

## 2025 SHOOT SCHEDULE

January 1	Pork & Sauerkraut Sporting Clays Shoot
5	Fox/Bradford Winter Clays League starts at Bradford
18	UPB Baseball Clays Shoot
19	Winter Clays League at Bradford
February 2	Winter Clays League at Bradford
16	Winter Clays League at Bradford
March 1	Boy Scout Clays Shoot
2	Winter Clays League at Bradford
22	Moe Goepfert Memorial Shoot and League Banquet
April 6	Pink Langianese Memorial Ironman Shoot
13	PA vs. NY Youth Shoot
18 & 19	Good Friday ATA Trap Shoot
May 3 & 4	PSSA W. Zone ATA Trap Shoot
7	Skeet/Trap League Starts
24, 25 & 26	Zippo ATA Trap Shoot
June 7	McKean Co. Shriners/Masonic 749 Ironman Shoot
29	Memorial/Shell ATA Trap Shoot
July 16	5 Stand League Starts
August 2	Warriors Ironman Shoot
30 & 31	Case ATA Trap Shoot
September 1	Case ATA Trap Shoot
28	Fall ATA Trap Shoot
October 5	FOP Ironman Shoot
19 & 26	Turkey Shoots
November 2 & 9	Turkey Shoots



March 2025

Dear Fellow Shooter.

We are pleased to once again send you the Bradford Gun Club Program of Events booklet. In addition to our registered trap shooting events, this booklet contains information on our Ironman Shoots, 5 Stand, Skeet League, benefit clays shoots, and much more. Please take a moment to review the 2025 booklet complete Shoot Schedule shown on the inside of the front cover. We are using the web based system www.scoresr.com to operate our ATA shoots.

A special "Thank You" goes out to all of our advertisers and shoot sponsors who generously contribute to the production of this booklet as well as adding prizes to our sponsored shoots.

The Bradford Gun Club is open year round on Wednesdays from 4 to 8 PM and Sundays from 10 AM to 3 PM. On the days that we hold registered trap shoots the sporting clays course will be available.

There will be Special Events conducted on most of the handicap events at our multi-day trap events. Every effort will be made to hold live auctions as long as time permits. There will be no target requirements in 2025.

For shooters who have been to the Bradford Gun Club in the past, we thank you for your patronage and we look forward to seeing you again in 2025. We are anxious to meet and welcome shooters who are new to our Club. Let's all hope for great weather and great shooting in 2025! Please visit our website at www.bradfordgunclub.com.

Sincerely,

The Board of Directors



# GENERAL INFORMATION

**100 or 200 STRAIGHT PINS.** The BGC will award pins to contestants breaking either 100 or 200 straight targets for the first time at the BGC. Belt buckles will be awarded to contestants breaking 100 straight in the Doubles or Handicap events. Shooters earning one of these pins or belt buckles are not eligible for another.

#### AREA MOTELS.

Quality Inn & Suites	814-368-6772
Best Western	814-362-4501
Holiday Inn Express	814-362-7090
High Pines RV Park	814-778-5336

**AVERAGES.** Make sure that the ATA card presented for classification is correct and contains all data with your 16 yard and doubles averages computed correctly.

**BANK SYSTEM.** A modified two trap bank system will be used for singles and handicap events. The traps will be marked 1A, 1B, etc. or 2A, 2B etc. The shooter will fire at 25 targets. Twice at each trap. In the doubles event targets will also be shot across two traps, 25 pair to a trap. The shooter's starting trap will be indicated on the entry ticket.

**CAMPING.** There are 24 campsites available with water and 30 amp electrical hookups. These campsites are available on a "first come, first served basis." The daily camping fee is \$20.00. There is overflow camping available without any connections. There is no charge for the overflow camping. The gate to the campground will be open beginning on Wednesday afternoon before any event. Charging of electric vehicles is prohibited.

**CLASSIFICATION.** Classification for all shooters will be in accordance with the following:

16 Yard Events	<b>Doubles Events</b>
AA - 97% or over	AA - 93% or over
A - 94% to 97%	A - 89% to 93%
B – 91% to 94%	B-85% to $89%$
C – 88% to 91%	C - 78% to $85%$
D – Under 88%	D – Under 78%



"Known Ability" can be used by shoot management to assign shooters to a higher class than their average indicates. The shooter's record in both registered and non-registered shoots will be used as a basis for determining "Known Ability." Scores that are abnormally low in relation to the shooter's other scores can be disregarded at the discretion of shoot management.

**CLASS/YARDAGE ADVANCEMENT.** Any shooter who wins or ties in a 16 Yard or Doubles event shall be increased a minimum of one class. Shooters earning yardage must get their card punched before participating in their next handicap event.

**CURRENT MEMBERSHIP.** Please make sure you are using your current ATA membership card showing your correct address and assigned handicap yardage.

**DOUBLES AND HANDICAP BONUS.** If a shooter breaks 100 straight in a doubles or handicap event the Bradford Gun Club will pay a \$100 bonus to the shooter. Any ties will split.

**EVENT CUT-OFF.** Entry cut-off times as stated in the program will be strictly observed. All entries must be cashiered before the cut-off time or else the entry will not be accepted.

#### FOR MORE INFORMATION PLEASE CONTACT:

Mike Schuler, 814-598-2186 Clubhouse, 814-368-6245

**HOURS OF OPERATION.** Normal operating hours at the Bradford Gun Club are Wednesday from 4 PM to 8 PM and Sundays from 10 AM to 3 PM. On days when there is a large registered trap shoot the skeet fields will not be available; however, a practice trap and the sporting clays course will be available.

**JUNIOR AND SUB-JUNIOR SHOOTERS.** These shooters pay a reduced fee of \$20.00 per 100 targets provided they do not play any options or enter a special event.

**KITCHEN OPERATIONS.** The kitchen will be open for breakfast and lunch.

**LOCATION.** The shooting grounds are located on Rt. 770 (between Rt. 219 and Rt. 59) six miles southwest of Bradford, PA, at 1045 West Warren Road.

**MISSED SQUADS.** Individual shooters will not be paged during any event. The Ready Board will be kept current to allow shooters to be on time when it is their turn to shoot. Line personnel will be instructed to start each squad immediately upon completion of the prior squad, without waiting for any individual shooter.





**OFFICE HOURS.** The offices will be open for squadding, classification and cashier one hour before the scheduled starting time of the day's first event.

#### OPTIONS.

LEWIS CLASS. A \$10.00 Lewis Class option will be available on all events. For the 16 Yard and Handicap events the minimum number of classes will be 2, the maximum will be 7, and the option will be computed on a 50-30-20 High-gun basis. For the Doubles event the min. classes will be 2 and the max. will be 5 computed on a 60-40 High-gun basis.

WOLF PURSE (HIGH GUN PURSE). The Wolf purse, when offered, will be \$30.00. The purse will be split 40-30-20-10%.

50 OPTIONS. The 50 Options, when offered, will be \$5.00 per 50 targets. The 50 Options will be paid out on a 60-40% basis. In the 16 Yard and Doubles events there will be 50 Options on the first and last 50 targets. On the Handicap events there will be 50 Options on the first, middle and last 50 targets. There will be no split entries on the 50 Options.

25 OPTIONS. The 25 Options, when offered, will be \$2.50 per 25 targets. The 25 options will be paid out in one money (top score only). There will be no split entries on 25 Options.

MID 50S JACKPOT. A special \$2.00 option is offered in all Handicap events for the Middle 50 only. Only a 50X50 on the middle 50 will be eligible. All tie 50s will split the money. In the event there is no 50 straight on the Middle 50, the money will carry over to the next handicap event at the next registered shoot. If there are no 50 straight at the last registered handicap event on Sunday, September 28, 2025, the money will be paid to the highest eligible score (all ties will split).

**PRACTICE TRAP.** The practice trap will be open one-half hour before the start of the day's first event and will close when usage dictates. Closing of the practice trap will be announced over the public address system.

**PROGRAM MODIFICATIONS.** The management of the Bradford Gun Club reserves the right to alter or modify the program if conditions warrant.



**REFUNDS.** There will be no refunds unless the event is cancelled.

**SCORING ERRORS.** Management will not be responsible for errors in the scores after the options have been posted. Shooters should use the scoreboard to check their scores and notify management immediately if a discrepancy is noticed. All scores become final 1/2 hour after the conclusion of the event.

**SHELLS.** With the current ammo prices, the Bradford Gun Club will attempt to provide shells at current market prices. Purchase of shells is not compulsory. Shells on the ground become the property of the Club and are not to be picked up.

**SHOOT-OFFS.** All shoot-offs will be conducted at the conclusion of the day's last event if time and weather permit. Should there be any change to the shoot-off schedule the change will be announced over the public address system.

**SPECIAL CATEGORY DECLARATION.** In accordance with ATA rules, all declarations of a special category, that is, Lady, Veteran, Senior Veteran, Junior or SubJunior must be declared at the time of entry. In accordance with ATA rules, should a shooter be eligible for a trophy in addition to a category trophy the category trophy will be considered superior. A shooter may win only one trophy per event.

**TARGET REQUIREMENTS.** Due to the continuing shortage of ammo and the rising costs of participating in shooting events, there will be NO minimum number of targets required at 2025 ATA registered shoots. However, a shooter is still responsible for keeping their average card up to date and accurate. This average card must be presented at the Classification desk and will be used to classify a shooter along with "known ability".

**TARGET/SHOOTER SERVICES AND FEES.** The price of targets and shooters services will be \$35.00 per 100 for registered targets. Practice trap targets will be \$6.00 for 25 singles or handicap targets, \$5.00 for 10 pair of doubles targets. Tokens for the practice trap must be purchased at the office before proceeding to the practice trap. The daily fees are \$6.00 (\$4.00 for the ATA and \$2.00 for the PSSA).

**TELEPHONE.** There is a telephone in the office where you can be reached in an emergency. The number is (814) 368-6245. This phone is not for outgoing calls.

**WEBSITE.** Please visit BGC's website at www.bradfordgunclub.com.

**YARDAGE REDUCTIONS.** Handicap reductions received by a shooter during the course of the shoot shall be honored. However, the shooter must have his card in his possession and present it for reclassification.



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#### The Bradford Gun Club hosts

#### The Pink Langianese **Memorial Scholarship Ironman Shoot**

#### APRIL 6, 2025

#### TIME

Starts at 9AM, entries close at Noon

#### PRICE

\$70 includes a \$10 Lewis Class entry for HOA- 3 classes split 50-30-20 high gun

#### FORMAT

50 sporting clays, 25 skeet, 25 trap (@23yd), and 25 five stand

#### **OPTIONS**

High overall-payout 50-30-20 high gun- \$10

Event option- \$5 each on trap, skeet, sporting clays, and five standpayout 60-40%, no split entry- \$20

For more information, call Mike Schuler at (814) 598-2186, the clubhouse at (814) 368-6245, or visit www.bradfordgunclub.com



The Scholarship is in remembrance and honor of a very charitable man who devoted his time to focus on charity in Bradford.

Please donate a one-time or annual monetary gift to the McKean County Community Foundation in the name of Pink Langianese Memorial Fund.

Please visit Mckeancountyfoundation.org or click the button below, and see the many ways in which to make a tax deductible donation and help Focus on the Future.





To donate by mail, send your donation to: Community Foundation of the Northern Alleghenies PO Box 708 Bradford, PA 16701

To donate by phone, call: (844)-238-2289



Pink Langianese

Click button above if viewing on desktop

### **REGISTERED TRAPSHOOTS 2025**

APRIL 18 - GOOD FRIDAY APRIL 19 - GOOD FRIDAY See Page 10	SGLS 200 —	HDCP — 100	DBLS 50 PR 50 PR
MAY 3 - PSSA W. ZONE MAY 4 - PSSA W. ZONE See Page 16	200	— 100	— 50 PR
MAY 24 - ZIPPO MAY 25 - ZIPPO MAY 26 - ZIPPO See Pages 18-19	100 200 —	100 — 100*	50 PR — 50 PR
JUNE 29 - MEMORIAL & SHELL SHOOT See Pages 20-21	100	100	50 PR
AUG 30-CASECUTLERY AUG 31 - CASE CUTLERY SEPT 1 - CASE CUTLERY See Pages 28-29	100 200 —	100 — 100*	50 PR — 50 PR
SEPT 28 - REGISTERED SHOOT See Page 32  * A SPECIAL EVENT AUCTION	_	200*	50 PR



**WILL BE HELD** 

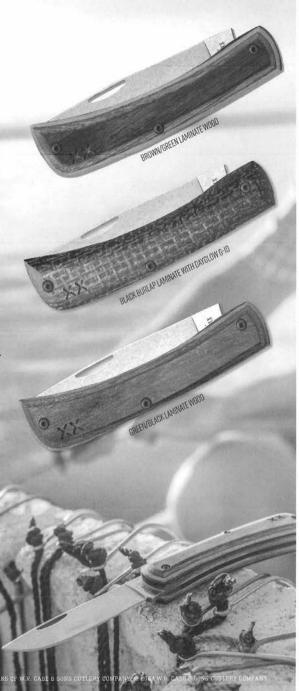


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XX XX ARE REGISTERED TRADEMA



## **GOOD FRIDAY SHOOT**

#### APRIL 18 & 19, 2025

EVENT #1 — 200 16 YARD TARGETS	
START 10 AM, CUT-OFF NOON	
Targets/shooters services (\$35.00 per 100)	\$70.00
Fees (ATA and State)	
Lewis Class	
Each 100 (\$10.00 per 100 — no split entry)	20.00
Total 200	
Wolf Purse	
50 Options	
	20.00
EVENT #2 — 50 PAIR DOUBLES	
Targets/shooters services	\$35.00
Fees (if not paid in event #1)	
Lewis Class	
SATURDAY, APRIL 19, 2025	
<b>EVENT #3 — 50 PAIR DOUBLES</b>	
START 10 AM, CUT-OFF 11 AM	
Targets/shooters services	\$35.00
Fees (ATA and State)	
Lewis Class	
Lewis Class	10.00
EVENT #4 — 100 HANDICAP	
CUT-OFF 1 PM	
Targets/shooters services	\$35.00
Fees (if not paid in event #3)	
Lewis Class	
Wolf Purse	
25 Options	
50 Options	
Mid 50s Jackpot	
1411d 203 sackpot	2.00





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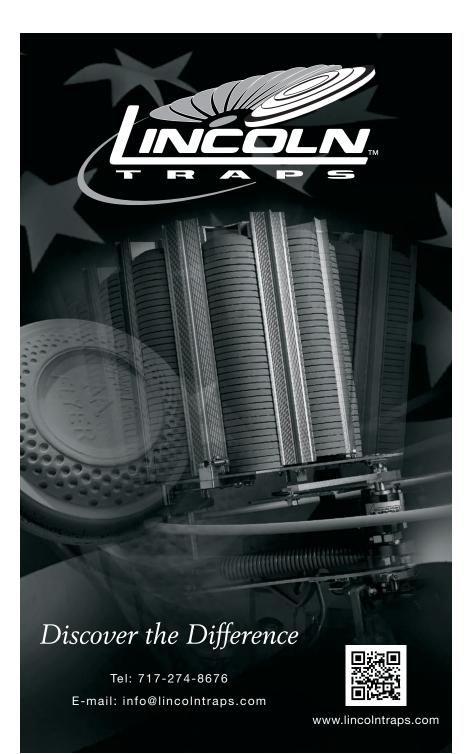


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# Bradford Gun Club 2025 Skeet/Trap League

League begins Wednesday, May 7, 2025

New shooters welcome, open to the public. Cost \$6 per round (25 targets) for adult members and \$8 for adult and \$7 for junior non-members. Junior members are \$5 per round.

League will consist of 500 each of skeet and trap targets shot at your convenience. Shooters will be classed by their average.

**S**hoot on Wednesday evenings or Sunday (except Sunday of Registered Trap Shoots).

**B**anquet and 100 - bird shoot - To Be Announced

For information or to sign up, call: Jeff Cattoni at 598-6039 Gun Club at 368-6245







#### Bradford Gun Club Hosts

McKean County Shrine and Masonic Lodge 749 Summer Ironman Benefiting McKean County Shrine Club and Masonic Charities

Saturday June 07th, 2025

Time: Starts @ 9am, entries close at noon

Price: \$75.00

Format: 50 Sporting Clays, 25 Handicap Trap(23 yd), 25 Skeet, 25 5 Stand

Options:

High Overall, (Payout 50-30-20) \$10.00

Event option (60/40) \$5.00 ea

50/50, Chinese Auction

Shoot sponsorship and station sponsorship opportunities are available; package will be ready for mailing in March 2025. For more information, contact: Greg Burkhouse at 814-598-1338 or gburkhouse@pa.gov, Lee Dyar @ 567-395-5987, or visit www.bradfordgunclub.com.

For more information, call Mike Schuler at (814) 598-2186, the clubhouse at (814) 368-6245, or visit www.bradfordgunclub.com

#### **PA ZONE CHAMPIONSHIPS 2025**

#### MAY 3 & 4 2025

SATURDAY, MAY 3, 2025

#### **EVENT #1 — 200 16 YARD TARGETS**

START 10 AM, CUT-OFF NOON

Targets/shooters services (\$35.00 per 100)	\$70.00
Fees (ATA and State)	6.00
Lewis Class	
Each 100 (\$10.00 per 100 — no split entry)	20.00
Total 200	
Wolf Purse	30.00
50 Options	20.00

#### SUNDAY, MAY 4, 2025

#### **EVENT #2 — 100 HANDICAP TARGETS** START 10 AM, CUT-OFF NOON

Targets/shooters services	\$35.00
Fees (ATA and State)	6.00
Lewis Class	10.00
Wolf Purse	30.00
50 Options	15.00
25 Options	10.00
Mid 50s Jackpot	2.00

#### **EVENT #3 — 50 PAIR DOUBLES**

START 10 AM, CUT-OFF 11 AM

Targets/shooters services	\$35.00
Fees (ATA and State)	6.00
Lewis Class	10.00

#### **PA ZONE CHAMPIONSHIPS 2025**

#### MAY 3 & 4 2025

#### RESIDENT TROPHIES

#### **Singles & Doubles**

Champoin Class Winners

Winners AA-A-B-C-D

All Categories will be Honored (Sub Junior, Junior, Junior Gold, Sub Vet, Vet, Sr. Vet, Lady 1 & Lady 2)

#### Handicap

Champion thru 6th place Categories same as the Singles & Doubles

#### All Around

Champion

#### OPEN TROPHIES

16 YARD: HANDICAP and DOUBLES; 1 st to each class or yardage group

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#### 39th ZIPPO SHOOT CLASSIC

#### MAY 24, 25 & 26, 2025

<b>EVENT #1 –</b>	<b>- 100</b>	16	<b>YARD</b>
<b>TARGETS</b>			

START 10 AM, CUT-OFF 11 AM

Fees (ATA and State)	6.00
Lewis Class	
Wolf Purse	
50 Options	10.00
1	
EVENT #2 — 100 HANDICAP	
CUT-OFF 1 PM	
Targets/shooters services	
Fees (if not paid in event #1)	6.00
Lewis Class	10.00
Wolf Purse	30.00
25 Options	10.00
50 Options	
Mid 50s Jackpot	
EVENIT #0 TO BAIR DOLUBLES	
EVENT #3 — 50 PAIR DOUBLES	
Targets/shooters services	\$35.00
Fees (if not paid in event #1 or #2)	
1 ces (ii not pare in c rent #1 of #2)	0.00

Targets/shooters services \$35.00

SUNDAY, MAY 25, 2025

#### **EVENT #4 — 200 16 YARD TARGETS**

START 10 AM, CUT-OFF NOON

Lewis Class .....

Fees (ATA and State)	6.00
Lewis Class	
Each 100 (\$10.00 per 100 — no split entry)	20.00
Total 200	
Wolf Purse	30.00
50 Ontions	20.00

Special event on Monday's handicap will be auctioned off on Sunday evening after event #4.



#### 39th ZIPPO SHOOT CLASSIC

#### MAY 24, 25 & 26, 2025

#### MONDAY, MAY 26, 2025

#### **EVENT #5 — 100 HANDICAP TARGETS — SPECIAL EVENT**

START 10 AM, CUT-OFF NOON

Targets/shooters services	\$35.00
Fees (ATA and State)	6.00
Lewis Class	
Wolf Purse	30.00
50 Options	15.00
25 Options	10.00
Mid 50s Jackpot	2.00

#### **EVENT #6 — 50 PAIR DOUBLES**

CUT-OFF 1 PM

Targets/shooters services	\$35.00
Fees (if not paid in event #5)	6.00
Lewis Class	10.00
50 Options	10.00

#### **TROPHIES**

16 YARD (Event #4) and HANDICAP (Event #5):

Champion; 1st and 2nd to each class or yardage group. 1st and 2nd to each Veteran, Lady and Junior.

DOUBLES (Event #6):

Champion; 1st and 2nd to each class.

THERE ARE NO TROPHIES ON EVENTS #1, 2 and 3.

#### HIGH-OVER-ALL:

HOA will be determined by the total score from events #6 (Dbls), #4 (16 yard) and #5 (handicap).

Any ties for class, yardage group or category trophies will be shot off at the conclusion of the day's last event if time and weather permit.



#### **42nd MEMORIAL AND SHELL TRAP SHOOT**

JUNE 29, 2025

\$500 added money provided by the Brairton Family and Paul Brown Motors

#### SPECIAL SHELL SHOOT — 6 flats of shells

as a prize for a special handicap shootoff. Co-sponsored by Jarrett Machine Co., Rich Long and Mike's Vice Charters.

#### EVENT #1 — 100 16 YARD TARGETS

JARRETT MACHINE CO.

START 10 AM, CUT-OFF 11 AM

Targets/shooters services	\$35.00
Fees (ATA and State)	6.00
Lewis Class	
Wolf Purse	30.00

ADDED MONEY: \$50.00 per class: AA, A, B, C & D — split 60/40 high gun

#### **EVENT #2 — 100 HANDICAP**

#### MIKE'S VICE CHARTERS

**CUT-OFF NOON** 

Targets/shooters services	\$35.00
Fees (if not paid in Event 1)	
Lewis Class	
Wolf Purse	30.00
25 Options	10.00
50 Options	15.00
Mid 50s Jackpot	2.00
ADDED MONEY: \$50.00 per vardage group: 10-20, 21-22, 23-	24 25-26 27 enlit

ADDED MONEY: \$50.00 per yardage group: 19-20, 21-22, 23-24, 25-26, 27 — split 60/40 high gun

#### **EVENT #3 — 50 PAIR DOUBLES**

#### **RICH LONG**

Targets/shooters services	\$35.00
Fees (if not paid in Event 1 or 2)	6.00
Lewis Class	



#### ATA REGISTERED OPEN TRAP SHOOT

#### JUNE 29, 2025

The sponsors will generously give away 3 flats of shells each to two lucky shooters from Event #2 — the Handicap event. To be eligible to attempt to win the shells the shooters must abide by the following rules:

- 1. The shooter must have competed in event #2 Handicap.
- Upon completion of the event, BGC representatives will randomly and publicly select two numbers from zero to nine. Be sure to check your scores promptly. For purposes of this shoot-off, no scores will be changed after the two numbers are drawn.
- 3. Shooters with a score ending in the numbers selected will be eligible for the shoot-off. For example: if one of the numbers is a 2, then all scores ending in a 2 will be eligible for the shoot-off (e.g. 92, 82, 72, 62 etc.).
- 4. All shooters who have signed in to shoot-off will be assigned to shoot-off trap(s) and should have their guns and shells ready.
- 5. Shoot-off participants will proceed to shoot two shots from each post for a total of ten targets. All targets must be shot from ATA assigned yardages. Shoot-off rounds of ten targets each will continue until the two winners are determined.
- Decisions by shoot management regarding the above listed rules, or other disputes, shall be final. All decisions will be made in conformity with ATA rules.



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#### BRADFORD GUN CLUB SUMMER IRONMAN SHOOT

#### **AUGUST 2, 2025**

#### 8th Annual Warriors Ironman Benefiting LEEK Hunting and Mountain Preserve

www.leekpreserve.org

#### TIME

Starts at 9 AM, entries close at Noon

#### **FORMAT**

50 sporting clays, 25 skeet, 25 trap (@23 yd) and 25 five stand

#### **PRICE**

70 includes a 10 Lewis Class entry for HOA — 4 classes split 50-30-20 high gun

#### **OPTIONS**

- High overall payout 50-30-20 high gun \$10
- Event option \$5 each on trap, skeet, sporting clays and five stand payout 50-30-20, no split entry \$20

Shoot sponsorship and station sponsorship opportunities are available; package will be ready for mailing in early April 2025. For more information, contact: Rich Brandon at 814-598-0630 or rbrandon64@gmail.com, or visit www.bradfordgunclub.com.







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#### W.R. CASE & SONS CUTLERY CO. ATA REGISTERED OPEN TRAP SHOOT

#### AUG. 30 & 31, SEPT. 1, 2025

SATURDAY, AUGUST 30, 2025	
EVENT #1 — 100 16 YARD TARGETS	
START 10 AM, CUT-OFF 11 AM	
Targets/shooters services	
Fees (ATA and State)	
Lewis Class	
Wolf Purse	
50 Options	10.00
EVENT #2 — 100 HANDICAP CUT-OFF NOON	
Targets/shooters services	\$35.00
Fees (if not paid in event #1)	6.00
Lewis Class	10.00
Wolf Purse	
25 Options	
50 Options	
Mid 50s Jackpot	2.00
<b>EVENT #3 — 50 PAIR DOUBLES</b>	
Targets/shooters services	\$35.00
Fees (if not paid in event #1 or #2)	
Lewis Class	
SUNDAY, AUGUST 31, 2025	
EVENT #4 — 200 16 YARD TARGETS	
START 10 AM, CUT-OFF NOON	
Targets/shooters services (\$35.00 per 100)	\$70.00
Fees (ATA and State)	
Lewis Class	
Each 100 (\$10.00 per 100 — no split entry)	
Total 200	
Wolf Purse	
50 Options	

Special event on Monday's handicap will be auctioned off on Sunday evening after event #4.



# W.R. CASE & SONS CUTLERY CO. ATA REGISTERED OPEN TRAP SHOOT

AUG. 30 & 31, SEPT. 1, 2025

#### MONDAY, SEPTEMBER 1, 2025

#### EVENT #5 — 100 HANDICAP TARGETS — SPECIAL EVENT

START 10 AM, CUT-OFF 11 AM

Targets/shooters services	\$35.00
Fees (ATA and State)	6.00
Lewis Class	
Wolf Purse	30.00
50 Options	15.00
25 Options	10.00
Mid 50s Jackpot	2.00

#### **EVENT #6 — 50 PAIR DOUBLES**

CUT-OFF 1 PM

Targets/shooters services	\$35.00
Fees (if not paid in event #5)	
Lewis Class	
50 Options	10.00

#### TROPHIES

16 YARD (Event #4) and HANDICAP (Event #5):

Champion; 1st and 2nd to each class or yardage group. 1st and 2nd to each Veteran, Lady and Junior.

DOUBLES (Event #6):

Champion; 1st and 2nd to each class.

THERE ARE NO TROPHIES ON EVENTS #1, 2 and 3.

#### HIGH-OVER-ALL:

HOA will be determined by the total score from events #6 (Dbls), #4 (16 yard) and #5 (handicap). A special Case knife will be given for HOA.

Any ties for class, yardage group or category trophies will be shot off at the conclusion of the day's last event if time and weather permit.





#### WILLIAM HANLEY SR. LODGE #67 FOP FALL IRONMAN SHOOT

#### DATE

Sunday, October 5, 2025

#### TIME

Starts at 9 AM, entries close at 11 AM

#### **FORMAT**

50 sporting clays, 25 skeet, 25 trap (@ 23 yd) and 25 five stand

#### **PRICE**

\$75 includes a \$10 Lewis Class entry for HOA

— 4 classes split 50-30-20 high gun

Plus, a buffet luncheon

#### **OPTIONS**

High overall — payout 50-30-20 high gun — \$5 Event option — \$5 each on trap, skeet, sporting clays

and five stand — payout 60-40%, no split entry — \$20

FOP Lodge #67 raffle ticket will be drawn at shoot/luncheon.

# Good luck to all Bradford Gun Club shooters!

# PRECISION JOBBING MACHINE SHOP



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PROVIDING EXCELLENT SERVICE SINCE 1963

#### ATA REGISTERED OPEN TRAP SHOOT

#### **SEPTEMBER 28, 2025**

EVENT #1 — 100 16 YARD TARGETS

START 10 AM, CUT-OFF 11 AM	
Targets/shooters services	\$35.00
Fees (ATA and State)	6.00
Lewis Class	
Each 100 (\$10.00 per 100 — no split entry)	20.00
Total 200	
Wolf Purse	30.00
50 Options	30.00
EVENT #2 — 50 PAIR DOUBLES	
Targets/shooters services	\$35.00
Fees (if not paid in event #1 or #2)	6.00
Lewis Class	10.00
EVENT #3 — 100 HANDICAP TARGETS	

Targets/shooters services \$35.00 Fees (if not paid in Event 1) 6.00

 Each 100 (\$10.00 per 100 — no split entry)
 20.00

 Total 200
 10.00

 Wolf Purse
 30.00

 50 Options
 30.00

Scores from Events 1 & 3 will be combined to determine calculated winners



11 AM

Lewis Class

Bradford Gun Club P.O. Box 381 Bradford, PA 16701

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