

# **St. Joe Valley Conservation Club**

**5871 County Road 60**

**St. Joe IN, 46785**

260-337-1011 Clubhouse

## **2025 ATA SHOOT SCHEDULE**

**APRIL 6<sup>th</sup> ATA**

**APRIL 20<sup>TH</sup> T ATA**

**\*\*\*\*MAY 16<sup>TH</sup> NORTHERN ZONE PRELIMINARY DAY\*\*\*\***

**\*\*\*\*MAY 17<sup>TH</sup> & 18<sup>TH</sup> NORTHERN ZONE CHAMPIONSHIP\*\*\*\***

**\*\*\*\*JUNE 14<sup>TH</sup> & 15<sup>TH</sup> FATHER'S DAY CHAMPIONSHIP\*\*\*\***

**JUNE 29<sup>th</sup> ATA**

**AUGUST 17<sup>th</sup> ATA**

**SEPTEMBER 21<sup>st</sup> ATA**

**SEPTEMBER 15<sup>TH</sup> ATA**

**OCTOBER 5<sup>TH</sup> ATA**

**NOVEMBER 2<sup>ND</sup> ATA**

Camping available  
Water & Electric \$30/Night

Pre squad @  
ScoresR.com

**\*\*\*\*(SEE SHOOT PROGRAMS FOR TARGET PRICES & DETAILS FOR THESE SHOOTS)\*\*\*\***

### **Regular ATA events and Target Prices**

**Discounted Targets available for Youth Shooters \$24 per 100**

**(Sub Jr, Jr, & Jr Gold Discount targets not available for Northern Zone & Father's Day Shoots)**

**\*\*\*\*Discount Targets are not eligible for Options & Added Money\*\*\*\***

**100 – 16Yd Singles \$30**

Options: Lewis \$10

**100 - Handicap \$30**

Options: Lewis \$10

50 Straight Jackpot \$18 (See Details)

**50 Pair – Doubles \$30**

Options: Lewis \$10

Daily Fees apply: ATA \$4, ITA \$2

Start time 10am, Registration open 8:30am, Practice Trap open 8:30am

\$2 of each entry paid back as "Added Money" to High Gun in each class (A, B, C, D) for the Singles & Doubles events respectively

\$2 of each entry paid back as "Added Money" to High Gun in each Handicap yardage group

Lunch Available: Kitchen proceeds benefit the DeKalb County Youth Shooting Sports Foundation

Reservations & Questions: Email [sjvcctrp@gmail.com](mailto:sjvcctrp@gmail.com)

Call or Text 260-466-2888