. RE-SQUADDING — all payment MUST be received a minimum of 45 minutes prior to the start of an event and no re-squadding will be done after 30 minutes prior to the event.
11. Shoot Management will make all program interpretations.

**SHOOT MANAGEMENT RESERVES THE RIGHT TO MODIFY THIS PROGRAM AT ANY TIME AS NECESSARY**

# SHOOTER'S RESPONSIBILITIES

1. Before leaving the registration table, check your classifications, handicap yardage, and Special Categories (i.e. Lady I, Lady II, Sr. Veteran, Veteran, Sub Vet, Junior, Sub-Junior, Junior Gold, Chair Shooter) It is your responsibility to be sure your classifications, handicap yardage, and Special Categories are correct. Report any errors to the classification person.
2. Entry fees may be paid in cash or by personal check. The cashier will not accept credit cards, counter checks or second party checks.
3. No shooter will be allowed to make up more than 50 targets on any one event if he or she missed the assigned squad. You must re-squad and pay a \$20.00 late entry/re-squad penalty. All make-ups for either missed squads or gun repairs must report to the Classification person prior to when the last squad takes the line for that particular event.
4. This shoot will be governed by ATA Rules, including trophy rules.
5. Please check your score after firing at each five targets (ten for doubles or 10/post). The squad leader (No. 1 shooter) will total the scores for each member of the squad after 25 targets and initial the score sheets. Errors made in totaling will be corrected when discovered. However, all changes in lost or dead targets will be made in the strict accordance with ATA rules.

## NOTICES

1. No shells are available on-site, so be sure to bring what you need.
2. If you desire to save your empty hulls, please transfer them from your gun to your pouch. Picking up empty hulls from the ground during and after shooting is not be permitted.

## TARGET & SETTINGS

The Target Setting Committee will set all targets. Questions concerning target settings will be referred to this committee. Its decisions are final.

## NO EXCEPTIONS

No soliciting, selling, or distribution of shot, shells, or any types of goods or wares are allowed on the club premises without the permission of the CRPC.

## REGISTRATION/PRACTICE

1. Coast Rifle and Pistol Gun Club will open for registration and practice at 1:00 PM on Wednesday, October 13, 2021. The club will also open at 7:00 AM daily throughout the shoot; the program will begin promptly at 9:00 AM on all four days.
2. Practice is restricted to times before and after the registered shoot events.

## FOOD AND BEVERAGE

All shooters and family are cordially invited to a complimentary breakfast of pastry, fruit, and coffee each day. Additionally, please join us for a complimentary hot lunch and beverage for all shooters and family.

# RULES & REGULATIONS

- 1. Should you win your class in any 16-yard event, or in any doubles event, or earn yardage in any handicap event, it shall be your duty to report to the classification table and have your yardage or classification reviewed. Any Shooter whose class or yardage is changed for any reason shall be considered to have been notified when the new class or yardage is posted on the bulletin board.**
- 2. Any Shooter failing to carry out Rule 1, or who shoots in a class or a yardage marked higher or lower than that which is marked on their card, will be subject to penalty and will not be eligible to share any money division or trophy whatsoever.**
- 3. No Shooter may be awarded more than one trophy per event. Trophy priority shall be determined by shoot management and/or applicable ATA rules.**
- 4. Special Categories: In this program, a Sub-Junior is any shooter who has not reached his or her 15th birthday. A Junior is any shooter who is 15 but has not reached 18 years of age. A Junior Gold is any shooter who is 18 but has not reached 23 years of age. A Sub Veteran is a shooter who is 55 but has not reached 65 years of age. A Veteran is a shooter 65 through 69 years of age. A Senior Veteran is a Shooter 70 years of age or older. A Lady I is a female who has not reached 55 years of age. A Lady II is a female 55 and older. New ATA rulings apply.**

## SHOOT-OFFS

5. Each shooter who is entitled to receive option money won during any event agrees that if such money is not received by him during the period of this tournament, a check in payment for the money won will be mailed to him at the address indicated by ATA records, and when so mailed, the Club will not be liable in any manner whatsoever for any check lost, stolen, unclaimed, undelivered or otherwise not received by the shooter. Checks are considered void after 90 days.

6. ANY ENTRY REFUNDS GRANTED WILL BE AT THE DISCRETION OF SHOOT MANAGEMENT.

7. Targets will be set each morning by the Target Setting Committee. Targets will be reset only by the Target Setting Committee.

8. Class winners in Friday's Preliminary Singles and Doubles events will advance one class for the remainder of subsequent events in the program.

9. Shooters are required to have singles, doubles, and handicap averages computed for use by the classification committee on their paper average card/ sheet.

10. Events will be shot on a 1 Field Bank System (100 targets per field).

11. Field assignment will be rotated after each event. It is the shooters responsibility to periodically check the board for Squad/Field Assignments.

Shoot Management will oversee and referee all shoot-offs. Shoot Management decisions are final.

All Shooters who tie in a singles or doubles event will carry over into the following like event until resolved. Ties for Championship Singles (Event 7) and any remaining singles event carry over will shoot off on Saturday.

Ties for Championship Doubles (Event 8) and any remaining doubles event carryover will be determined by shoot-offs on Sunday.

All handicap event ties will be determined in shoot-offs the day of the event. Contestants will be called, First Call, Second Call, and Final Call for shoot-offs. No response, shooters will forfeit. All singles and handicap shoot-offs will be a 25-target basis and doubles will be 10 pairs. ATA Shoot-off Rules apply



# ANNOUNCEMENT

This program will absolutely govern the Tournament. The Amateur Trapshooting Association rules will govern all points not otherwise provided herein. Shoot Management reserves the right, in its sole discretion, at any time prior to, or during this Tournament to change or modify the program in any manner.

## DISQUALIFICATION

Management reserves the right to refuse any entry or disqualify anyone who interferes with or disturbs the harmony of this shoot in any manner.

## REGISTRATION CERTIFICATES

This certifies that Coast Rifle and Pistol Gun Club has been authorized to hold this registered shoot. The ATA Rules will govern this shoot unless otherwise specified, and the scores will be included in the official record.



# FALL CLASSIC TRAP CHAMPIONSHIPS

## SINGLES & DOUBLES CLASSIFICATIONS

All shooters will be classified on known ability and/or their 16-yard and doubles average as follows:

SINGLES (Five Classes)	
97% and over.....	AA
94% and under 97% .....	A
91% and under 94% .....	B
88% and under 91% .....	C
under 88%.....	D

DOUBLES (Five Classes)	
93% and over.....	AA
89% and under 93%.....	A
85% and under 89%.....	B
78% and under 85% .....	C
under 78%.....	D

Shooters who do not have a total of 1,000 16-yard targets registered since October 14, 2019, shall be placed in Class B or higher at the discretion of the Handicap Committee. Shooters who do not have a total of 500 Doubles targets registered in the same two-year period shall be placed in Class B or higher at the discretion of the Handicap Committee. Handicap Classification:

No participant shall be classified to shoot Handicap events at less than 25 yards unless he/she has a minimum of 1,000 registered Handicap targets in the previous two years (October 14, 2019 - October 14, 2021). Shooters may use preliminary targets in this trap shoot to meet the minimum requirements. Participants who fail to meet Tournament Handicap qualification, as described above, shall have the choice of shooting "TARGETS ONLY" from their assigned yardage. Shooters who declare the handicap classification "TARGETS ONLY" are ineligible for any trophies, and are also ineligible to participate in any options. Handicap target



requirements will be waived for shooters age 70 and over, or under 18, making them eligible for trophies and monies. Known Ability May Apply During This Tournament.

# Thursday, October 14<sup>th</sup>

Daily A.T./AM T A Fees ..... \$6.00

Club will open at 7:00 AM for registration and practice. The Program will begin promptly at 9:00 AM

**\* Event #1\* - Warmup Singles  
(100 TARGETS)**

Targets and Shooter Service ..... \$35.00

Options:

\$5.00 on each 50 (60-40%), ties divide..... \$15.00

\$10.00 on 100 (60-40%), ties divide ..... \$10.00

Lewis Purse - 3 groups (60-40%), ties divide ..... \$10.00

**\* Event #2\* - Warmup Handicap  
(100 HANDICAP TARGETS)**

Targets and Shooter Service..... \$35.00

Daily A.T./MTA Fees (if not paid) ..... \$6.00

Options:

\$2.50 on each 25 (60-40%), ties divide..... \$10.00

\$5.00 on each 50 (60-40%), ties divide..... \$15.00

\$10.00 on 100 (60-40%) Ties divide ..... \$10.00

Lewis Purse - 3 groups (60-40%), ties divide ..... \$10.00



**\* Event #3\* - Warmup Doubles**

**(50) PAIR DOUBLES (100 TARGETS)**

Targets and Shooter Service..... \$35.00

Options:

\$5.00 on each 50 (60-40%), ties divide.....\$10.00

\$10.00 on 100 (60-40%), ties divide .....\$10.00

Lewis Purse - 3 groups (60-40%), ties divide .....\$10.00

**Don't Forget  
PRESQUAD.COM**

We encourage you to use Pre-Squad to be guaranteed a shooting spot due to the limited number of squads available.



**Friday, October 15<sup>th</sup>**

Daily A.T./MTA Fees (if not paid) ..... \$6.00

Club will open at 7:00 AM for registration and practice. The Program will begin promptly at 9:00 AM

**\* Event #4 \* - Preliminary Doubles**

**(50 PAIR DOUBLES (100 TARGETS))**

Targets and Shooter Service..... \$35.00

Daily A.T./MTA Fees (if not paid) ..... \$6.00

Options:

\$5.00 on each 50 (60-40%), ties divide.....\$10.00

\$10.00 on 100 (60-40%), ties divide .....\$10.00

Lewis Purse - 3 groups (60-40%), ties divide .....\$10.00

**TROPHIES**

Champion, R/U, Classes- AA, A, B, C, D  
Sub-Jr., Junior, Jr. Gold, Lady-I, Lady-II, Sub. Vet, Vet.,  
Senior Vet., Chair Shooter

**\* Event #5\* - Preliminary Handicap**

**(100 HANDICAP TARGETS)**

Targets and Shooter Service..... \$35.00

Daily A.T./MTA Fees (if not paid) ..... \$6.00

Options:

\$2.50 on each 25 (60-40%), ties divide..... \$10.00

\$5.00 on each 50 (60-40%), ties divide..... \$15.00

\$10.00 on 100 (60-40%) Ties divide ..... \$10.00

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

**TROPHIES**

Champion, R/U., 3rd., 4th, 5th, and 6<sup>th</sup>, Lady I & II,



Sub-Vet, Vet., Sr. Vet., Jr., Sub Jr., Jr-Gold, Chair Shooter

**\* Event #6\* - Preliminary Singles  
(100 TARGETS)**

Targets and Shooter Service ..... \$35.00  
Daily A.T.A/M T A Fees ..... \$6.00

Options:  
\$5.00 on each 50 (60-40%), ties divide..... \$15.00  
\$10.00 on 100 (60-40%), ties divide ..... \$10.00  
Lewis Purse - 3 groups (60-40%), ties divide ..... \$10.00

**TROPHIES**

Champion, R/U, Classes AA, A, B, C, D  
Sub-Jr., Junior, Jr. Gold, Lady I & II, Sub. Vet, Vet.,  
Senior Vet., Chair Shooter



**Saturday, October 16<sup>th</sup>**

Daily A.T.A/MTA Fees (if not paid) ..... \$6.00

Club will open at 7:00 AM for registration and practice. The Program will begin promptly at 9:00 AM

**\* Event #7 \* - Championship Singles  
(200 TARGETS)**

Targets and Shooter Service ..... \$70.00  
Daily A.T.A/M T A Fees ..... \$6.00

Options:  
\$5.00 on each 50 (60-40%), ties divide..... \$30.00  
\$10.00 on 100 (60-40%), ties divide ..... \$20.00  
Lewis Purse - 3 groups (60-40%), ties divide ..... \$10.00

**TROPHIES**

Champion, R/U, Classes AA, A, B, C, D  
Sub-Jr., Junior, Jr. Gold, Lady I & II, Sub. Vet, Vet.,  
Senior Vet., Chair Shooter

We hope that you are enjoying the second Fall Classic event at Coast Rifle and Pistol Club! Learn more about us at:



crpcms.com

Address: 16706 Highway 67 Biloxi, MS. 39532

Mailing Address: PO Box 7122 D'Iberville, MS. 39540

## Sunday, October 17<sup>th</sup>

Daily A.T./MTA Fees (if not paid) ..... \$6.00

Club will open at 7:00 AM for registration and practice. The Program will begin promptly at 9:00 AM

### \* Event #8 \* - Championship Doubles

#### (50 PAIR DOUBLES (100 TARGETS))

Targets and Shooter Service..... \$35.00

Daily A.T./MTA Fees (if not paid) ..... \$6.00

Options:

\$5.00 on each 50 (60-40%), ties divide.....\$10.00

\$10.00 on 100 (60-40%), ties divide .....\$10.00

Lewis Purse - 3 groups (60-40%), ties divide.....\$10.00

#### TROPHIES

Champion, R/U, Classes- AA, A, B, C, D

Sub-Jr., Junior, Jr. Gold, Lady-I, Lady-II, Sub. Vet, Vet., Senior Vet., Chair Shooter

### \* Event #9\* - Championship Handicap

#### (100 HANDICAP TARGETS)

Targets and Shooter Service..... \$35.00

Daily A.T./MTA Fees (if not paid) ..... \$6.00

Options:

\$2.50 on each 25 (60-40%), ties divide..... \$10.00

\$5.00 on each 50 (60-40%), ties divide..... \$15.00

\$10.00 on 100 (60-40%) Ties divide ..... \$10.00

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

#### TROPHIES

Champion, R/U., 3rd., 4th, 5th, and 6<sup>th</sup>, Lady I & II, Sub-Vet, Vet., Sr. Vet., Jr., Sub Jr., Jr-Gold, Chair Shooter



**\*Event #10\* - Highest Overall presented by  
Coast Rifle and Pistol Club**

**HIGH OVERALL (HOA)**

Trophy will be given for the highest total score for  
Events #1 through #9 - a total of 1,000 targets



**\*Event #11\* - Highest All Around presented by  
Coast Rifle and Pistol Club**

**HIGH ALL AROUND (HAA)**

Trophy will be given for the highest total score for  
Events #7 through #9, a total of 400 targets.