

JASPER COUNTY
GUN CLUB
NEWTON, IOWA



2025
SHOOT PROGRAM

RANGE POLICIES

- Comply with all ATA safety rules in ATA rulebook
- Keep it Safe! Keep it Open! -
Guns must be OPEN and UNLOADED at all times when off the firing line and when changing stations during an event.
- Treat every gun as if loaded; keep barrel pointed safely.
- Contestants must wear eye and hearing protection.
- Anyone under the influence of drugs or alcohol will not be allowed to participate.
- Contestants are not to travel beyond the 16 yard line at any time.
- Spectators are not to enter the shooting field at any time.
- No Alcohol allowed on the premises
- Only approved trap help in the trap houses.
- Management reserves the right to change or alter program.
- Not responsible for theft.

Claim of Errors

- All shooters must be ATA & ISTA members to shoot registered events. Entrants may join organizations at the shoot.
- The management reserves the right to refuse the entry of or reject, refund or disqualify any contestant who, in its judgment, interferes with the conduct, accuracy or sportsmanship of the shoot.
- Claim of errors in score must be corrected by the end of each 5 targets when the score of each shooter will be read.

Jasper County Gun Club Officers and Board of Directors

Officers:

Randy Wignall - President
Brad Arrowood - Vice President
Teresa Arrowood - Secretary/Treasurer

Board of Directors:

Walt Gaskins
Mel Manning
Jim Peters
Bob Holton
Lane Arrowood
Rod Brown
Craig Nelson

Trustees:

Chuck Gauch
Brad Arrowood

Any questions about shoots please contact:

Randy Wignall - 641-751-8933
Brad Arrowood - 641-521-2830
Teresa Arrowood - 641-521-2830
jaspercogunclub@gmail.com

624 W 28th St S, Newton, Iowa 50208

4 Trap Fields - Pat-Traps, voice releases,
1 wobble Pat-Trap shared skeet field & 5-Stand.

2025 OPEN SHOOTS

**Open Shooting on the Sundays
following the youth shoots in April & May.**

April 13

April 20

April 27

May 4

2025 ATA Shoot Dates

May 11

June 8

June 28 Marathon

June 29 SE Zone

July 12 Marathon

September 14

ATA REGISTERED SHOOT

MAY 11, 2025

Traps open at 10:00 am

Program Starts at 11:00 am

ATA Daily Fee: \$4.00

ISTA Daily Fee: \$3.00

Event #1

100 16 YD TARGETS \$33.

\$5.00 OF EACH ENTRY DONATED BACK TO SHOOTERS

1 CLASS PER 10 SHOOTERS 50-30-20%

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 50-30-20% \$5.

Event #2

100 HANDICAP TARGETS \$33.

\$5.00 OF EACH ENTRY DONATED BACK TO SHOOTERS

1 CLASS PER 10 SHOOTERS 50-30-20%

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 50-30-20% \$5.

TOTAL 200 TARGETS

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 50-30-20% \$5.

Event #3

50 PAIR DOUBLES TARGETS \$33.

\$5.00 OF EACH ENTRY DONATED BACK TO SHOOTERS 60-40%

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 60-40% \$5.

Management reserves the right to change or alter program.

In Honor of all members and shooters no longer with us

**Memorial Two-Man Team Shoot
(Draw for partner) Non Registered**

Saturday June 7, 2025

Traps open at 10:00 am

Program Starts at 11:00 am

50	16 Yard Targets	\$19
50	Handicap Targets	\$19

Each team member will shoot (50) 16 YD and (50) Handicap targets. Combined scores of two-man teams will determine the winners.

\$20 Per Team returned to shooters

2 Lewis Classes (60-40%)

25	Pair Doubles	\$19
\$5 per entry returned to shooters		

OPTIONS - LEWIS PURSE: 1 CLASS 60-40% \$5.00

HANDICAP YARDAGE

Handicap yardage will be $\frac{1}{2}$ of the 16 YD score. Yardages including $\frac{1}{2}$ YD will shoot at the next longest yardage. Example: A 16 YD score of 47 ($\frac{1}{2}$ is 23 $\frac{1}{2}$ YDs) will shoot from the 24 YD line.

A non-registered shooter is one who has not registered targets in the past 2 years. ATA shooters will shoot their ATA yardage or the yardage based on their 16 YD score, whichever is greater. Minimum yardage is 20 YD.

Management reserves the right to change or alter program.

ATA REGISTERED SHOOT

June 8, 2024

Traps open at 10:00 am

Program Starts at 11:00 am

ATA Daily Fee: \$4.00

ISTA Daily Fee: \$3.00

Event #1

100 16 YD TARGETS \$33.

\$5.00 OF EACH ENTRY DONATED BACK TO SHOOTERS

1 CLASS PER 10 SHOOTERS 50-30-20%

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 50-30-20% \$5.

Event #2

100 HANDICAP TARGETS \$33.

\$5.00 OF EACH ENTRY DONATED BACK TO SHOOTERS

1 CLASS PER 10 SHOOTERS 50-30-20%

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 50-30-20% \$5.

TOTAL 200 TARGETS

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 50-30-20% \$5.

Event #3

50 PAIR DOUBLES TARGETS \$33.

\$5.00 OF EACH ENTRY DONATED BACK TO SHOOTERS 60-40%

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 60-40% \$5.



MARATHON
ATA REGISTERED SHOOT

Saturday, June 28, 2025

Traps open at 9:00 am Program Starts at 10:00 am
ATA Daily Fee: \$4.00 ISTA Daily Fee: \$3.00

\$35.00 First 100
\$30.00 Each Additional 100

100 16 Yard Targets
100 Handicap Targets

50 Pair Doubles Targets

Shoot as many & as long as you want

~Lunch will be served at the club both days~

Management reserves the right to change or alter program.

SE ZONE SHOOT

Sunday, June 29, 2025

Traps open at 8:00 am Program Starts at 9:00 am

ATA Daily Fee: \$4.00

ISTA Daily Fee: \$3.00

In-Zone: AA ~ 97% & over A ~ 94% & under B ~ 91% & under
C ~ 88% & under D ~ Under 88%

Zone 16 Yard Championship

100 16 Yard Targets.....\$35.00

Lewis Purse: 1 Class per 10 Shooters Divided 50%-30%-20%.....\$10.00

Handicap Championship

100 Handicap Targets.....\$35.00

Lewis Purse: 1 Class per 10 Shooters Divided 50%-30%-20%.....\$10.00

Zone Championship Doubles

100 Doubles Targets.....\$35.00

Lewis Purse: 1 Class per 10 Shooters Divided 50%-30%-20%.....\$10.00

~In-Zone Champion: Shamrock Leather Trophies~

Champion In-Zone Awards

Champion Out-of-Zone Awards

2– 1oz Silver Coins: & 4 boxes AA

1– 1oz Silver Coin: & 4 boxes AA

High on 100 Vet

High on 100 Vet

High on 100 Sr Vet

High on 100 Sr Vet

16yd Champion

16yd champion

Handicap Champion

Handicap Champion

Ladies Champion

Ladies Champion

Junior Champion

Junior Champion

Doubles Champion

Doubles Champion

~All ties on Program Money WILL Be Divided ~

~All Ties on Trophies Will Shoot Off or Flip~

If you are tied & leave, You Forfeit!!

*Category must be declared at time of entry,
You Can Not Win Class & Category*



**MARATHON
ATA REGISTERED SHOOT**

JULY 12, 2025

Traps open at 10:00 am

Program Starts at 11:00 am

ATA Daily Fee: \$4.00

ISTA Daily Fee: \$3.00

16 Yard Targets

Handicap Targets

Doubles Targets

\$33.00 first 100 targets

\$30.00 per 100 after that

~Shoot as many & as long as you want ~

Management reserves the right to change or alter program.

GORDON JACKSON ANNUAL MEMORIAL SHOOT

Saturday September 6, 2025

~Non-Registered~

Traps Open at 10:00 am

Program Starts at 11:30 am

50	16 YD Targets	\$19.00
50	Handicap Targets	\$19.00
25	Pair Doubles	\$19.00

J.
C
1
H
D
N
V
L
J

Options - Lewis Purse

16 Yard Event	\$5.00	2 Classes 50-30-20
Handicap Event	\$5.00	2 Classes 50-30-20
Total 100 Event	\$5.00	2 Classes 50-30-20
Doubles	\$5.00	1 Class 60-40

HANDICAP YARDAGE

Handicap yardage will be $\frac{1}{2}$ of the 16 YD score. Yardages including $\frac{1}{2}$ YD will shoot at the next longest yardage.

Example: A 16 YD score of 47 ($\frac{1}{2}$ is 23 $\frac{1}{2}$ YDs) will shoot from the 24 YD line. A non-registered shooter is one who has not registered targets in the past 2 years.

ATA shooters will shoot their ATA yardage or the yardage based on their 16 YD score, whichever is greater. Minimum yardage is 20 YD.

High on 100/50 Targets

JASPER COUNTY CHAMPION*	(50) 16YD	(50) Handicap
OUT OF COUNTY CHAMPION	(50) 16YD	(50) Handicap
16 YARD CHAMPION -	(50)	
HANDICAP CHAMPION-	(50)	
DOUBLES CHAMPION -	(50)	
NON-REGISTERED CHAMPION	(50) 16YD	(50) Handicap
VETERAN CHAMPION	(50) 16YD	(50) Handicap
LADIES CHAMPION	(50) 16YD	(50) Handicap
JUNIOR CHAMPION	(50) 16YD	(50) Handicap

*Jasper County Champion will also receive the Jasper County traveling trophy for the year.

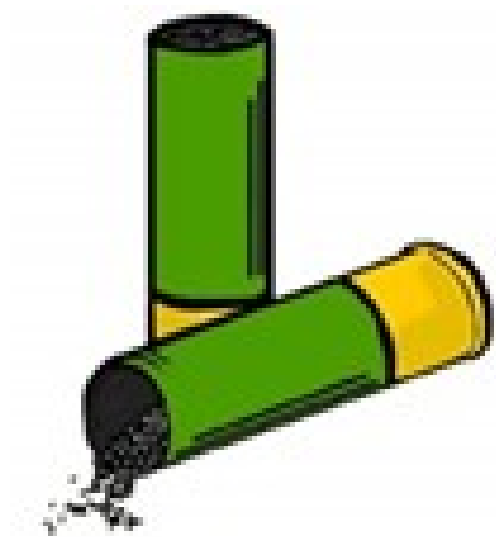
Shooters may only win one event cash prize

Ties will be broken by shoot-offs or flip of a coin to determine winner
Program will be interrupted between the 16YD and Handicap events
for the annual meeting and election of officers.

There will be a potluck lunch after the program
Please bring a covered dish or treats to share with others
CLUB WILL FURNISH MEAT AND DRINKS

Free shooting after program for youth

Management reserves the right to change or alter program.



ATA REGISTERED SHOOT

SEPTEMBER 14, 2025

Traps open at 10:00 am

Program Starts at 11:00 am

ATA Daily Fee: \$4.00

ISTA Daily Fee: \$3.00

Event #1

100 16 YD TARGETS 33.

\$5.00 OF EACH ENTRY DONATED BACK TO SHOOTERS

1 CLASS PER 10 SHOOTERS 50-30-20%

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 50-30-20% \$5.

Event #2

100 HANDICAP TARGETS \$33.

\$5.00 OF EACH ENTRY DONATED BACK TO SHOOTERS

1 CLASS PER 10 SHOOTERS 50-30-20%

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 50-30-20% \$5.

TOTAL 200 TARGETS

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 50-30-20% \$5.

Event #3

50 PAIR DOUBLES TARGETS \$33.

\$5.00 OF EACH ENTRY DONATED BACK TO SHOOTERS 60-40%

OPTIONS - LEWIS PURSE: 1 CLASS PER 10 60-40% \$5.

Management reserves the right to change or alter program.

October Two-Man Team Shoot Out
(Draw your Partner) Non Registered
Saturday October 4, 2025

Traps Open at 10:00 am

Program Starts at 11:00 am

50 16 YD Targets \$19

50 Handicap Targets \$19

\$1 each entry into a pot. **Individual** scores on 100 targets will be in the drawing and the winning number takes the pot. Ties divide.

Each team member will shoot 50- 16 YD and 50 Handicap targets.

Combined scores of two-man teams will determine the winners.

\$20 each team returned per High Gun.

1st Place	40%
2nd Place	30%
3rd Place	20%
4th Place	10%

Example: If two teams tie for the 1st place, they will split 1st & 2nd place money. The same will apply to all ties.

25 Pair Doubles \$19

\$5 per entry returned to shooters

1 Lewis Class Per 10 Shooters (60-40%)

Handicap yardage will be $\frac{1}{2}$ of the 16 YD score. Yardages including $\frac{1}{2}$ YD will shoot at the next longest yardage. Example: A 16 YD score of 47 ($\frac{1}{2}$ is 23 $\frac{1}{2}$ YDs) will shoot from the 24 YD line.

A non-registered shooter is one who has not registered targets in the past 2 years. ATA shooters will shoot their ATA yardage or the yardage based on their 16 YD score, whichever is greater. Minimum yardage is 20 YD.

Management reserves the right to change or alter program.

ANNUAL MEAT SHOOT

SATURDAY, NOVEMBER 8, 2025

Traps open at 10:00 am
Program Starts at 11:00 am

10 BIRD SHOTS

HAM

TURKEY

BACON

SAUSAGE

TIES SHOOT OFF

50 BIRD JACKPOT AT 1:30 PM

Management reserves the right to change or alter program.



I
I

S
j
Y

*The Jasper County Gun Club
Thanks All Shooters for Their Support!!*

Courage

When the last clay bird is shot at and you're walkin' from the line,
Perhaps a newborn champion, or just one more behind,
Don't take the score too serious, if you've really done your best,
But keep your head and chin up, and smile just like the rest.

For the scores of life aren't everything, nor the bally-hoo and such,
But the way you went to battle and your conduct counts for much.
It's not the loot you've garnered, nor the write-ups you have gained
But the fact you've been a *Sportsman*, and *you've tried*,
that brings you fame.

For the trophies soon will tarnish, and the purse is quickly spent,
But the way you waged the battle and the helping hand you lent,
Will count more in the reckoning that will come along some day,
And the memories you must *live* with, will help you on your way.

So shoot each string the best you can, and play the game full square,
just do as you'd have others do, earn a word from those who care,
Then whether you come out high gun, or just an also ran,
Your heart is light, your soul at peace, you've done the best you can.

~Author Unknown~

***Jasper County Gun Club
624 W 28th St S
Newton, Iowa 50208***

