

# SPRING HAS SPRUNG

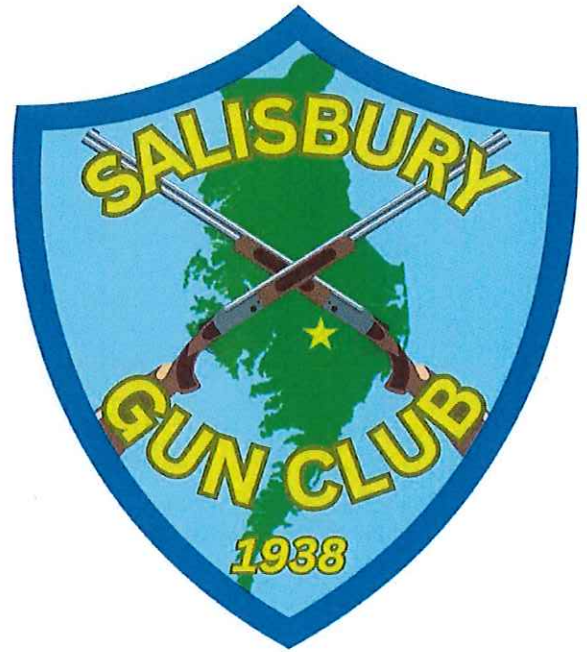
PURSE 50 STRAIGHT HANDICAP

NO WRAP AROUND

\$10 BUY IN PAYS \$500

BBQ Lunch Free to Shooter  
\$10 Non Shooter

**April 27, 2024**



## EVENT #1

|                  |         |
|------------------|---------|
| 100 SINGLES      | \$35.00 |
| ATA & STATE FEES | \$7.00  |
| MAINTENANCE FEES | \$1.00  |
| LEWIS OPTION     | \$10.00 |

## EVENT #2

|                  |         |
|------------------|---------|
| 100 HANDICAP     | \$35.00 |
| ATA & STATE FEES | \$7.00  |
| MAINTENANCE FEES | \$1.00  |
| LEWIS OPTION     | \$10.00 |
| PURSE OPTION     | \$10.00 |

## EVENT #3

|                  |         |
|------------------|---------|
| 50 DOUBLES       | \$35.00 |
| ATA & STATE FEES | \$7.00  |
| MAINTENANCE FEES | \$1.00  |
| LEWIS OPTION     | \$10.00 |

\*\*SGC reserves the right to change any or all of the program

SGC is not liable for any injuries on club property

All ATA and State Fees are only paid once per shoot

**Salisbury Gun Club**

**32240 Dagsboro Road Parsonsburg MD 21849**