

# 2024 FOUNDERS SHOOT - 2 DAY EVENT JULY 6<sup>TH</sup> & 7<sup>TH</sup>

## Edwards Co Sportsman's Club

967 IL Rt 130, ALBION, IL 62806  
GPS 38DEG 23MIN 50SEC N - 88DEG 3MIN 32SEC W  
Pre-Squadding Available @ScoresR.com - Mike Gill 618-445-7661

REGISTRATION 7:00 a.m. - PROGRAM 8:00 a.m.  
ATA Daily Fee - \$4.00 - ISTA Daily Fee - \$3.00  
Target & Trophy Fee - \$33.00 / Per Event  
Lewis 60/40-3 Divisions - \$10.00 / Per Event (Optional)

### SATURDAY, JULY 6<sup>th</sup>

#### Event #1-100 Singles

*Sponsored by: Citizens National Bank of Albion*  
Molly's Custom Silver Buckle to: Event Champion  
Shamrock Oak Clock to:

Class AA, A, B, C & D - Category Sub Jr, Jr, Lady & Vet Champions

### SUNDAY, JULY 7<sup>th</sup>

#### Event #2-50 Pair Doubles

*Sponsored by: Doggett's Animal Grooming & Miller Farms*  
Molly's Custom Silver Buckle to: Event Champion  
Shamrock Oak Plaque to:

Class AA, A, B, C & D - Category Sub Jr, Jr, Lady & Vet Champions

#### Event #3-100 Handicap Targets

*Sponsored by: United Mutual Insurance Company*  
Molly's Custom Silver Buckle to: Event Champion  
Shamrock Single Box Pouch w/bag to:  
Yardage 19-21, 22-24, 25-26, & 27 - Category Sub Jr, Jr, Lady & Vet Champions  
**\*\*50 Straights Sponsored by Lewis Scrap Metal & Willpower Trucking\*\***  
1&2, 2&3, 3&4 - \$250 each - All Ties Will Split

Shamrock Leather Shell Bag to HOA  
Flat of shells to High Sub Jr & Jr shooters-HAA of Events 1 & 3  
**\*\*RUN ALL 300 TARGETS & YOU WILL WIN \$3000.00\*\***  
On-Going Club 50/50 Raffle winner will be drawn on Sunday

Shoot-offs will follow the day's events to determine Champions  
Reverse order for Class & Category  
Concessions Available to Purchase

*This certifies that the Edwards County Sportsman's Club has been authorized to hold registered shoots in 2024. The Amateur Trap Shooting Association rules will govern this shoot and the scores will be included in the official records.*