



# Las Vegas Spring Handicap May 4 & 5, 2024

Registration starts at **7:00am**, Event 1 at **8:00am**



## Over \$3,500 in Added Money & Awards!

Competing Yardage Groups – (19-21.5), (22-24.5), (25-26.5) & (27)  
Competing special categories – Sr Vet, Vet, SubVet, Lady & Jr

### Awards & Added Money for each Event

Hi Gun winners of each yardage group & category receive awards plus \$25 added money  
(Evts 1-4, ties for awards carryover to next event, except for yardage changes, unless all parties agree to carryover. Ties for money divide)

### Awards & Added Money for HOA (Events 1-5)

Champion receives custom buckle plus \$200 added money  
Hi Gun winners of each yrd group & category receive custom buckle plus \$40 added money

Complimentary pre-squad & optional pre-pay with Linda Hand by Email or Text.  
Please provide ATA#, Name & Category, along with what events you want to shoot.  
[lindahand339@gmail.com](mailto:lindahand339@gmail.com) (702) 245-6016

A.T.A. Daily Fee (each day) - .....	4.00
N.S.T.A. Daily Fee (each day) - .....	4.00

### Day 1- Saturday, May 4, 2024

Practice & Registration at 7am, Event 1 starts at 8am

<b>Event 1-</b> 100 Handicap.....	42.00
Junior Entry- (under 18 years of age).....	37.00
Option: Lewis Class (3) Pays 60/40% each class - Ties Divide.....	15.00
Option: 50 Straight Progressive Jackpot (1 <sup>st</sup> , Mid, Last).....	6.00 <sup>1</sup>
<sup>1</sup> Jackpot posted at cashiering; 50 Straight pays 90%, ties divide	
<b>Event 2-</b> 100 Handicap .....	42.00
Junior Entry- (under 18 years of age).....	37.00
Option: Purse, open to all yardages, divided 50-30-20%.....	20.00
Option: Lewis Class (3) Pays 60/40% each class - Ties Divide.....	15.00
Option: 25s (\$5 on each) ties divide .....	20.00
Option: Nevada Jackpot 50s (pots posted at cashier) ties divide.....	30.00
Option: Long Run from the front, ties divide .....	2.00

<b>Event 3- 100 Handicap</b> .....	42.00
Junior Entry- (under 18 years of age).....	37.00
Option: Purse, open to all yardages, divided 50-30-20%.....	20.00
Option: Lewis Class (3) Pays 60/40% each class - Ties Divide.....	15.00
Option: 25s (\$5 on each) ties divide .....	20.00
Option: Nevada Jackpot 50s (pots posted at cashier) ties divide.....	30.00
Option: Long Run from the front, ties divide .....	2.00

**Day 2- Sunday, May 5, 2024**  
**Practice & Registration at 7am, Event 1 starts at 8am**

<b>Event 4- 100 Handicap</b> .....	42.00
Junior Entry- (under 18 years of age).....	37.00
Option: Purse, open to all yardages, divided 50-30-20%.....	20.00
Option: Lewis Class (3) Pays 60/40% each class - Ties Divide.....	15.00
Option: 25s (\$5 on each) ties divide .....	20.00
Option: Nevada Jackpot 50s (pots posted at cashier) ties divide.....	30.00
Option: Long Run from the front, ties divide .....	2.00

<b>Event 5- 100 Handicap</b> .....	42.00
Junior Entry- (under 18 years of age).....	37.00
Option: Purse, open to all yardages, divided 50-30-20%.....	20.00
Option: Lewis Class (3) Pays 60/40% each class - Ties Divide.....	15.00
Option: 25s (\$5 on each) ties divide .....	20.00
Option: Nevada Jackpot 50s (pots posted at cashier) ties divide.....	30.00
Option: Long Run from the front, ties divide .....	2.00

**Any option with less than 6 entries will be refunded**

**Registration Certificate**

This is to certify that the Clark County Shooting Complex is authorized to hold an  
A.T.A. registered tournament on May 4 & 5, 2024.  
All scores will become part of the Official Records of the A.T.A.

A.T.A. rules will govern this tournament.

This tournament is open to all A.T.A. members in good standing.

New members are always welcome and may sign up on same day as event.

Adults- \$20, Juniors (under 18) \$12. ATA membership runs from September 1-August 31

**Directions/Reservations**

From Las Vegas, take U.S. 95 North to the 215 County Beltway, go East 4 miles to Decatur Blvd. Turn North on Decatur Blvd. The facility is 4 miles straight ahead. Phone (702) 455-2007 to reach the Shotgun Center.

Full hook-ups for RVs are available for \$30/night. Lockers at \$6/day (bring own lock!)

**For RV/locker reservations, call Betty-Jane at main office Tuesday-Saturday, 8am-3:30pm, at (702) 455-2002, or use their online RV reservation system with the following link-**

[https://www.clarkcountynv.gov/government/departments/parks\\_recreation/shooting\\_complex/index.php](https://www.clarkcountynv.gov/government/departments/parks_recreation/shooting_complex/index.php)

and scroll down to the RV reservations link

**The NSTA reserves the right to reject, refund, or disqualify any contestant who interferes with the harmony, safety, or sportsmanship of this event.**



Nevada's **5-Star**  
Outdoor Shooting Facility