

"Buck Moon Shoot"



Registered ATA Trap Shoot Invitation

Fitchburg Sportsmen's Club-289 Rindge State Road (rt430. 119) Ashburnham MA 01

Sunday July 23, 2023

(This shoot is sanctioned by the ATA and all the scores will be included in official records)

Fitchburg Sportsmen's Club 289 Rindge State Road (Rte.119) Ashburnham, MA

Registration begins at 8:00 am Event begins at 9:00 am Rain/Shine

Registration is CASH or CHECK only. All checks made payable to Fitchburg Sportsmen's Club

Event I 100 16 – yard Targets	Event II 100 Handicap Targets	Event III 50 pairs Doubles (1 Class)
Targets \$28.00 ATA/MATA fees 5.00 CLASS PURSE 10.00 One money each 4 entries or major fraction (2 min) HIGH GUN LEWIS CLASS PURSE 10.00 One class each 10 entries or major fraction 2 min/3 max Divided 50-30-20 High Gun Class Winners \$75.00 <u>FOUR CLASSES</u> A - 95 and over B - 92 and under 95 C - 89 and under 92 D – Under 89	Targets \$28.00 ATA/MATA fees 5.00 (If not in event 1) HIGH GUN PURSE 10.00 One money each 4 entries or major fraction (2 minimum) HIGH GUN LEWIS CLASS PURSE 10.00 One class each 10 entries or major fraction 2 min/3 max Divided 50-30-20 High Gun Yardage Winners \$75.00 <u>YARDAGE GROUPS</u> 19-21 22-24 25-27	Targets \$28.00 ATA/MATA fees 5.00 (If not in event 1 or 2) LEWIS CLASS PURSE 10.00 One class each 10 entries or major fraction 2 min/3 max Divided 50-30-20 High Gun Added to Lewis \$50.00 (You must play Lewis to win)
Light Breakfast 8:00 am Lunch 10:30 am-12:30 pm	Contact Ron Bunnell 978-340-2989	RonBunnell76@gmail.com

