

## Hopkinton Sportsmen's Association A.T.A. Marathon

Singles - Handicap - Doubles

**Saturday, March 15, 2025** 

Registration 9:00am, Shooting begins at 9:30am

First 100 Targets \$24.00 (plus \$3ATA/\$2MTA fees) Addition 100 Targets \$20.00

In addition to 100 Singles we will be shooting 100 Handicap Targets and 100 Doubles Targets.
Shoot as many sets of each as you like!
Lunch, coffee and sodas will be available.

## Please email if planning on attending and/or to PreSquad

to Jim Kubat at jtrapshooting@gmail.com

## Club Address:

95 Lumber Street Hopkinton, MA 01748

**Exit 21A off 495** 

Trap Field has a concrete pad, Pat Trap and Wireless Canterbury voice release system. Sanctioned by the ATA, scores will be entered into the ATA's records. ATA rules apply.

Program subject to change. HSA reserves the right to refuse any entry.