

RV Spots Available w/Electricity
Water fill up available



Contact Camping Director
Steve Powley (406) 792-6475

**Good Luck Shooters!!
Break'em ALL**

Harrington Pepsi



pepsi

494-3200

1740 Holmes • Butte

Pit Printers



Commercial Printing
Copies (large & small)

Vinyl Signs & Banners

Ph./Fx. 406-723-0005

Your One Stop
Union Print Shop



Butte Trap Club – (406) 494-4986

BUTTE TRAP CLUB
P.O. Box 4402
Butte, MT 59702



Show Me a Pair Doubles Marathon 2024 Butte, Montana

**June 29th & 30th
700 Registered Targets**

Sponsored By:



VICEVICH LAW
ATTORNEYS AT LAW



SUPERIOR TITLE
CLOSING WITH CONFIDENCE

**Featuring over \$2,000 in
PRIZE money and \$2,000 in
gun & trophies plus purses**

Arc Electric Four Corner Purse
Purse Starts at \$564.00 as of 6/1/24
50% Payout to Winner (Ties Divide)
100x100 on the Four Corners
1st and 4th 25 of the Singles
1st and 4th 25 of the Handicap
Day's entries go to next pot



The Ray Brandl Inside Straight Purse
Purse Starts at \$400.00 as of 6/1/24
50% Payout to Winner (Ties Divide)
100x100 on the Inside 25's
2nd and 3rd 25 of the Singles
2nd and 3rd 25 of the Handicap
Day's entries go to next pot



50 Pots as of 6/1/24

MacDonald Auto
Traps 1 & 2
\$256.00

Coors Purse
Traps 1 & 4
\$559.00

Baker Auto
Traps 2 & 4
\$322.00

****Ladies Outlaw Purse Traps 1 & 3 - \$280 as of 6/1/24
Entry Fee \$10.00



*All day entries go to next event

Shoot Notes

Ladies, Juniors and Veterans must declare their intention of shooting "special category" at the time of Registration.

All Lewis Classes - One class per 10 entries - max 4 classes *

Bottled water will be available.

Practice tickets can be purchased at the cashier window. (\$7.00 per 25 targets)

Saturday, June 29th, 2024

Starts 9:00 a.m. ATA Fee \$4.00
Practice Trap Opens at 8:00 a.m.
each day. Practice \$7.00



Event 1 - 100 Doubles

Entry Fee & MSTA Fee..... \$33.00
Lewis Class Purse..... \$10.00

Event 2 - 100 Doubles

Entry Fee & MSTA Fee..... \$33.00
Lewis Class Purse..... \$10.00

Event 3 - 100 Doubles

Entry Fee & MSTA Fee..... \$33.00
Lewis Class Purse..... \$10.00

Event 4 - 100 Doubles

Entry Fee & MSTA Fee..... \$33.00
Lewis Class Purse..... \$10.00

Event 5 - 100 Doubles

Entry Fee & MSTA Fee..... \$33.00
Lewis Class Purse..... \$10.00

Shooters must declare if they are shooting for 300 or 500 doubles targets trophy at entry.

Classification Table

<u>Singles</u>	<u>Doubles</u>
AA - 97 & over	A - 90 & over
A - 94 & under 97	B - 85 & under 90
B - 91 & under 94	C - 78 & under 85
C - 88 & under 91	D - Under 78
D - Under 88	



Breakfast, lunch and refreshments



available each day.

Sunday, June 30th, 2024

Starts 9:00 a.m. ATA Fee \$4.00
Practice Trap Opens at 8:00 a.m.
each day. Practice \$7.00

Event 6 - 100 Singles

Entry Fee & MSTA Fee..... \$35.00
Lewis Class Purse..... \$10.00
Four Corners Purse..... \$4.00
Ray Brandl..... \$4.00

Event 7 - 100 Handicap

Entry Fee & MSTA Fee..... \$35.00
Options:
4-25's @ \$4.00 Split 60-40%..... \$16.00
3-50's @ \$8.00 Pd. 50-30-20%..... \$24.00
Jackpot Lewis Class Purse..... \$20.00
50 Pots..... \$18.00
High Gun Purse - Pays 1 in 7..... \$10.00

Trophies

Doubles - 1st 300 Targets
A, B, C & D - \$200 to each class winner
Ties divide
Doubles - Total 500 Targets
A, B, C & D - \$300 to each class winner
Ties divide

Doubles Champion - Total 500 Doubles
Ruger American Creedmoor with Sig Sauer Scope and Case

HOA Champion - Total 700 Targets
Choice of Savage 93R17 AMR or Savage B17F_17 HMR Bolt Action

HOA Runner-Up - Total 700 Targets
Receives other rifle see above

Singles - Sunday
AA, A, B, C, D, Lady, Vet, Jr. & N/S
Handicap - Sunday
Champion & Yardage Groups
18-21.5, 22-24.5 & 25-27

ATA Registration

This certifies that the Butte Trap Club is authorized to hold a registered shoot on June 29th & 30th, 2024. Scores will be included in the ATA official records and ATA rules will govern this shoot.