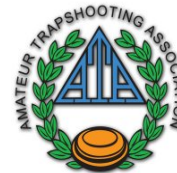




# THE 2024 NEVADA BIG SILVER SHOOTOUT

## FEBRUARY 3, 2024



Complimentary pre-squad & pre-pay with Linda Hand by Email at:

[linda@sosclays.com](mailto:linda@sosclays.com)

### OVER **50 OUNCES** OF SILVER AWARDS PROVIDED BY:

The Nevada State Trapshooting Association

**Practice & Registration at 7am – Event 1 starts at 8am**

#### Event 1- 100 Warm-Up Handicap

Targets & Prizes.....	\$42.00
Jr. Targets & Prizes.....	\$35.00
Lewis Option (4 groups).....	\$20.00

3 Oz. Silver to Winner; 2 Oz. Silver to Hi Gun in Each Ydg Grp:  
(19-21.5), (22-24.5), (25-26.5) & (27)

#### Event 2- 100 16yd Singles

Targets & Prizes .....	\$42.00
Jr. Targets & Prizes.....	\$35.00
Lewis Option (4 groups).....	\$20.00
N.S.T.A. Four Corners Progressive Option (events 2 & 3)*.....	\$5.00

3 Oz. Silver to Winner; 1 Oz. Silver to each Class (A, B, C, D) and  
Lady, Vet & Junior

#### Event 3- 100 Handicap

Targets & Prizes.....	\$42.00
Jr. Targets & Prizes.....	\$35.00
Purse Option - Divided 50-30-20% .....	\$25.00
N.S.T.A. Jackpot 50s Progressive Option ** .....	\$30.00
Lewis Option (4 groups) .....	\$20.00

3 Oz. Silver to Winner; 2 Oz. Silver to Hi Gun in Each Ydg Grp:  
(19-21.5), (22-24.5), (25-26.5) & (27)



## **HIGH-OVER-ALL OF EVENTS 1, 2 & 3**

### **Champion - 5 Ounce Silver**

1 Oz. Silver to Hi Gun of Each Ydg Grp:  
(19-21.5), (22-24.5), (25-26.5) & (27)

1 Oz. Silver to Hi Gun of  
Lady, Vet & Junior



### **Special Shoot-Off for 10 Ounces of Silver!**

Following completion of the Event 3 Handicap, a number between 0 & 9 will be drawn.  
Those scores in Event 3 ending with the number matching the number drawn will  
participate in a 25-target shoot-off for 10 ounces of silver!

### **\*N.S.T.A. Four Corners Progressive Option (Events 2 & 3)**

Winning shooter must break the

1<sup>st</sup> 25 and 4<sup>th</sup> 25 in Event 2 & 1<sup>st</sup> 25 and 4<sup>th</sup> 25 in Event 3

~ ties divide ~

**Current Four Corners Payout Amount will be posted at Shoot**

### **\*\*N.S.T.A. Jackpot 50s Progressive Option (Event 3)**

Any two 25 straights pay 50% of the balance in the appropriate jackpot not  
including today's event entries

~ ties divide ~

**Current Jackpot 50s Values will be posted at Shoot**

### **A.T.A. & N.S.T.A. fees of \$4 each (\$8 total) will be collected.**

A.T.A. rules will govern this tournament.

This tournament is open to all A.T.A. members in good standing.

New members are always welcome and may sign up on same day as event.

Adults- \$20, Juniors (under 18) \$12. ATA membership runs from September 1-August 31

### **Registration Certificate**

This is to certify that the Clark County Shooting Complex is authorized to hold an

A.T.A. registered tournament on February 3, 2024.

All scores will become part of the Official Records of the A.T.A.

### **Directions/Reservations**

From Las Vegas, take U.S. 95 North to the 215 County Beltway, go East 4 miles to Decatur Blvd. Turn North on  
Decatur Blvd. The facility is 4 miles straight ahead. Phone (702) 455-2007 to reach the Shotgun Center.

**The NSTA reserves the right to reject, refund, or disqualify any contestant  
who interferes with the harmony, safety, or sportsmanship of this event.**