

**EVENT I**

STARTING TIME 9:30

100 16-YD TARGET ENTRY	\$14.00
SHOOTER SERVICE	18.00
ATA & MATA FEES	6.00

CLASS PURSE	10.00
60-40 Hi-Gun	

LEWIS CLASS PURSE	10.00
3 classes 50-30-20 Hi-Gun	

**CLASS WINNERS \$50.00****FIVE CLASSES**

AA 97 and over  
 A 94 and under 97  
 B 91 and under 94  
 C 88 and under 91  
 D under 88

**AWARD NOTICE**

IF ENTRIES EXCEED 75 IN THE SINGLES WE WILL INCREASE THE AWARDS TO \$60 PER CLASS. IF ENTRIES EXCEED 75 IN THE HANDICAP, WE WILL INCREASE THE AWARDS TO \$60 PER YARDAGE GROUP.

**NOTICE**

In support of our young shooters, juniors and sub-juniors shooter service price will be reduced to \$13.00 provided no purses or options are played.

**\$500 ADDED MONEY****SUNDAY, MAY 4th****EVENT II**

100 HDCP TARGET ENTRY	\$14.00
SHOOTER SERVICE	18.00
FEES if not in Event I	6.00

PURSE	10.00
One money each 5 entries Hi-Gun	

LEWIS CLASS PURSE	10.00
3 classes 50-30-20 Hi-Gun	

25 OPTIONS	12.00
One money	
\$3.00 each 25	

50 OPTIONS (3)	15.00
60-40 percentage	
\$5.00 each 50	

**YARDAGE GROUP WINNERS \$50.00****YARDAGE GROUPS**

19-21      22-24      25-27

**MID 50 JACKPOT = \$1,908****MATA \$350 + Carryover \$1558****Entry Fee \$10**

**If a 50 is not broken, 30% of the days entry will be paid to the high score and ties of those playing the mid 50 option. Remainder will be carried over to the next shoot until a 50 is broken.**

**EVENT III**

50 PAIR DOUBLES TARGET ENTRY	\$14.00
SHOOTER SERVICE	18.00
FEES if not in Event I or II	6.00

LEWIS CLASS PURSE	10.00
2 classes 60-40 Hi-Gun	

**CLASS WINNERS \$25****Four Classes**

A 90 and over  
 B 85 and under 90  
 C 78 and under 85  
 D under 78

Walk on doubles if staffing permits. Doubles at end of day will be on at least 3 fields.

**COMING EVENTS**

June 5 - 8	(MA State Shoot)
July 25 - 27	(NH State Shoot)

### GENERAL INFORMATION

- \* Chairman: Phil Wright
- \* Practice begins at 9:00 AM
- \* Management reserves the right to refuse any entry and to change the program or cancel all or part of it at its discretion.
- \* Breakfast, lunch and refreshments will be available.
- \* Target only shooters will be eligible for all added monies.
- \* Popular brands of shells will be for sale in the club house.
- \* It is the shooters own responsibility to check his or her own scores on the squad sheets and scoreboard. Purses and options will not be refigured.
- \* Once entry is made, no changes will be allowed and no monies will be refunded.
- \* Telephone: 781-272-7169.

### DIRECTIONS

The Club is located on Route 62 between 3A North and the Middlesex Turnpike.

### REGISTRATION CERTIFICATE

This shoot is sanctioned by the ATA and the scores will be entered in the official records.

Minute Man Sportsman's Club Inc.  
56R Francis Wyman Rd.  
Burlington MA 01803

First Class Mail

Minute Man Sportsman's Club  
SPRING OPEN

SUNDAY MAY 4, 2025