

This Certifies that Izaak Walton League Chapter 34 (a.k.a. Pikes Peak Gun Club) is authorized to hold a registered trap shoot on July 20<sup>th</sup>, 2025

The IWL Chapter 34 reserves the right to alter this program at any time for the betterment of the shoot.

#### **Other Stuff:**

Participants shall not consume alcohol before or during any ATA registered event. Individuals who violate this rule will be disqualified

The IWL Chapter 34 is not responsible for any lost or stolen items.

Singles, Doubles and Handicap Classifications will be done according to ATA Rules.

Junior and Sub-Junior may shoot reduced price targets if playing no purses or options in any event. If money is played in any event, Junior and Sub-Junior must pay full price for targets in ALL events.

Everyone may shoot for purse and options in their proper class or yardage group. No purse or option monies may be entered or withdrawn after the first squad completes its first sub-event.

- You must declare your class or category at registration. You may compete for trophies in either your class or category, not both.
- For classes, special categories, and yardage groups; a minimum of 3 shooters is required for Winner trophies.
- Trophies distributed daily after all shoot offs are complete.
- A trophy may be mailed in the event that a trophy is unavailable on the day of the shoot.

<u>CLASSIFICATION: Will be based on 5 Classes</u>

# CSTA SOUTHERN ZONE QUALIFIER

#### SUNDAY July 20th, 2025

PRACTICE TRAPS will open at 8:30am EVENT #1 TO START PROMPTLY AT 9:00am

Daily Fees	
ATA	\$4.00
CSTA (per 100)	\$4.00

### Event #1

### 100 Singles Targets

Targets & Trophies	\$37.00	
Juniors & Sub-Juniors \$33.00		
Class Purse	\$10.00	
4 classes, 60/40 payout		
Lewis Purse	\$10.00	
3 groups, 60/40 payout per group		
Trophies to be awarded:		
CHAMPION		
<ul> <li>A Classes: A B C &amp; D (winner)</li> </ul>		

- 4 Classes: A, B, C & D (winner)
- 4 Classes: A, B, C, & D (runner-up)
- 3 Categories: Jr, Lady, & Vet (winner)

CSTA Southern Zone Meeting Held During Lunch

#### HANDICAP PROGESSIVE 50'S PURSE

1<sup>ST</sup> 50 = \$113.16

 $2^{\text{ND}} 50 = \$122.16$  $3^{\text{RD}} 50 = \$103.24$ 

### PROGRESSIVE 100'S PURSE

\$ 982.00 SHOOT-OFFS TO BE HELD AFTER EVENT #3 IS COMPLETED.

## Event #2

## 100 Handicap Targets

Targets & Trophies	\$37.00	
Juniors & Sub-Juniors \$33.00		
Yardage Purse	\$10.00	
3 Yardage Groups, 60/40 payout		
50s Option	\$15.00	
3 - 50's, 60/40 payout		
Special Event	\$10.00	
50/30/20 payout		
70% to buyer, 30% to shooter		
No bid, then shooter buys self		
Progressive 100s	\$10.00	
80% payout		
Progressive 50s	\$15.00	
3 - 50s, 80% payout		
Lewis Purse	\$10.00	
3 groups, 60/40 payout per group		
Trophies to be awarded:		
CHAMPION		
<ul> <li>3 Yardage groups: 19-21, 22-24,</li> </ul>	25-27	
(winner & runner up)		
<u>Event #3</u>		
50 Pair Doubles		

50 Pair DoublesTargets & Trophies\$37.00Juniors & Sub-Juniors \$33.00Class Purse\$10.00

Class Purse 3 classes, 60/40 payout

\$10.00

3 groups, 60/40 payout per group

Trophies to be awarded:

Lewis Purse

- CHAMPION
- 4 classes: A, B, C, & D (winner)

\*The Colorado State Zone Championship will be held / hosted @ Pikes Peak Gun Club September 19<sup>th</sup>, 20<sup>th</sup>, & 21<sup>st</sup>