



227 Pike Road, Johnstown PA 15909  
 SUNDAY, JULY 16th 2023 – 10:30 AM  
 CUTOFF TIME 12:00 PM  
SUB JUNIOR AND JUNIOR SHOOTERS \$16.00

**EVENT #1**

100 16 YD TARGETS \$26.00  
 FEES ATA \$3.00 PA \$2.00 \$ 5.00  
 LEWIS CLASS 60-40 EA \$10.00

**EVENT #3**

50 PR DOUBLES TARGETS \$26.00  
 FEES IF NOT PAID IN #1 OR #2 \$ 5.00  
 LEWIS CLASS 60-40 EA \$10.00

**EVENT # 2**

100 HANDICAP TARGETS \$26.00  
 FEES IF NOT PAID IN #1 \$ 5.00  
 LEWIS CLASS 60-40 EA \$10.00  
 SPONSORS PURSE \$12.00

PRIZES WILL BE AWARDED AT THE DISCRETION OF THE MANAGEMENT  
**SPONSORS PURSE 5900.00 plus**

**\*\*CONGRATULATIONS TO JUNE 3<sup>rd</sup>/4<sup>th</sup> WINNERS\*\***

**JUNE 3<sup>rd</sup>**

**16 YD**, 20 Shooters Hi Gun - Edward Thompson (98)

**HANDICAP**, 11 Shooters Hi Gun - Sean Smith (92)

**DOUBLES**, 11 Shooters: Hi Gun – Phil Boland (94)

**JUNE 4<sup>th</sup>**

16YD, 27 Shooters (AA) Paul Harvey (97) (A)Eric Malazich (97) (B)Pat Sokira (97)

(C)Evan Sokira (95) (lady) Christina Wantje (87)

HANDICAP, 28 Shooters (19-21) Sean Smith (93) (22-24) Tom Rocco/ Phil Boland (91)

(25-27) Paul Harvey (90) Lady Kathy Abercombie (89)

DOUBLES 16 Shooters (A) Van Black (88) (B) Gary Orr/ Paul Harvey (86)

(C) Anthony Boes (83)

*The management reserves the right to refuse any entry and to change or cancel any entry and to change or cancel all or any part of the program, as circumstances require. Known ability in both registered and nonregistered shoots will apply. Shooters with less than 500 targets in the current and previous year may at the discretion of management be assigned to a higher class and or yardage.*

Registered Certificate

*This certifies that the Greater Jackson Sportsmen's Assn. has been authorized to hold a registered trap shoot at Mundy's Corner, PA. The Amateur Trapshooting Assoc. rules will govern this shoot and the scores will be included in the official records.*

AMATEUR TRAPSHOOTING ASSOC.

FOR INFORMATION CONTACT

Jeff (814) 322-5568

Tom (814) 619-5298

4 Pat Traps using all orange targets

Canterbury Voice Release Systems

Shells and Refreshments available at the club

Steve (814) 241-3654  
Roy (814) 242-4971

Future ATA Dates, July 16, August 6, September 9 & 10, October 15, November 12, December 10