# EDWARDS COUNTY SPORTSMEN'S CLUB 2025 4th ANNUAL FOUNDERS ATA SHOOT

#### **JULY 5 AND 6**

#### 967 IL Rt 130, Albion IL 62806

GPS 38DEG 23MIN 50SEC N – 88DEG 3MIN 32SEC W Pre-Squadding Available @ScoresR.com – Mike Gill 618-445-7661

## \*SHOOT OFF FOR CHAMPION, ALL OTHER TIES WINNER DETERMINED BY REVERSE ORDER\*

Registration 7:00AM Program 8:00AM ATA DAILY FEE - \$4.00 ISTA DAILY FEE \$3.00

#### JULY 5th

EVENT#1 - 100 16YD SINGLES

#### Molly's Custom Silver Buckle to: Event Champion

#### **Shamrock leather to:**

Winner of each class: AA-A – B – C – D - JR.-SUB JR-LADY- VET (AA 97% and over) (A 94% and under 97%) (B 91% and under 94%) (C 88% and under 91%) under 88%) (D

Target and Trophy Fee.....\$33.00 Lewis 60/40.....\$10.00

#### **JULY 6TH**

#### EVENT#3 – 50 PAIR DOUBLES

### Molly's Custom Silver Buckle to: Event Champion Shamrock leather to:

Winner of each class: AA-A – B – C -- D -JR-SUB JR- LADY – VET (AA- 93% and over) (A- 89% and under 93%) (B – 85% and under 89%) (C – 78% and Under 85%) (D – Under 78%)

Target and Trophy Fee.....\$33.00 Lewis 60/40....\$10.00

#### **JULY 6TH**

#### EVENT#2 – 100 HANDICAP TARGETS

### Molly's Custom Silver Buckle to: Event Champion

#### **Shamrock leather to:**

Winner each yardage group and Category

Yardage groups: (19 -21) – (22-24) – (25-26) – (27)

JR - SUB JR - LADY - VET

\$250/each 50 Added money for 50's (1-2) (2-3) (3-4)

Target and Trophy Fee.....\$33.00 Lewis 60/40....\$10.00

#### **Shamrock Leather shell Bag To HOA**

Flat of shells to High Sub Jr and Jr shooters HAA of Events 1&3
\*\* RUN ALL 300 Targets & you will win \$3000.00\*\*

This certifies that Edwards County Sportsman's Club has been authorized to hold registered shoots in 2024. The Amateur Trap Shooting Association rules will govern this shoot and the scores will be included in the official records.