

**Saturday, May 11, 2024**

**Shoot begins at 9:30**

**Practice 8:30 to 9:30**

ATA Day Fee \$4.00

WSTA Day Fee \$5.00

**Event 1: SINGLES**

100 Targets and Trophies \$32.00

Lewis Purse 10.00

**Event 2: HANDICAP**

100 Targets and Trophies \$32.00

Lewis Purse 10.00

Jackpots\* 12.00

Longest run from scratch\*\* 2.00

**Event 3: DOUBLES\*\*\***

100 Targets and Trophies \$32.00

Lewis Purse 10.00

**Presquadding will be available via**

**[www.scoresr.com](http://www.scoresr.com)**

**Note: Juniors may shoot for \$25/hundred provided no monies are played.**

**TROPHY LIST**

Event 1: A, B, C, VT, Junior

Event 2: 19-21 Short Yardage

22-24 Mid Yardage

25-27 Long Yardage

Lady

Event 3: A, B, C, D

**Trophies: \$50 bill to each winner.**

**Classification**

Singles

95% and over A

91% and under 95% B

Under 91% C

Doubles

90% and over A

85% and under 90% B

78% and under 85% C

Under 78% D

**Registration Certificate**

This is to certify that Sheridan County Sportsmen's Association has been authorized to hold a registered shoot on May 11, 2024.

The Amateur Trap Association (ATA) Rules will govern this shoot and the scores will be included in the official ATA record,

Ladies, Juniors, and Veterans must declare their intention of shooting "Special Category" at time of registration.

**\*Jackpots:** shoot a score of 25 on at least two traps in handicap and win 50% of the pot. Ties divide. *\$3,000 added monies in the jackpots.*

**\*\*Winner takes all of the pot, ties divide**

**\*\*\*Doubles** can be shot any time during shoot on a separate trap

Lunch will be available.

**Upcoming 2024 Shoots:**

May 18-19: Huntley, MT

May 25-26: Casper

June 8-9: Billings, MT

June 15-16: Gillette

June 29-30: Sheridan & Buffalo combined

July 4-7: Wyoming State Shoot Laramie

July 19-20: Casper

August 3-4: Gillette

August 17-18: Huntley, MT

August 24: Buffalo

August 31-September 1: Gillette

September 7: Sheridan

September 21-22: Billings, MT

September 29: Huntly, MT

**Trap Jackpot Sponsors**



**MR. TRASH**

Sheridan County Sportsmen's Association  
PO Box 155  
Sheridan, WY 82801



**Sheridan County  
Sportsmen's Association**

**Invites you to Attend the  
2024 Money \$\$\$ Shoot**

**May 11, 2024  
Sheridan, Wyoming**

**Club Contacts:**

Tracy Landeis            307-763-0207  
SCSA Clubhouse        307-672-6450

**Visit us @ [sclarange.org](http://sclarange.org)**

**Club Address:**

89 Keystone Rd, Sheridan, WY 82801

Camping available

**300 Registered ATA Targets**