### **ATA REGISTERED TRAP SHOOT**



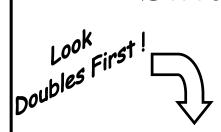
at

## **Lansing Rod & Gun Club**

Salmon Creek Road, Lansing, NY Club Ph: (607) 533-7711



## Saturday, May 4, 2024



**Registration Begins at 8:00 AM** 

- PROGRAM -

| <b>Event #1 Entries Close at 9:30 AM</b> | Event #1 | <b>Entries</b> | Close a | at 9:30 | AM |
|--|----------|----------------|---------|---------|----|
|--|----------|----------------|---------|---------|----|

| 100 - Doubles Targets | \$27.00 |
|-----------------------|---------|
| Fees                  | \$7.00  |
| Lewis Class           | \$10.00 |

#### **Event #2 Entries Close at 11:00AM**

|                                | -       |
|--------------------------------|---------|
| 100 - 16 Yard Targets          | \$27.00 |
| Fees (If not Paid in Event #1) |         |
| Lewis Class                    | \$10.00 |

#### Event #3

| 100 - Handicap Targets               | \$27.00 |
|--------------------------------------|---------|
| Fees (If not Paid in Event #1 or #2) | \$7.00  |
| Lewis Class                          | \$10.00 |

# Handicap Jackpot !!4 \$350 Guaranteed

100= 100%, 99=75%, 98=50%, 97=25% Paid High Gun Only – Ties Divide \*\* Penalty Yardage Applies \*\*

#### \* \* \* \* Prize Money for Each Event \* \* \* \*

\$5 per Shooter Divided as Follows:

- \$2 Event High Gun
- \$3 Class High Gun (Each class shooting for its own money)

#### General Information:

- ATA rules will govern this shoot.
- Voice release pulling systems will be used.
- The management reserves the right to reject any entry and/or modify or cancel any or all of this program, as circumstances require.

For information contact: Mark Patton (607) 227-4306, Email: mepatton40@gmail.com