



# “Eastern Zone Warm Up”

Registered ATA Trap Shoot Invitation

Fitchburg Sportsmen’s Club-289 Rindge State Road (rt. 119) Ashburnham MA 01430

**Sunday April 28, 2024**

(This shoot is sanctioned by the ATA and all the scores will be included in official records)

Fitchburg Sportsmen’s Club      289 Rindge State Road (Rte.119)      Ashburnham, MA

**Registration begins at 8:00 am    Event begins at 9:00 am    Rain/Shine**

**Registration is CASH or CHECK only.**

**All checks made payable to Fitchburg Sportsmen’s Club**

Event I 100 16 – yard Targets	Event II 100 Handicap Targets	Event III 50 pairs Doubles (1 Class)
<b>Targets \$30.00</b> <b>ATA/MATA fees 6.00</b>  <b>CLASS PURSE 10.00</b> One money each 4 entries or major fraction (2 min) <b>HIGH GUN</b> <b>LEWIS CLASS PURSE 10.00</b> One class each 10 entries or major fraction 2 min/3 max <b>Divided 50-30-20 High Gun</b>  <b>Class Winners \$75.00</b> <u>FOUR CLASSES</u> A - 95 and over B - 92 and under 95 C - 89 and under 92 D – Under 89	<b>Targets \$30.00</b> <b>ATA/MATA fees 6.00</b> (If not in event 1)  <b>HIGH GUN PURSE 10.00</b> One money each 4 entries or major fraction (2 minimum) <b>HIGH GUN</b> <b>LEWIS CLASS PURSE 10.00</b> One class each 10 entries or major fraction 2 min/3 max <b>Divided 50-30-20 High Gun</b>  <b>Yardage Winners \$75.00</b> <u>YARDAGE GROUPS</u> 19-21 22-24 25-27	<b>Targets \$30.00</b> <b>ATA/MATA fees 6.00</b> (If not in event 1 or 2)  <b>LEWIS CLASS PURSE 10.00</b> One class each 10 entries or major fraction 2 min/3 max <b>Divided 50-30-20 High Gun</b>  <b>Added to Lewis \$50.00</b> <b>(You must play Lewis to win)</b>
Light Breakfast 8:00 am Lunch 10:30 am -12:30 pm Cold sandwiches/chips/drink	<b>Contact Ron Bunnell</b> <b>978-340-2989</b>	<a href="mailto:RonBunnell76@gmail.com"><b>RonBunnell76@gmail.com</b></a>

