

**2022**  
**111th ANNUAL  
MASSACHUSETTS  
TRAPSHOOTING  
CHAMPIONSHIPS**

**Over \$12,000.00  
in Trophies and Added Money**

**216 Trophies**

**1,100 REGISTERED TARGETS**

**PRE-SQUADDING**

[www.presquad.com](http://www.presquad.com) May 1 - 31



**NEW FOR 2022 → MIDDLE 50**

**BAY STATE 400**

**Minute Man Sportsman's Club  
Burlington, Massachusetts**

**June 9 - 12, 2022**

**Massachusetts Amateur Trapshooting Assoc.**

[www.massata.com](http://www.massata.com)  
 [MassATATrapshooting](https://www.facebook.com/MassATATrapshooting)



**On behalf of the Officers and Delegates  
of the  
Massachusetts Amateur Trapshooting  
Association**

**Paul M. Donovan - President  
Robert Scott - Vice President  
Jacqueline Heller - Secretary  
Tom Sirois - Treasurer  
Dave Russell - State Delegate  
Carl Kazen - 1st Alternate Delegate  
Roy Smith - 2nd Alternate Delegate**

***Always think and practice gun safety,  
keep it open and keep it pointed downrange  
and***

***Thanks for your continued support  
in making Massachusetts,  
New England's largest State Trap Shoot***

# 2022 PreSquad Instructions

Presquadding for the 2022 Massachusetts State Shoot will be done on line thru [www.presquad.com](http://www.presquad.com). A nonrefundable fee of \$2.00 per post per event will be charged. Fees are to be paid when squadding thru [www.presquad.com](http://www.presquad.com)

Presquadding - May 1, 2022 thru May 31, 2022

**Log on the website: [www.presquad.com](http://www.presquad.com)**

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## Thursday June 9, 2022

Singles, Handicap and Doubles + Doubles

## Friday June 10, 2022

Doubles, Handicap, and Singles

## Saturday June 11, 2022

200 Singles Championship

<p><b>Attention Shooters!</b> Please read updated <b>CLASSIFICATION</b> rule on page 10.</p>
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## Sunday June 12, 2022

Doubles and  
Handicap Championship

### IMPORTANT:

PreSquad tickets will be available for early pickup Thursday, June 9, 2022 after 8:00 am at the Minute Man Sportsman's Club Clubhouse.

**Shoot management reserves the right to alter the number of squads available as conditions warrant.**

### **New for 2022 - Middle 50 Jackpot for all Handicap events!**

MA State Shoot and Labor Day Shoot

Entry - \$10.00

To win the jackpot you will need to pay entry fee per handicap event and run a 50-straight in the Middle 50. If there are no 50-straights then 25% of the entry fees from that day will go to the high score in the middle 50 jackpot entrants for that day. The jackpot carries to the next handicap event in the state shoot or Labor Day Shoot until there is a 50-straight. If a 50-straight has not been shot, the pot carries over to the next year and continues to accumulate. All ties divide.

## CASHIERING GENERAL INFORMATION

Payouts for Events 1 - 4 will be on Friday after 12:30 PM.

Payouts for Events 5 - 7 will be on Saturday after 12:30 PM.

Payouts for Event 8 will be paid out on Sunday after 12:30 PM.

Payouts for Sunday's Events 9 - 11 will be mailed.

It is the shooter's responsibility to check their scores both on the score sheets and scoreboard. Purses and options will not be changed for scoreboard errors.

## MATA GENERAL INFORMATION

### ENTRY TICKETS

Entry tickets for Events 1 - 4 will be available on Thursday morning.

Entry tickets for Friday, Saturday and Sunday's Events 5 - 10 will be available on Thursday from 1:30 PM to 4:00 PM. Entries taken on Saturday morning will be limited to the Singles Event 8.

Entries for Doubles Event 9 and Handicap Event 10 will be taken after the 2nd 100 targets have started on Saturday.

Pre-squadding is available at Presquad.com. See page 3.

### BANK SYSTEM - 6 BANKS ON (2) ADJACENT TRAPS

Thursday - 6 BANKS

Friday thru Sunday - 6 BANKS

Doubles - 8 Fields

The shoot will be conducted using the bank system of two adjacent trap fields for the Singles and Handicap Events. The number of Doubles traps will be determined by the number of entries in each Event.

**Banks will not be randomized.** Squad 1 will start on Bank 1.

Each Bank will have a limited number of squads assigned to it.

When a bank is full, it is FULL. Shooters who prefer a specific bank, squad, or shooting time are urged to presquad using Presquad.com.

Fields 2 through 9 will be used for doubles with all 50 pair shot on the same field.

### BRING TWO BOXES OF SHELLS TO THE LINE

Please bring **two full boxes of shells to the line** on each trap so no time is wasted going back to the gun rack. This is a requirement for Championship Singles and will help avoid shooting ten targets per station.

*Using 2 box system in other events will be at managements' discretion.*

## **MATA GENERAL INFO (CON'T)**

### **RESIDENT JUNIOR & SUB-JUNIOR TARGET FEES**

Any resident Junior or Sub-Junior, who has at least 300 singles targets for the current year, will pay \$47.00 for targets plus fees in Saturday's 200 Singles Event, if no purses or options are played.

### **STATE SHOOT REFEREES**

MATA Officers in conjunction with shoot management will act as official line referees and act as the committee to rule on any disputes and reserve the right to refuse any entry, to change or cancel all or any part of the program or adjust traps at any time, as circumstances require.

### **MATA MEMBERSHIP**

Per ATA rules, **ALL** Massachusetts resident shooters are required to be members of the MATA. Annual members receive a decal to be placed on their ATA card to prove membership.

### **TROPHIES**

Only *Resident* MATA members are eligible for resident trophies & resident added money.

Nonresident shooters are eligible for nonresident trophies.

All shooters are eligible for open trophies & open money.

All Around class trophies are based on the shooter's Saturday singles class. Shooters are eligible for only one trophy per event.

### **HALL OF FAME CONTRIBUTOR AWARD**

The Trapshooting Hall of Fame maintains a museum, provides a research library for the history of the sport and awards college scholarships.

Half of the HOF Lewis entry is donated to the Hall of Fame. We encourage you to participate and support its various activities.

### **ATA REFUND**

The 2021 ATA refund for dues and daily fees for Massachusetts amounted to \$2,576.00.

Respectfully submitted by: Jacqueline Heller - MATA Secretary

### **AUDITOR'S REPORT**

In compliance with the bylaws of the Association, the books were audited in February of 2022 for the MATA fiscal year 2021 (October thru September) and were found to be in good order.

Auditor for the Executive Committee of the MATA:

Robert Nihtila Jr. & Paul Kaknes

Respectfully submitted by: Thomas Sirois - MATA Treasurer

## **NOTICE TO MATA MEMBERS**

### **MA STATE SHOOT MEETING TO BE HELD ON SUNDAY IMMEDIATELY AFTER DOUBLES EVENT 9**

The primary purpose of this meeting is to elect our ATA Delegate and Alternate Delegates. We will also honor our State Team members, our State Shoot Honoree and our deceased members.

Other business may also come before this meeting.

- To be elected as a Delegate or Alternate Delegate an individual must be a member of the MATA and a Life Member of the ATA. The Delegate will be elected first followed by the election of the Alternate Delegates. Only MATA members may vote.
- Trophies for top-average shooters: Singles, Doubles, Handicap and High Over All, Top fifteen high average shooters on MA State Team.

## **MATA ANNUAL MEETING Saturday October 1, 2022**

The Annual Meeting will be held  
at 6:30 PM at the Singletary Rod & Gun Club in Oxford, MA.  
(Full details are listed on inside back cover of this Program)

## **NOTICE TO NON RESIDENTS**

Trap shooters who are attending our MA State Shoot are exempt from Massachusetts gun laws if you:

1. Carry your shotguns in locked cases
2. Carry your shotguns unloaded
3. Are attending a sporting event within the State

## **NOTICE TO ALL SHOOTERS**

ALWAYS REMEMBER TO PRACTICE GUN SAFETY  
KEEP IT OPEN AND KEEP IT POINTED DOWNRANGE

# **WELCOME TO...,            MINUTE MAN SPORTSMAN'S CLUB**

We hope to make your shooting weekend as enjoyable as possible.  
If there is any way we can assist you, please let us know.

**PRACTICE**                      Wednesday 10:00 AM to Dusk

**AMMO**                              *Not Available*

**TRAP HELP NEEDED**              Scorers & Loaders June 9 - 12  
Call: (781) 272-7169

**KITCHEN SERVICE**      Thursday, Friday, Saturday & Sunday  
7:30 AM - 3:00 PM

## **CAMPING & VENDORS**

Plenty of primitive space for campers. Camping spots  
with electricity and water are limited and will fill up quickly.

Unfortunately we cannot guarantee camping spaces.

Please call Club for reservations.

Sites with water and electricity - \$60.00 for 4 days

Vendor Fee - \$50.00

**CLUB PHONE - (781) 272-7169**

**CLUB CARETAKER - Jim Chamberlain**

**CLUB TRAP CHAIRMAN - Phil Wright**

## **DIRECTIONS**

The Club is located on Francis Wyman Road, Route 62,  
approximately 2.5 miles East from Rt 3, Exit 73 (26), Burlington

## **LOCAL ACCOMMODATIONS**

### **HOMEWOOD SUITES**

35 Middlesex Turnpike  
Billerica, MA  
978-670-7111

### **HAMPTON INN\***

25 Middlesex Turnpike  
Billerica, MA  
978-262-9977

\* Reserve early for Shooter's Rate

## CLASSIFICATION

Classification will be based on the last 700 targets, total average or known ability whichever is higher. The MA ATA Delegate is chairman of the Classification Committee. It is the shooter's responsibility to see that their ATA average card is correct and up-to-date. Falsified cards submitted will result in disqualification. It is the shooters responsibility to make category **declaration** when classified. **Massachusetts residents must show their ATA card with current MATA decal at time of classification.**

NOTE: A win or tie for any *class* or *high gun* trophy in any 16-yard or doubles event will result in moving up one class. It will be the shooter's duty to report to the classification committee.

## PENALTY

Shooters must have at least 700 singles, 700 handicap and 300 doubles in the current and previous target year combined to avoid penalty classification. Targets shot on Thursday and Friday may be applied toward meeting target requirements. It is the shooter's responsibility to notify the classification committee of meeting target requirements.

**Singles**

**Doubles**

**Handicap**

**Class B or higher**

**Class B or higher**

**(see below)**

Adult male, Junior Gold and Sub-Veteran shooters not meeting target requirements will be assigned 2 yards over their normal yardage, subject to a 23-yard minimum and a 25-yard maximum. Ladies I & II, Juniors, Sub-Juniors & Veterans will follow the same rules, except the minimum penalty yardage will be 21 yards. There will be no penalty yardage assigned to shooters who are 70 years or older. Any shooter may elect to shoot for targets only and be exempted from penalty yardage. However, said shooter will not be allowed to play purses or options, and forfeits all rights to added money and trophies by doing so.

## ATA 5-CLASS SYSTEMS

### SINGLES

- AA - 97% and over
- A - 94% and under 97%
- B - 91% and under 94%
- C - 88% and under 91%
- D - under 88%

### DOUBLES

- AA - 93% and over
- A - 89% and under 93%
- B - 85% and under 89%
- C - 78% and under 85%
- D - under 78%

## CHECKING SCORES

Each shooter will be responsible to check their score at the scoreboard. No score will be changed except for ATA reporting once moneys have been figured.



**THURSDAY, June 9, 2022**  
**START TIME - 9:00 AM**  
**BAY STATE 400 Events 1 - 4**

**Event 1 - Bay State Singles**  
**100 Singles Targets - 5 Classes**

Targets .....	\$15.00
Awards, Added Money & Shooter Service.....	\$22.00
ATA .....	\$3.00
MATA .....	\$2.00
Lewis .....	\$10.00
4 classes divided 50-30-20 Hi Gun	
Class Purse.....	\$10.00
Divided (1) every (5) entries or major fraction Hi Gun	

**Event 2 - Bay State Handicap**  
**100 Handicap Targets - 4 Yardage Groups**

Targets .....	\$15.00
Awards, Added Money & Shooter Service.....	\$22.00
ATA .....	\$3.00
MATA .....	\$2.00
<b>Middle 50 Jackpot</b> .....	\$10.00
Lewis .....	\$10.00
4 classes divided 50-30-20 Hi Gun	
Purse .....	\$10.00
Divided (1) every (5) entries or major fraction Hi Gun	
Options, \$5.00 each 25.....	\$20.00
60-40 Percentage	
Options, \$10.00 each 50.....	\$20.00
50-30-20 Percentage	

**Event 3 - Bay State Doubles I**  
**50 Pair of Double Targets - 5 Classes**

Targets .....	\$15.00
Awards, Added Money & Shooter Service.....	\$22.00
ATA .....	\$3.00
MATA .....	\$2.00
Lewis .....	\$10.00
3 classes divided 50-30-20 Hi Gun	
Class Purse.....	\$10.00
AA-A one money, B-C-D 60-40 Hi Gun	

**Event 4 - Bay State Doubles II**  
**50 Pair of Double Targets - 5 Classes**

Targets .....	\$15.00
Awards, Added Money & Shooter Service.....	\$22.00
ATA .....	\$3.00
MATA .....	\$2.00
Lewis .....	\$10.00
3 classes divided 50-30-20 Hi Gun	
Class Purse.....	\$10.00
AA-A one money, B-C-D 60-40 Hi Gun	

**FRIDAY, June 10, 2022**  
**START TIME - 9:00 AM**  
**Preliminary Day Events 5, 6 & 7**

**Event 5 - Rob Nihtila Jr. Doubles**  
**50 Pair of Double Targets - 5 Classes**

Targets .....	\$15.00
Awards, Added Money & Shooter Service...	\$22.00
ATA .....if not paid in Event 5 or 6.....	\$3.00
MATA .....if not paid in Event 5 or 6.....	\$2.00
Lewis .....	\$10.00
3 classes divided 50-30-20 Hi Gun	
Class Purse.....	\$10.00
AA-A one money, B-C-D 60-40 Hi Gun	

**Event 6 - Tom Brooks Handicap**  
**100 Handicap Targets - 4 Yardage Groups**

Targets .....	\$15.00
Awards, Added Money & Shooter Service...	\$22.00
ATA .....if not paid in Event 5 or 7.....	\$3.00
MATA .....if not paid in Event 5 or 7.....	\$2.00
<b>Middle 50 Jackpot</b> .....	\$10.00
Lewis .....	\$10.00
4 classes divided 50-30-20 Hi Gun	
Purse .....	\$10.00
Divided (1) every (5) entries or major fraction Hi Gun	
Options, \$5.00 each 25.....	\$20.00
60-40 Percentage	
Options, \$10.00 each 50.....	\$20.00
50-30-20 Percentage	

**Event 7 - Rob Nihtila Jr. Singles**  
**100 Singles Targets - 5 Classes**

Targets .....	\$15.00
Awards, Added Money & Shooter Service...	\$22.00
ATA .....	\$3.00
MATA .....	\$2.00
Lewis .....	\$10.00
4 classes divided 50-30-20 Hi Gun	
Class Purse.....	\$10.00
Divided (1) every (5) entries or major fraction Hi Gun	

**Combined Event**

**Combination of scores in Event 5 and Event 6**

Purse .....	\$10.00
Divided 50-30-20 Hi Gun	

**SATURDAY, June 11, 2022**  
**START TIME - 8:00 AM**  
**200 Singles - Event 8**

**Prior Entries**

2015	-	311
2016	-	292
2017	-	270
2018	-	271
2019	-	254
2020	-	194
2021	-	234

**Event 8**

**MA State Singles Championship**  
**200 Singles Targets - 5 Classes**  
**AA-A-B-C-D**

Targets .....	\$30.00
Awards, Added Money & Shooter Service.....	\$44.00
ATA .....	\$3.00
MATA .....	\$2.00
Lewis, \$10.00 each 100.....	\$20.00
5 classes divided 50-30-20 Hi Gun	
Lewis, \$10.00 total 200.....	\$10.00
5 classes divided 50-30-20 Hi Gun	
Class Purse.....	\$10.00
Divided (1) every (5) entries or major fraction Hi Gun	

**State Champion \$100.00**

**State Runner-Up \$75.00**

**Resident Class Winners \$50.00**

**\$1,400 MATA Added Open Money**

4 Lewis Classes

Divided 50-30-20 Hi Gun

All categories will shoot 200 targets to decide State Champions  
 State Champ and State RU not eligible for class added money

**SUNDAY, June 12, 2022**  
**START TIME - 9:30 AM**  
**100 Doubles Targets Event 9**

**Prior Entries**

2015	-	134
2016	-	131
2017	-	135
2018	-	133
2019	-	148
2020	-	127
2021	-	117

**Event 9**

**MA State Doubles Championship**  
**100 Doubles Targets - 5 Classes**  
**AA-A-B-C-D**

Targets .....	\$15.00
Awards, Added Money & Shooter Service.....	\$22.00
ATA .....if not paid in Event 10.....	\$3.00
MATA .....if not paid in Event 10.....	\$2.00
Lewis .....	\$10.00
4 classes divided 50-30-20 Hi Gun	
Class Purse.....	\$10.00
Divided (1) every (5) entries or major fraction Hi Gun	
Options, \$10.00 each 50.....	\$20.00
Class AA - One money	
Class A-B-C-D divided 60-40 Percentage	

**State Champion \$100.00**

**State Runner Up \$75.00**

**Resident Class Winners \$50.00**

**\$700 MATA Added Open Money**

4 Lewis Classes

Divided 50-30-20 Hi Gun

State Champ and State RU not eligible for class added money

**Registration Certificate**

This is to certify that the MATA has been authorized to hold a registered shoot on June 9 - 12, 2022 at the Minute Man Sportsman's Club Burlington, MA. ATA rules will govern the shoot & the scores will be included in the official records for the target year 2022.

**SUNDAY, June 12, 2022**  
**START TIME - Following Doubles**  
**100 Handicap Targets Event 10**

**Prior Entries**

2015	-	160
2016	-	166
2017	-	144
2018	-	155
2019	-	168
2020	-	145
2021	-	139

**Event 10**

**MA State Handicap Championship**  
**100 Handicap Targets - 4 Yardage Groups**  
**19-20, 21-22, 23-24, 25-27**

Targets .....	\$15.00
Awards, Added Money & Shooter Service...	\$22.00
ATA .....if not paid in Event 9.....	\$3.00
MATA .....if not paid in Event 9.....	\$2.00
<b>Middle 50 Jackpot</b> .....	\$10.00
Lewis .....	\$10.00
4 classes divided 50-30-20 Hi Gun	
Hall of Fame Lewis.....	\$10.00
3 classes 50-30-20 Hi Gun	
(Tax Deductible - \$5.00 to Hall of Fame)	
Trophy courtesy of Shamrock Leathers to HOF Winner	
Yardage Purse.....	\$25.00
4 Yardage Groups 50-30-20 Hi Gun	
Hi Gun Purse.....	\$15.00
Divided (1) every (5) entries or major fraction Hi Gun	
Options, \$5.00 each 25.....	\$20.00
60-40 Percentage	
Options, \$10.00 each 50.....	\$30.00
Front-Middle-Back 50-30-20 Percentage	

**State Champion \$100.00**

**State Runner Up \$75.00**

**\$70.00/3rd, \$65.00/4th, \$60.00/5th, \$55.00/6th**  
**Resident Yardage Group Winners \$50.00**

**\$800 MATA Added Open Money**

\$200.00 in each of the 4 Yardage Groups

Divided 50-30-20 Hi Gun

State Champ, State RU and 3rd to 6th not eligible for  
yardage group added money

**SUNDAY, June 12, 2022**

**Event 11**

**MA State All Around  
MA State High-Over-All  
MA State Team  
Eastern Zone Team**

**MA State All-Around Championship**

Based on the total 400 targets in the Main Events

Singles, Doubles & Handicap

(To be figured by the Cashier)

State Champion \$100.00

State Runner-Up \$75.00

Resident Class Winners \$50.00

**MA State High-Over-All Championship**

Based on the total 1100 targets for Events 1 - 10

Singles, Doubles & Handicap

(To be figured by the Cashier)

No Added Money

**MA State Club Team Championship**

Based on the total 400 targets in the Main Championship

Event for each of the 5 members on the Team

Singles, Doubles & Handicap

Any **resident** Club may enter one or more Teams

All Team shooters must be MA residents

(To be figured by the Team Members)\*

No Added Money

**Eastern Zone - State Team Championship**

Based on the total 400 targets in the Main Championship

Event for each of the 5 members on the Team

Singles, Doubles & Handicap

Any **State** in the Eastern Zone may enter one Team

All Team shooters must be a resident of their State

(To be figured by the Team Members)\*

No Added Money

\*Roster sheets to be posted at shoot results board

# 2022 MASSACHUSETTS STATE TRAP SHOOT TROPHY LIST

## BAY STATE 400 DAY (THUR):

### EVENT 1 - SINGLES - OPEN

1	CHAMPION	MATA	TROPHY
2	CLASS AA	MATA	TROPHY
3	CLASS A	MATA	TROPHY
4	CLASS B	MATA	TROPHY
5	CLASS C	MATA	TROPHY
6	CLASS D	MATA	TROPHY

### EVENT 2 - HANDICAP - OPEN

1	CHAMPION	MATA	TROPHY
2	19-20	MATA	TROPHY
3	21-22	MATA	TROPHY
4	23-24	MATA	TROPHY
5	25-27	MATA	TROPHY

### EVENT 3 - DOUBLES - OPEN

1	CHAMPION	MATA	TROPHY
2	CLASS AA	MATA	TROPHY
3	CLASS A	MATA	TROPHY
4	CLASS B	MATA	TROPHY
5	CLASS C	MATA	TROPHY
6	CLASS D	MATA	TROPHY

### EVENT 4 - DOUBLES '400' - OPEN

1	CHAMPION	MATA	TROPHY
2	CLASS AA	MATA	TROPHY
3	CLASS A	MATA	TROPHY
4	CLASS B	MATA	TROPHY
5	CLASS C	MATA	TROPHY
6	CLASS D	MATA	TROPHY
1	HOA	MATA	TROPHY

## PRELIMINARY DAY (FRI):

### EVENT 5 - DOUBLES - OPEN

1	CHAMPION	MATA	TROPHY
2	CLASS AA	MATA	TROPHY
3	CLASS A	MATA	TROPHY
4	CLASS B	MATA	TROPHY
5	CLASS C	MATA	TROPHY
6	CLASS D	MATA	TROPHY
7	LADY I	MATA	TROPHY
8	LADY II	MATA	TROPHY
9	SUB JUNIOR	MATA	TROPHY
10	JUNIOR	MATA	TROPHY
11	JUNIOR GOLD	MATA	TROPHY
12	SUB VETERAN	MATA	TROPHY
13	VETERAN	MATA	TROPHY
14	SR VETERAN	MATA	TROPHY

### EVENT 6 - HANDICAP - OPEN

1	CHAMPION	MATA	TROPHY
2	19-20	MATA	TROPHY
3	21-22	MATA	TROPHY
4	23-24	MATA	TROPHY
5	25-27	MATA	TROPHY
6	LADY I	MATA	TROPHY
7	LADY II	MATA	TROPHY
8	SUB JUNIOR	MATA	TROPHY
9	JUNIOR	MATA	TROPHY
10	JUNIOR GOLD	MATA	TROPHY
11	SUB VETERAN	MATA	TROPHY
12	VETERAN	MATA	TROPHY
13	SR VETERAN	MATA	TROPHY

### EVENT 7 - SINGLES - OPEN

1	CHAMPION	MATA	TROPHY
2	CLASS AA	MATA	TROPHY
3	CLASS A	MATA	TROPHY
4	CLASS B	MATA	TROPHY
5	CLASS C	MATA	TROPHY
6	CLASS D	MATA	TROPHY
7	LADY I	MATA	TROPHY
8	LADY II	MATA	TROPHY
9	SUB JUNIOR	MATA	TROPHY
10	JUNIOR	MATA	TROPHY
11	JUNIOR GOLD	MATA	TROPHY
12	SUB VETERAN	MATA	TROPHY
13	VETERAN	MATA	TROPHY
14	SR VETERAN	MATA	TROPHY

## MA STATE SHOOT TROPHY COUNT

ATA EVENT TROPHIES	46
MATA EVENT TROPHIES	150
MA STATE TEAM TROPHIES	19
MA STATE SHOOT HONOREE	1
TOTAL	216

## MAIN EVENT DAYS (SAT & SUN):

### EVENT 8 - SINGLES - RESIDENT

1	CHAMPION	ATA *	TROPHY
2	RUNNER UP	ATA	TROPHY
3	CLASS AA	ATA	TROPHY
4	CLASS A	ATA	TROPHY
5	CLASS B	ATA	TROPHY
6	CLASS C	ATA	TROPHY
7	CLASS D	ATA	TROPHY
8	LADY I	ATA *	TROPHY
9	LADY II	ATA *	TROPHY
10	SUB JUNIOR	ATA *	TROPHY
11	JUNIOR	ATA *	TROPHY
12	JUNIOR GOLD	ATA *	TROPHY
13	SUB VETERAN	ATA *	TROPHY
14	VETERAN	ATA *	TROPHY
15	SR VETERAN	ATA *	TROPHY

### EVENT 8 - SINGLES - NON RESIDENT

1	CHAMPION	MATA	TROPHY
2	CLASS AA	MATA	TROPHY
3	CLASS A	MATA	TROPHY
4	CLASS B	MATA	TROPHY
5	CLASS C	MATA	TROPHY
6	CLASS D	MATA	TROPHY
7	LADY I	MATA	TROPHY
8	LADY II	MATA	TROPHY
9	SUB JUNIOR	MATA	TROPHY
10	JUNIOR	MATA	TROPHY
11	JUNIOR GOLD	MATA	TROPHY
12	SUB VETERAN	MATA	TROPHY
13	VETERAN	MATA	TROPHY
14	SR VETERAN	MATA	TROPHY

### EVENT 9 - DOUBLES - RESIDENT

1	CHAMPION	ATA *	TROPHY
2	RUNNER UP	ATA	TROPHY
3	CLASS AA	ATA	TROPHY
4	CLASS A	ATA	TROPHY
5	CLASS B	ATA	TROPHY
6	CLASS C	ATA	TROPHY
7	CLASS D	ATA	TROPHY
8	LADY I	ATA	TROPHY
9	LADY II	ATA	TROPHY
10	SUB JUNIOR	ATA	TROPHY
11	JUNIOR	ATA	TROPHY
12	JUNIOR GOLD	ATA	TROPHY
13	SUB VETERAN	ATA	TROPHY
14	VETERAN	ATA	TROPHY
15	SR VETERAN	ATA	TROPHY

### EVENT 9 - DOUBLES - NON RESIDENT

1	CHAMPION	MATA	TROPHY
2	CLASS AA	MATA	TROPHY
3	CLASS A	MATA	TROPHY
4	CLASS B	MATA	TROPHY
5	CLASS C	MATA	TROPHY
6	CLASS D	MATA	TROPHY
7	LADY I	MATA	TROPHY
8	LADY II	MATA	TROPHY
9	SUB JUNIOR	MATA	TROPHY
10	JUNIOR	MATA	TROPHY
11	JUNIOR GOLD	MATA	TROPHY
12	SUB VETERAN	MATA	TROPHY
13	VETERAN	MATA	TROPHY
14	SR VETERAN	MATA	TROPHY

## MA STATE TRAP TEAM

1-15	HIGH GUNS (15)	MATA	TROPHY
11	HIGH SINGLES	MATA	TROPHY
12	HIGH DOUBLES	MATA	TROPHY
13	HIGH HANDICAP	MATA	TROPHY
14	HIGH OVER ALL	MATA	TROPHY

## MA STATE SHOOT HONOREE

1	HONOREE	MATA	TROPHY
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### State Shoot Trophy Notes:

- (1) ATA Trophies marked with an asterisk will also receive an ATA Pin  
(2) Shooters are eligible for one trophy per Event

## EVENT 10 - HANDICAP - RESIDENT

1	CHAMPION	ATA *	TROPHY
2	HALL OF FAME	ATA	TROPHY
3	RUNNER UP	ATA	TROPHY
4	3RD	ATA	TROPHY
5	4TH	ATA	TROPHY
6	5TH	ATA	TROPHY
7	6TH	ATA	TROPHY
8	19-20	MATA	TROPHY
9	21-22	MATA	TROPHY
10	23-24	MATA	TROPHY
11	25-27	MATA	TROPHY
12	LADY I	ATA	TROPHY
13	LADY II	ATA	TROPHY
14	SUB JUNIOR	ATA	TROPHY
15	JUNIOR	ATA	TROPHY
16	JUNIOR GOLD	ATA	TROPHY
17	SUB VETERAN	ATA	TROPHY
18	VETERAN	ATA	TROPHY
19	SR VETERAN	ATA	TROPHY

## EVENT 10 - HANDICAP - NON RESIDENT

1	CHAMPION	MATA	TROPHY
2	19-20	MATA	TROPHY
3	21-22	MATA	TROPHY
4	23-24	MATA	TROPHY
5	25-27	MATA	TROPHY
6	LADY I	MATA	TROPHY
7	LADY II	MATA	TROPHY
8	SUB JUNIOR	MATA	TROPHY
9	JUNIOR	MATA	TROPHY
10	JUNIOR GOLD	MATA	TROPHY
11	SUB VETERAN	MATA	TROPHY
12	VETERAN	MATA	TROPHY
13	SR VETERAN	MATA	TROPHY

## EVENT 11 - ALL AROUND - RESIDENT

1	CHAMPION	ATA *	TROPHY
2	RUNNER UP	MATA	TROPHY
3	CLASS AA	MATA	TROPHY
4	CLASS A	MATA	TROPHY
5	CLASS B	MATA	TROPHY
6	CLASS C	MATA	TROPHY
7	CLASS D	MATA	TROPHY
8	LADY I	MATA	TROPHY
9	LADY II	MATA	TROPHY
10	SUB JUNIOR	MATA	TROPHY
11	JUNIOR	MATA	TROPHY
12	JUNIOR GOLD	MATA	TROPHY
13	SUB VETERAN	MATA	TROPHY
14	VETERAN	MATA	TROPHY
15	SR VETERAN	MATA	TROPHY

## EVENT 11 - ALL AROUND - NON RESIDENT

1	CHAMPION	MATA	TROPHY
2	CLASS AA	MATA	TROPHY
3	CLASS A	MATA	TROPHY
4	CLASS B	MATA	TROPHY
5	CLASS C	MATA	TROPHY
6	CLASS D	MATA	TROPHY
7	LADY I	MATA	TROPHY
8	LADY II	MATA	TROPHY
9	SUB JUNIOR	MATA	TROPHY
10	JUNIOR	MATA	TROPHY
11	JUNIOR GOLD	MATA	TROPHY
12	SUB VETERAN	MATA	TROPHY
13	VETERAN	MATA	TROPHY
14	SR VETERAN	MATA	TROPHY

## EVENT 11 - HOA - RESIDENT

1	CHAMPION	MATA	TROPHY
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## EVENT 11 - CLUB TEAM RACE

1-5	RESIDENT TEAM (5)	MATA	TROPHY
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## EVENT 11 - STATE TEAM RACE

1-5	E-ZONE TEAM (5)	MATA	TROPHY
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## 2021 MASSACHUSETTS STATE TROPHY WINNERS

<b>Bay State Singles</b>			<b>16 yard -- Preliminary Day (open)</b>		
Champ	Rob Nihtila Jr	100	Champ	Ron Ostrowski Jr	100
AA	Jake Levin	99	AA	James Allnutt	99
A	Michelle Archambeault	99	A	Gary Littlefield	99
B	Gary Littlefield	99	B	William Fiore	99
C	Walter Bristol	94	C	Kenneth Boutin	99
D	Andrew Barrett	93	D	Michael Sherry	89
<b>Bay State Handicap</b>			Lady 1	Michelle Archambeault	99
Champ	Joe Sissano	96	Lady 2	Linda Peckham	96
19-20 yds	Roman Barrett	91	Sub Junior	Roman Barrett	94
21-22 yds	Bill Asher (23)	90	Junior	Clare Schaffer	98
23-24 yds	John Vo	89	Junior Gold	Matt Cartisser	98
25-27 yds	Rob Nihtila Jr	94	Sub Vet	David Naylor (24)	100
<b>Bay State Doubles</b>			Veteran	Steven Lavanchy	98
Champ	Rob Nihtila Jr	100	Sr. Veteran	Alan Poor	98
AA	Leo Henriquez	97	<b>Handicap -- Preliminary Day (open)</b>		
A	Ron Ostrowski Jr	98	Champ	Michelle Archambeault	94
B	Bob Scott	91	19-20 yds	Andrew Barrett	93
C	Vincent Farrell	88	21-22 yds	John Cannillo	92
D	Bud Harman	86	23-24 yds	John Monahan	93
<b>Bay State Doubles II</b>			25-27 yds	Robert Platt	93
Champ	Jari Mannisto	98	Lady 1	Nancy Patterson	86
AA	Nick Gibbs	95	Lady 2	Linda Peckham (19)	94
A	Ken Tofferi	96	Sub Junior	Roman Barrett	81
B	Clare Schaffer	92	Junior	Connor Gibson	90
C	John Vo	93	Junior Gold	Ron Ostrowski	88
D	Bruce Costa	86	Sub Vet	Alan Harrington	90
<b>Bay State HOA</b>			Veteran	Steve Lavanchy	90
Champ	Rob Nihtila Jr	386	Sr. Veteran	Bill Asher	91
			<b>Doubles -- Preliminary Day (open)</b>		
			Champ	Jake Levin	95
			AA	Rob Nihtila Jr	94
			A	John Ruggieri	94
			B	John Monahan	90
			C	Richard Riebe	91
			D	Michael Hebert	79
			Lady 1	Michelle Archambeault	86
			Lady 2	Sue Smith	80
			Sub Junior	Roman Barrett	81
			Junior	Clare Schaffer	84
			Junior Gold	Ron Ostrowski	90
			Sub Vet	Steve Szczechura	92
			Veteran	Buddy Driscoll	93
			Sr. Veteran	Alan Gnann	93



## 2021 MASSACHUSETTS STATE TROPHY WINNERS

### Singles Championship -- Resident

Champ	Rob Nihtila Jr	198
Runner up	Ethan Harrington	196
AA	Mike Lombardy	195
A	Bob Scott	196
B	Frank Lehman	193
C	Leonard Fauci	192
D	Jeff Lawson	181
Lady 1	Michelle Archambeault	197
Lady 2	Jackie Heller	167
Sub Junior	Roman Barrett	195
Junior	Michael Ings	190
Junior Gold	Matt Cartisser	197
Sub Vet	Jacob Pappas	193
Veteran	Steve Lavanchy	195
Sr. Veteran	Alan Poor	198

### Doubles Championship -- Resident

Champ	Rob Nihtila Jr	99
Runner up	Feras Awad	94
AA	Ethan Harrington	93
A	Bob Platt	90
B	Mike Lombardy	94
C	Matt Kanavos	87
D	Don Whitney	81
Lady 1	Nancy Patterson	91
Lady 2	None	
Sub Junior	Roman Barrett	74
Junior	None	
Junior Gold	Matt Cartisser	87
Sub Vet	Steve Manos	93
Veteran	Vincent Farrell	89
Sr. Veteran	Wally Bristol	87

### Singles Championship -- Non-Resident

Champ	Jake Levin	199
Runner up	Nick Gibbs	198
AA	James Allnutt	198
A	John Ruggieri	194
B	Thad Blaisdell	195
C	Dan Gutt	189
D	Yuriy Faryna	190
Lady 1	Brittany Goodwin	166
Lady 2	Sue Smith	192
Sub Junior	Kyle Merrill	183
Junior	Clare Schaffer	196
Junior Gold	Ron Ostrowski Jr	196
Sub Vet	David Naylor	197
Veteran	Eugene Roy	196
Sr. Veteran	Peter Eaton	193

### Doubles Championship -- Non-Resident

Champ	Buddy Driscoll	97
Runner up	James Allnutt	96
AA	John Ruggieri	95
A	Steve Baglione	91
B	John Monahan	91
C	Peter Eaton	89
D	David Naylor	82
Lady 1	Brittany Goodwin	84
Lady 2	Edith Allyn Page	89
Sub Junior	None	
Junior	Clare Schaffer	88
Junior Gold	Ron Ostrowski Jr	91
Sub Vet	Felipe Garcia	92
Veteran	Steve Stella	91
Sr. Veteran	Ken Tofferi	92

## 2021 MASSACHUSETTS STATE TROPHY WINNERS

### Handicap Championship -- Resident

Champ	Tom Brooks	94
Runner up	David MacMaster	93
3rd	Rob Nihtila	92
4th	Keith Kelly	91
5th	Peter Morgavio	90
6th	Jim Kubat	89
19-20 yds	Don Whitney	88
21-22 yds	Dan Grant	83
23-24 yds	Bruce Murphy	88
25-27 yds	Jacob Pappas	89
Lady 1	Nancy Patterson	91
Lady 2	Jackie Heller	80
Sub Junior	Roman Barrett	90
Junior	None	
Junior Gold	Austin Gelinis	89
Sub Vet	Mark Giglio	91
Veteran	Steve Lavanchy	92
Sr. Veteran	Leonard Fauci	91

### Handicap Championship -- Non-Resident

Champ	Ken Boutin	94
RU	Jim Allnutt	93
19-20 yds	Eric Brett	92
21-22 yds	Jim Lyon	92
23-24 yds	John Monahan	93
25-27 yds	Jake Levin	93
Lady 1	None	
Lady 2	Helen Robillard	85
Sub Junior	None	
Junior	Claire Schaffer	86
Junior Gold	Ron Ostrowski, Jr.	86
Sub Vet	Greg Smith	94
Veteran	Frank Culbertson	93
Sr. Veteran	Frank Sampson	94

### All-Around -- Resident

Champ	Rob Nihtila, Jr.	389
Runner-up	Ethan Harrington	373
AA Champ	Michelle Archambeault	369
A Champ	Feras Awad	373
B Champ	Steve Manos	368
C Champ	Dan Grant	360
D Champ	Walter Rebello	338
Lady 1	Nancy Patterson	375
Lady 2	None	
Sub Junior	Roman Barrett	359
Junior	None	
Junior Gold	Matt Cartisser	367
Sub Vet	Tom Brooks	375
Veteran	Ed Archambeault	365
Sr. Veteran	Leonard Fauci	364

### All-Around -- Non-Resident

Champ	Jim Allnutt	387
RU	Jake Levin	386
AA Champ	Nick Gibbs	380
A Champ	John Ruggieri	371
B Champ	John Cannillo	366
C Champ	Hailey Riley	341
D Champ	Sal Barone	349
Lady 1	None	
Lady 2	Edith Allyn Page	355
Sub Junior	None	
Junior	Clare Schaffer	370
Junior Gold	Ron Ostrowski, Jr.	373
Sub Vet	Greg Smith	371
Veteran	Buddy Driscoll	379
Sr. Veteran	Frank Sampson	376

### All-Around -- Team

Club	N. Leominster Rod & Gun Club	1804
Zone	Massachusetts	1841

### High Over All -- Resident

Champ	Rob Nihtila Jr	1055
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### High Over All -- Open

Champ	Nick Gibbs	1032
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# 2022 Massachusetts State Team

## 2022 MASSACHUSETTS STATE TEAM

	Singles Average (%)	Handicap Average (%)	Doubles Average (%)	All Around Average (%)
Robert Nihtila Jr.	99.19	91.65	96.54	95.79
Michelle Archambeault	97.47	88.41	87.20	91.03
Jacob Pappas	95.78	87.79	89.28	90.95
Nancy Patterson	96.73	85.64	88.62	90.33
Richard Nihtila	94.15	86.27	89.82	90.08
Robert Platt Jr.	93.61	86.12	90.22	89.98
Bruce Murphy	93.61	86.39	87.40	89.13
Robert A. Scott	94.97	86.70	84.46	88.71
Michael Lombardy	96.63	81.93	87.06	88.54
Paul M. Donovan	93.38	82.21	89.03	88.21
Ed Archambeault	95.58	85.50	83.20	88.09
Christopher Monterotti	94.23	86.09	83.52	87.95
Steven Lavanchy	92.72	84.37	85.47	87.52
Vincent Farrell Jr.	94.05	84.77	82.29	87.04
Roman Barrett	93.14	88.52	78.34	86.67
Paul Kaknes	92.74	81.97	83.82	86.18
Thomas Monahan	91.29	85.40	81.72	86.14
Charlie Suffin	93.41	86.12	78.05	85.86
Steven Manos	92.41	73.41	85.58	83.80
Andrew Barrett	87.70	79.69	83.32	83.57
James Kubat	90.52	84.59	74.80	83.30
Don Whitney	91.07	82.53	75.09	82.90
David Russell	89.96	73.43	81.70	81.70
Steven Harsfald	88.56	81.53	73.36	81.15
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HIGH SINGLES		Robert Nihtila Jr.	99.19	
HIGH HANDICAP		Robert Nihtila Jr.	91.65	
HIGH DOUBLES		Robert Nihtila Jr.	96.54	
HIGH ALL AROUND		Robert Nihtila Jr.	95.79	

### Annual Qualifications

1. Registered Target Requirements: 2,000 Singles, 1,500 Handicap & 1,000 Doubles.
2. Participate in all main events of state shoot of ATA calendar year.
3. Top 15 qualifying members are recognized per MATA Nov. 6, 2019

# MA Winners 1914 - 2022

## MA WINNERS 1914 - 2021

### Year Singles

1914	G. L. Osborn	96
1915	E. A. Staples	98
1916	George Osborn	97
1917	S. W. Putnam	98

1920 and 1923 - Information Needed

1944, 1945 and 1955 - NOT HELD

### Handicap

1918	George Osborn	100	Jay Clark Jr.	96
1919	George Osborn	287		
1921	Jay Clark Jr.	193	F. H. Andres	93
1922	Leon Davis	197	F. H. Andres	94
1924	Jay Clark Jr.	191		
1925	Leon Davis	194		

### Doubles

### All Around

1921	Jay Clark Jr.	193	F. H. Andres	93	Leon Davis	45x50	E. A. Staples	320
1922	Leon Davis	197	F. H. Andres	94	Jay Clark, Jr.	40x50	Leon Davis	327
1924	Jay Clark Jr.	191						
1925	Leon Davis	194					Leon Davis	324
1926	L. A. Gridley	196	J. M. Gates	93	J. E. Sherman	42x50	Dudley Shallcross	323
1927	D. R. Shallcross	195	Jay Clark Jr.	91	Jay Clark Jr.	45x50	J. E. Sherman	321
1928	D. R. Shallcross	195	D. E. Pierce	92	Dudley Shallcross	42	Dudley Shallcross	319
1929	Walter Peterson	198	E. M. Kidder	91	G. L. Osborn	45	G. L. Osborn	331
1930	Harold Lancey	196	D. E. Pierce	91	Dwight Ellis	43	Walter Peterson	326
1931	Walter Peterson	193	M. J.	90	Walter Peterson	96	Walter Peterson	368
1932	Walter Peterson	197	Louis Verza	90	Walter Peterson	91	Walter Peterson	375
1933	George Proctor	193	John Upton	94	Walter Peterson	90	J. C. Upton	367
1934	E. A. Staples	186	Walter Peterson	87	George Proctor	77	Louis Verza	337
1935	George Proctor	199	M. J. Doyle	93	Walter Peterson	89	M. J. Doyle	375
1936	Walter Peterson	197	L. E. Lowery	94	L. E. Lowry	85	L. E. Lowery	371
1937	George Proctor	197	Walter Peterson	93	Walter Peterson	84	Walter Peterson	370
1938	Elwood Rogers	198	M. J. Doyle	93	Walter Peterson	92	Walter Peterson	376
1939	Walter Peterson	198	Louis Verza	94	Walter Peterson	91	Walter Peterson	371
1940	Walter Peterson	196	Walter Peterson	90	Walter Peterson	90	Walter Peterson	376
1941	George Proctor	197	Harold Palmer	93	M. J. Doyle	85	M. J. Doyle	366
1942	George Proctor	186	M. J. Doyle	91	Walter Peterson	85	M. J. Doyle	352
1943	Louis Verza	95	George Richards	49	Walter Peterson	45	Walter Peterson	180
1946	Louis Andrews	96	John M. Hughes III	90	Walter Peterson	46x50	John M. Hughes III	229
1947	Richard Shaughnessy	197	Richard Shaughnessy	96	W. B. Farmer	93	Walter Peterson	373
1948	Richard Shaughnessy	196	Nicholas Caneles	92	Jack Hughes Jr.	82	Walter Peterson	355
1949	Richard Shaughnessy	197	Elwood Rogers	97	Richard Shaughnessy	94	Richard Shaughnessy	385
1950	Richard Shaughnessy	196	John M. Hughes III	94	Richard Shaughnessy	90	Richard Shaughnessy	379
1951	Richard Shaughnessy	196	Walter Peterson	96	John M. Hughes III	95	John M. Hughes III	380
1952	John M. Hughes III	188	John M. Hughes III	94	John M. Hughes III	77	John M. Hughes III	359
1953	Richard Shaughnessy	197	John Witt	92	John M. Hughes III	91	John M. Hughes III	371
1954	Richard Shaughnessy	196	B. A. McKittrick	92	Richard Shaughnessy	90	Richard Shaughnessy	367
1956	John Parks	192	Charles Jourdan	93	Charles Jourdan	91	Charles Jourdan	375
1957	B. A. McKittrick	193	R. Shaughnessy	160/175	Richard Shaughnessy	86	Richard Shaughnessy	367
1958	Joseph Zarrella	194	Joseph Zarrella	92	Richard Shaughnessy	93	Joseph Zarrella	375
1959	John Parks	196	Joseph Zarrella	94	Richard Shaughnessy	86	Richard Shaughnessy	373
1960	Richard Shaughnessy	194	Myron Wronski	98	Richard Shaughnessy	94	Richard Shaughnessy	377
1961	Vitaly Alexandrov	197	Joseph McCaffrey	95	Charles Jourdan	89	Joseph McCaffrey	370
1962	Edward Wronski	193	Paul Gadaire	97	John Parks	92	Paul Gadaire	369
1963	Aubrey Wornham	198	Richard Cross	97	Joseph Battistelli	92	John Parks	380
1964	Alfred Kemp	195	Alfred Kemp	96	Charles Jourdan	95	Alfred Kemp	375
1965	John Swanson Jr.	199	Erick Jussila	94	Robert Corsetti	95	William Kelley	371
1966	John Parks	197	Joseph Sigel	99	John Swanson Jr.	94	John Swanson Jr	375
1967	John Verick	199	John Swidrak	98	Greg Nichols	95	Greg Nichols	386
1968	Paul Gadaire	198	Paul Gadaire	98	Robert McCarthy	94	Paul Gadaire	383
1969	John Swidrak	200	William Rheaueme	96	John Parks	94	Tyson Sherrod	381
1970	John Gadaire	198	Joseph Rovatti	97	David Rose	94	John Swidrak	378

# MA Winners 1914 - 2022

## MA WINNERS 1914 - 2021

Year	Singles		Handicap		Doubles		All Around	
1971	David Rose	198	Richard Davidson	97	David Rose	97	Ralph Hersom Jr.	375
1972	David Rose	198	Don Clark	95	Robert McCarthy	95	Richard Stone	376
1973	Joseph Robertson	198	James Zarella Jr.	95	Robert McCarthy	97	Robert McCarthy	384
1974	Pete McCall	196	William Stone	97	Robert Mangelinxx	94	Pete McCall	380
1975	Pete McCall	197	Stanley Hall	93	Robert Mangelinxx	93	Pete McCall	378
1976	Robert Blewitt	196	Tom Forgette	95	William Anzaldi Jr.	97	Pete McCall	380
1977	Lee Edgerton	197	Richard Cahoon	96	James Kelley	93	Robert Blewitt	372
1978	William Freniere	198	John Murphy	95	Tom Wiinikainen	96	William Freniere	382
1979	Andy Artimovich	199	Donald Newcomb	96	James Kelley	97	Kenneth Stewart	382
1980	William Freniere	199	Brian Williams	96	William Anzaldi Jr.	98	William Freniere	384
1981	William Dibbern	200	Richard Reil	98	William Anzaldi Jr.	96	William Anzaldi Jr.	386
1982	William Anzaldi Jr.	199	Charles Warren	96	Robert McCarthy	97	Robert McCarthy	383
1983	William Anzaldi Jr.	198	Gerald Caldarella	96	Robert Mangelinxx	95	William Anzaldi Jr.	380
1984	Danny Riley	198	George MacKinnon	97	Kenneth Stewart	95	Danny Riley	386
1985	William Anzaldi Jr.	197	Bruce Ryan II	96	William Anzaldi Jr.	97	William Anzaldi Jr.	386
1986	William Anzaldi Jr.	199	Mike Anderson	98	James Kelley	94	Robert McCarthy	377
1987	James Link	199	Charles DelSordo	97	Danny Riley	96	Danny Riley	386
1988	William Anzaldi Jr.	198	Frank Farrar Jr.	98	Frank Silva	97	Tyson Sherrod	383
1989	Danny Riley	200	Noreen Flanders	95	William Anzaldi Jr.	95	William Anzaldi Jr.	377
1990	John E. Clark	200	Alfred Kemp Jr.	98	William Anzaldi Jr.	95	Robert Mangelinxx	385
1991	Norman Coon	200	Donna Smith	96	William Anzaldi Jr.	96	David Hembrow	381
1992	William Anzaldi Jr.	199	Larry Weymouth Jr.	97	Nathan Elliott	95	John Flynn	385
1993	John Flynn	200	George Matton	98	James Kelley	95	William Anzaldi Jr.	390
1994	William Anzaldi Jr.	198	William Hamel Jr.	95	Nathan Elliott	96	John Pedro	387
1995	John Harrison	198	James Mendoza	96	Jay Hirschberg	95	James Mendoza	381
1996	John D. Campbell	199	Robert Cavanagh	96	Norman Coon	95	Kevin Portillo	381
1997	Robert S. Nihtila	198	Clarence Frost	95	Norman Coon	94	William Anzaldi Jr.	381
1998	David M. Wright	100	Kevin Bell	97	Robert S. Nihtila	98	Robert S. Nihtila	292
1999	Randall Gleason	199	Anthony Parent	98	Nathan Elliott	99	Nathan Elliott	390
2000	Nathan Elliott	199	Charles Reinhausen	96	William Anzaldi Jr.	98	William Anzaldi Jr.	389
2001	Daniel Mello	200	Michael Dauteuil	98	David Russell	98	John Pedro	389
2002	Robert Nihtila Jr.	199	James W. Gillespie	97	John Troisi	98	Ken DiRaffael	383
2003	Robert W. Holbrook	199	Al Savoie	99	Lewis Jacobs	97	David J. Russell	387
2004	Frank Lehmann	198	James Mendoza	94	Nathan Elliott	98	Alan Hinz	382
2005	Randall Gleason	199	James B. Whitney	98	David M. Wright	98	Chester McLaughlin	387
2006	Robert W. Holbrook	200	Charles Sofronas	95	Robert Nihtila Jr.	97	Robert Nihtila Jr.	381
2007	Richard B. Richards	199	Frank Culbertson	97	David M. Wright	97	Daniel L. Page	381
2008	Alan Poor	200	David Aziz	98	Robert Nihtila Jr.	96	Robert Nihtila Jr.	383
2009	Thomas Jacome	198	Michael E. Fowler	97	David M. Wright	95	Thomas Jacome	385
2010	Robert W. Holbrook	199	Steven Petti	95	Robert Nihtila Jr.	96	Robert Nihtila Jr.	386
2011	Robert W. Holbrook	199	Charles Sofronas	95	Robert Nihtila Jr.	94	Michael E. Fowler	372
2012	Michael Budnick	199	Alan Harrington	95	David Jewell	97	Robert Nihtila Jr.	386
2013	Robert Nihtila Jr.	198	Peter Morgavio	98	Robert Nihtila Jr.	96	Robert Nihtila Jr.	383
2014	Robert Nihtila Jr.	197	Ed Flanagan	98	Steven Manos	96	Robert Nihtila Jr.	386
2015	Robert Nihtila Jr.	199	Thomas Siros	93	Mark Giglio	98	Mark Giglio	384
2016	Robert Nihtila Jr.	197	Robert A. Scott	90	Robert Nihtila Jr.	96	Robert Nihtila Jr.	379
2017	Alan Harrington	199	James Gillespie	96	Robert Nihtila Jr.	95	Robert Nihtila Jr.	384
2018	Robert Nihtila Jr.	199	Roger Coimbra	96	Robert Nihtila Jr.	97	Robert Nihtila Jr.	386
2019	Robert Nihtila Jr.	198	Wayne Laferriere	95	Matthew Cartisser	95	Matthew Cartisser	384
2020	Nancy Patterson	196	Matthew Kanavos	95	Jacob Pappas	96	Nancy Patterson	378

# MATA 2022

## MEMBER GUN CLUB INFORMATION

### **Eight Point Sportsmen's Club**

147 Beaman Road  
Sterling, MA 978-422-9771  
[www.8pt.org](http://www.8pt.org)

From I-190 take Exit 5 to Rte 140 North. Follow about 3.6 miles and take right onto North Oakdale cutoff. This turns into Beaman Rd and club is 0.4 miles on the left.  
Paul Donovan 508-981-0666

### **Fitchburg Sportsmen's club**

289 Rindge State Road  
Ashburnham, MA 978-827-6641  
[www.FitchburgSportsmensClub.org](http://www.FitchburgSportsmensClub.org)  
Ron Bunnell 978-340-2989

### **Hopkinton Sportsmen's Association**

95 Lumber Street  
Hopkinton, MA 508-435-3838  
[www.HSASports.com](http://www.HSASports.com)  
Jim Kubat 508-395-0087

### **Holbrook Sportsmen's Club**

150 North Quincy Street  
Holbrook, MA 781-767-4971  
[www.HolbrookSportsmenClub.com](http://www.HolbrookSportsmenClub.com)  
From Rt 24, Exit 20 take Rt 139 (E) towards Randolph. Follow and take right onto Rt 37 (S) South Franklin St. Go about 2 miles and take left onto Quincy Rd. Club is about 0.5 mile on the left.  
Dick Nihtila 781-983-1436

### **Lee Sportsmen's Association**

565 Fairview Street  
Lee, MA 413-243-9721  
[www.LeeSportsmen.com](http://www.LeeSportsmen.com)  
Rt I-90 take Exit 2. At bottom of ramp take right onto Rt 20 (2 miles) Follow into Lee and Rt 20 turns into West Park St. Keep going straight then turn left on Fairview St. Go 0.6 miles and turn left into club.  
Karl Hines 413-358-5945

### **Ludlow Fish & Game Club**

200 Sportsmen's Road  
Ludlow, MA 413-583-4055  
[www.LFGClub.org](http://www.LFGClub.org)  
Off Rte. 90 (MA Pike) take Exit 7 then turn right onto Center St., then right at traffic light near firestation onto Chapin St., then turn left at next light before turnpike overpass (LF&G Club sign). Turn left onto Sportmans Rd.  
Dave Russell 413-586-0428

### **Minute Man Sportsman's Club**

56R Francis Wyman Road  
Burlington, MA 781-272-7169  
[www.MinuteManSportsmen.com](http://www.MinuteManSportsmen.com)  
Rt 3 to Exit 26 onto Rt 62 to Burlington. Follow Rt 62 & Burlington Rd 1.2 miles, turn left onto Francis Wyman Rd, proceed 0.9 miles. MMSC entrance on the left.

### **North Leominster Rod & Gun Club**

1501 Lancaster Avenue  
Lunenburg, MA 978-840-6322  
[www.NLRGC.com](http://www.NLRGC.com)  
Rt 2 to Rt 70 Lunenburg/Lancaster Exit 35, proceed to Rt 70 Lunenburg, and take a right onto Lunenburg Rd. At end of road take left onto Leominster Shirley Rd and next right onto Lancaster Ave. Club entrance is 30 feet on right.  
David Bean 978-502-6879

### **Royalston Fish & Game Club**

50 Main Road  
Phillipston, MA 978-249-9687  
<http://www.facebook.com/RoyalstonFishGameClub>  
From Rt 2 to Exit 19 - Rt 202 N, Rt 2A towards Phillipston/Winchendon. Follow Patriot's Rd toward Baldwinville/Winchendon 2.3 miles Take left onto Royalston Rd/Rt 68. Go about 3.2 miles and take sharp right onto the club road.  
Donna Smith 978-249-9687

### **Singletary Rod & Gun Club**

300 Sutton Avenue  
Oxford, MA 508-987-8783  
[www.singletaryrodandgun.com](http://www.singletaryrodandgun.com)  
Off Rte 290 in Worcester take Rte 395 towards Oxford to Exit 4A and bear right onto Sutton Ave. Go about 3 miles and club entrance is on the left.  
Bob Mangelinkx

### **Tewksbury Rod & Gun Club**

79 Chandler Street  
Tewksbury, MA 978-851-9208  
[www.tewksburyrodandgun.org](http://www.tewksburyrodandgun.org)  
From Rt 93, Exit 42 Dascomb Road towards Tewksbury Dascomb Rd turns into East St, half mile. Continue on East St 1.8 miles. Turn right onto Livingston St and left onto Chandler Street.  
Michael Hebert 978-604-0745

### **Westford Sportsmen's Club**

80 West Street  
Westford, MA 978-692-3649  
[www.westfordsportsmensclub.org](http://www.westfordsportsmensclub.org)  
Rt 3 to Exit 33 onto Rt 40 West towards Groton. Follow Rte 40 for 5.2 miles and take left onto Graniteville Rd. Graniteville Road becomes West Street, after 0.5 miles club is on the right.  
Tom Sirois 978-846-1747

### **Woburn Sportsmen's Association**

155 Middlesex Turnpike  
Bedford, MA 508-889-6988  
[www.woburnsportsmen.com](http://www.woburnsportsmen.com)  
Rt 3 to Exit 26 onto Rt 62 towards Burlington, left or straight onto Crosby Drive. At end of Crosby Drive, left onto Middlesex Turnpike. Follow 0.4 miles, club is on the right.  
Bob Scott 508-889-6988

**The MATA, its Officers, Delegates  
and entire Membership sadly offer  
our condolences to the trap shooters  
and their families that have left our  
trap fields and are gone, but will  
never be forgotten:**

**Norman Bingham  
John Bouffard  
Clayton Dill  
Ed Flanagan  
Richard Hamlett  
Frank Iadarola  
Joe LeBlanc  
Robert Lawless Jr.  
Charlie Mahar  
Fred Marshall  
John 'Whitey' White Jr.**

**If we have lost any other of our trap shooters  
we offer our sincerest respects**

# HALL OF FAME

Chairperson: Evelyn Kazen

Paul M. Donovan

David Russell

Bob Mangelinkx

Carl Kazen

Robert Nihtila Jr.

Roy Smith

## ***Mission Statement***

The mission of the Massachusetts Trapshooting Hall of Fame is to honor and reward those persons who have contributed to the sport of trapshooting for 15 consecutive or cumulative years by a record of outstanding shooting accomplishments, a history of service to the MATA as an officer or Committee member, a history of contributions to the sport that might include introduction of new shooters to trapshooting and the MATA with an emphasis on sportsmanship or a combination of any of the above.

The committee will consist of seven members who will meet 2 - 5 times a year to review the submitted records of the nominees. Voting will be by telephonic or paper ballot and a simple majority will be required for induction. The nominee's names and the committees' voting results will remain undisclosed until the Hall of Fame Committee Chairperson notifies the nominator and nominee. One member will be responsible for minutes, which will be archived.

- The candidate must have been an active member of the ATA and MATA. He or she must have been an outstanding participant in either the shooting venue or service to the MATA as an officer or Committee member, a history of contributions to the sport that might include the introduction of new shooters to trapshooting and the MATA, or a combination of any of the above for a period of no less than 15 cumulative years. The individual must also have demonstrated true sportsmanship during that period.
- For shooting accomplishments, a concise written shooting record must be submitted; this can be obtained from the ATA if unavailable through local research (there is a nominal fee to acquire a written shooters history report from the ATA). The nominator may call or send email to the ATA office for this information.
- For service accomplishments there must be a written statement that shows either dedicated service as an officer or Committee Member in the MATA or contributor to the sport of trapshooting for a period of no less than 15 consecutive years. It should contain information about the types of service, dates, and contributions to the sport and/or how the individual enhanced the sport.



- Any nominee may have a combination of any of the above and needs to have written documentation of all categories that apply.
- All nomination requests must be clearly written and may be submitted to any committee member. The nominator must provide the Hall of Fame Committee with the individuals name; address and ATA number along with the nominators contact phone number or email address.
- The committee will meet to discuss and vote on the nomination. A majority vote of acceptance will be required and the committee chair will notify the nominator and nominee in writing of the Hall of Fame Committees decision.

For questions or nominations please contact Chairperson Evelyn Kazen at [Cat8tales@aol.com](mailto:Cat8tales@aol.com)

### **Hall of Fame**

1998	Bill Anzaldi
1998	Kenny Lucht
1998	Les Holbrook
1998	Walter Peterson
1998	Roy Smith
1999	John Parks
2003	Orin Arlin
2003	Dick Shaughnessy
2011	Richard Allard
2011	Robert Hawkes
2011	Bob Mangelinkx
2011	Donna Smith
2012	Bob Holbrook
2013	Robert Nihtila Sr.
2016	Jim Armitage
2016	Richard Hamlett
2017	Robert Nihtila Jr.
2017	Linda Brodeur
2018	Gary Hopkinson
2019	David Russell

## ***North Leominster Rod & Gun Club***

1501 Lancaster Avenue  
Lunenburg, Massachusetts  
Est. 1948

### **- ATA Registered Trap Shoots -**

9-Apr-2022: *"High Flyers" (marathon)*  
24-Apr-2022: *"Before the Ammo Runs Out"*  
22-May-2022: *"Armed Forces"*  
7-Aug-2022: *"NLRG Memorial"*  
27-Aug-2022: *"End of Season" (marathon)*  
4-Sep-2021: *"Labor Day" MATA*  
18-Sep-2021: *"End of Summer"*

### **Trap, Skeet, and 5-stand Public Shooting Hours**

See <https://northleominsterrodandgunclub.com/hours/>

For more information, visit our website:

**[www.northleominsterrodandgunclub.com](http://www.northleominsterrodandgunclub.com)**

***Good Luck Shooters!***

The Tewksbury Rod & Gun Club wants to wish all participants to have a great 2022 Massachusetts State Shoot.



79 Chandler Street, Tewksbury, MA 01876 - TEL (978)851-9208  
[www.tewksburyrodandgun.org](http://www.tewksburyrodandgun.org)

Trap Committee Chairman - Zach Richards  
Committee - Wally Bristol & Mike Hebert

Our Junior Trap SCTP Program shoots on Thursday evenings from 5 PM to dusk. All shooters are welcome to shoot registered targets on the date listed below.

Trap field is open to public shooting on Monday nights and Saturday mornings from the first Monday after daylight savings until we reset the clocks in the fall.

***2022 ATA registered shoot schedule:***

Sept 24, 2022 - Marathon (Singles/Doubles) from 9 AM

**114th Annual  
VERMONT STATE  
CHAMPIONSHIP  
TRAPSHOOT  
June 17, 18, 19, 2022**

---

Dedicated to the memory of  
our friend and fellow shooter  
**Denny DeVaux**

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*Sponsored By*  
**Vermont Trapshooting  
Association**

*Hosted By*  
**Montpelier Gun Club  
Berlin, VT**

---

***\$10,270.00***

***\$3,070 ADDED MONEY  
\$3,200 ATA TROPHIES  
\$4,000 VTA TROPHIES & AWARDS***

---

**Preliminary Day**  
100 Singles, Handicap, & Doubles  
Friday, June 17th

**Singles Championship**  
200 Targets  
Saturday, June 18th

**Doubles & Handicap  
Championships**  
100 Targets Each Event  
Sunday, June 19th



**JUNE 24, 25, 26, 2022**



**Connecticut State Shoot**  
**CHAMPIONSHIP**

**On the Grounds of the Hartford Gun Club**

**OVER \$10,000**  
**in Trophies and**  
**Added Money**  
**Awards**

**All Automatic Pat Traps**  
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367 West Main Street  
**NORTHBOROUGH, MA.**  
(508) 393-9183

1416 Fall River Avenue  
**SEEKONK, MA**  
(508) 336-2170

1590 Warwick Avenue  
**WARWICK, RI**  
(401) 737-1400

## **TIRE SALES**

The 106<sup>th</sup> Annual  
**Rhode Island State Trapshooting  
Championships**

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**June 3, 4, and 5, 2022**

Proudly hosted by

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Presquadding available through [Presquad.com](http://Presquad.com)  
April 15 through May 29



## Good Luck Shooters!

Compliments of 8 Point Sportsmen's Club

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Sportsmen's  
Club

**Shotgun Sports Group**



147 Beaman Rd Sterling MA 01564

[www.8pt.org](http://www.8pt.org)

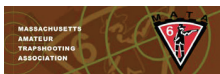
## Join Us All Year Long For Trap & Skeet

Open To The Public: Thursdays 6pm - 9pm & Sundays 12pm - 3pm

Contact Paul Donovan — (508) 981-0666 — [PaulMDonovan@verizon.net](mailto:PaulMDonovan@verizon.net)



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We proudly support the MATA and ATA in keeping the tradition of  
shotgun shooting sports going strong year after year



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**Wishing all shooters, good luck in the 2022 target year!**

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and to reduce the risk of  
dementia through the  
promotion of brain health.



**BARBARA S. MANGELINKX**

*September 15, 1935 - November 9, 2021*

**One day, you will wake up and there  
won't be any more time to do the  
things you've always wanted.  
Do It Now!**

*Paulo Cuelho*

**Best Wishes & Good Shooting  
To All Shooters  
2022 Mass State Shoot**

**Steve Harsfald**

**Good Luck Shooters!**

**2022**

**Mike Sherry**



## **Westford Sportsmen's Club**

80 West Street, Westford, MA 01886



**To All participants at this year's MA State Shoot, we wish you good luck!**

WSC has 2 Trap Fields and a Sporting Clays course,  
both are open to the public at the following times:

**Trap Fields:**

Sunday's - starting at 1 PM

Monday's (April Thru August) - starting at 5 PM

**Sporting Clays**

Saturday's (April thru September) - 9:15 AM & 10:15 AM

Sunday's (October thru March) - 12:30 PM & 2:15 PM

Club Contact: Thomas Sirois (978) 846-1747 or [TSir@comcast.net](mailto:TSir@comcast.net)

## **Royalston Fish & Game Club**

South Royalston, MA

***Good Shooting in 2022***

***&***

***Good Luck!***

***From Donna, Roy, Don, Jeff & Tony***

Registered Shoots

WELCOME BACK SHOOT ~ APRIL 10

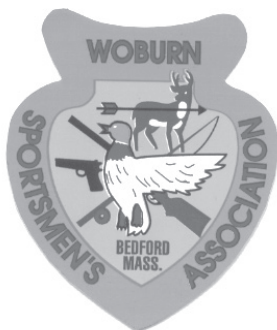
BACK IN BUSINESS SHOOT ~ JULY 10

BIRD SEASON SHOOT ~ SEPT. 11

Registered Night Shoots

5 PM

5/11, 5/18, 5/25, 6/1 & 8/24



# **WOBURN SPORTSMEN'S ASSOCIATION**

**155 Middlesex Turnpike  
Bedford, MA 01730**

## **WE BOUGHT'EM TO BREAK'EM!**

**2 LIGHTED TRAP FIELDS  
OPEN SATURDAY & SUNDAY 10AM – 1PM  
Bob Scott – Trap Chairman / ATA Chairman**

### **ATA SCHEDULED EVENTS FOR 2022 – 2023**

9/7/22 – 11/16/22	FALL LEAGUE SINGLES	3 PM under lights
11/30/22 – 2/15/23	FROZEN PAIR LEAGUE DOUBLES	5 PM under lights

# HOLBROOK SPORTSMEN'S CLUB

150 QUINCY ST, HOLBROOK, MA 02343



ALL PAT TRAPS

FIVE ATA REGULATION TRAP FIELDS

ATA Chairman - Dick Nihtila

John Leo  
Alan Wellington  
Bill Maguire  
Steve Lavanchy

Chris Kelleher  
Tom Brooks  
Rob Nihtila  
Tommy Nihtila

In Memory ~ John Bouffard

## 2022 ATA Shoot Schedule\*

May 29 - May Cup Shoot  
July 17 - Annual Summer Shoot  
Aug 28 - Cup Shoot

## Practice Trap Hours

Wed. 6 - 9pm  
Sat. 12:30 - 4pm  
Sun. 9am - 3pm

\*ATA Marathons on request with at least 6 shooters committed, preferably Thursdays. One week notice required.

Range hours may vary according to weather/attendance. Winter Hours May Vary

<https://hsc1.wildapricot.org/>



## FITCHBURG SPORTSMEN'S CLUB, Inc.

289 Rindge State Road  
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[www.fitchburgsportsmensclub.org](http://www.fitchburgsportsmensclub.org)

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**GOOD LUCK SHOOTERS  
DAVE RUSSELL**

**IN MEMORY OF ELIZABETH**



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DICK HAMLETT  
1942 – 2022





## 2022

### Massachusetts State Shoot Program Boosters

Ed Archambeault	Steven Manos
Lois Rogers	Dean Marchetti
William Asher	Peter Morgavio
Joseph Boy Jr.	Christina Morgavio
Frank Mann	James O'Boyle
Jim Drewett	Patricia O'Boyle
Andre Charron	Robert Platt Sr.
Donna Latour	Robert Platt Jr.
Dottie Goudout	Alfred L. Penacho Jr.
Shane Charron	Walter Rebello
Ronald Chmielewski	Shirley Rebello
Larry Colleton	David Russell
Leonard Fauci	Liz Russell <i>In Spirit</i>
William Fiore	Eric Sansonetti
Stanley Froncki	Al Savoie
W. Scott Gardner	Bob Scott
In Memory Ray Ertel	Gavin Rosa
Gerry Hall	Jessie Jimenez
Gail Hall	Conor Rosa
In Memory Dick Hamlett	Brooke Rosa
In Memory Diane Hamlett	Vivienne Rosa
Bob Hawkes	Mike Sherry
Jackie Heller	In Memory Jane Sherry
Gunney	Donna Smith
Karl Erik Johnson	Roy Smith
Andrew Johnson	Christie Chiappetta
Anthony Kusek	Jeremy Chiappetta
Gail Nelson	Katie Chiappetta
Kinsley	Jack Chiappetta
Owen	Mollie Chiappetta
Graham	Charles Suffin
Robert F. Mangelinkx	
Team Barbara	

#### *In Memory of:*

Paul English, Leo Hanrahan, Mike Potter, Art Nelson & Bob Baker

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*ATTENTION MATA MEMBERS....*

**Annual Dinner Meeting  
Saturday @ 6:30 PM  
October 1, 2022**

**Singletary Rod & Gun Club  
300 Sutton Avenue  
Oxford, MA 01540  
508-987-8783**

**Directions:**

From I-395: Take exit 4A Sutton Ave. towards Sutton, club is 2.9 miles  
on left From MA-146: Take Central Tpke exit  
toward Oxford, club is 5 miles on right

**Dinner Tickets**

MATA Members - \$20  
Guest - \$10

Tickets are required and must be prepaid by September 15  
Available at State Shoot or contact MATA Officers

**Annual Meeting**

**Election of Officers**

**Annual Report**

**Hall of Fame Inductees**

**Door Prizes and Raffle Drawings**

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**17 Plenty Street**

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