

"SUMMER FEST SHOOT"



Registered ATA Trap Shoot Invitation

**Fitchburg Sportsmen's Club-289 Rindge State Road (rt. 119) Ashburnham MA
01430**

Sunday July 20, 2025

(This shoot is sanctioned by the ATA and all the scores will be included in official records)

Registration begins at 8:00 am Event begins at 9:00 am Rain/Shine

Registration is CASH or CHECK only

All checks made payable to Fitchburg Sportsmen's Club

Event I 100 16 – yard Targets	Event II 100 Handicap Targets	Event III 50 pairs Doubles (1 Class)
Targets \$30.00 ATA/MATA fees 6.00 CLASS PURSE 10.00 One money each 4 entries or major fraction (2 min) HIGH GUN LEWIS CLASS PURSE 10.00 One class each 10 entries or major fraction 2 min/3 max Divided 50-30-20 High Gun Class Winners \$35.00 <u>FOUR CLASSES</u> A - 95 and over B - 92 and under 95 C - 89 and under 92 D – Under 89	Targets \$30.00 ATA/MATA fees 6.00 (If not in event 1) HIGH GUN PURSE 10.00 One money each 4 entries or major fraction (2 minimum) HIGH GUN LEWIS CLASS PURSE 10.00 One class each 10 entries or major fraction 2 min/3 max Divided 50-30-20 High Gun Yardage Winners \$35.00 <u>YARDAGE GROUPS</u> 19-21 22-24 25-27	Targets \$30.00 ATA/MATA fees 6.00 (If not in event 1 or 2) LEWIS CLASS PURSE 10.00 One class each 10 entries or major fraction 2 min/3 max Divided 50-30-20 High Gun Added to Lewis \$50.00 (You must play Lewis to win)
Light Breakfast 8:00 am Lunch 10:30 am -12:30 pm Cold sandwiches/chips/drink	Contact Ron Bunnell 978-340-2989	RonBunnell76@gmail.com

