Welcome to St. Charles Sportsmen's Club's

Memorial Shoot

Sunday, June 1, 2025

For further info, contact ATA shoot manager Dan Schocke stcharles.ata.trap@gmail.com

Visit our website: www.scsportsmans.org

Clubhouse Phone: 630-777-2186

Shoot Management reserves the right to refuse any entry without explanation or refund the entry of anyone interfering with the harmony of the shoot. Shoot Management also reserves the right to change, postpone or cancel any portion of this program and the shoot, in the event of conditions beyond our control. No entry may be changed unless the shooter withdraws. Neither the Club nor Shoot Management assumes any responsibility in case of accident, loss, or exchange of personal property. One award/trophy per shooter, per event not including Indian awards. No shell pick up.

Shooter's Declaration. All shooter's must declare their eligibility to enter a Special Category and to confirm that their entry receipts properly indicate their entry status. No category changes will be made once event has started. A shooter who declared a Category and who's score does NOT qualify them for Champion or any Category trophy may win or shoot off for a place, Class or yardage group trophy. One trophy per class will be awarded. All participants are required to observe all state and federal firearms regulations.

St. Charles Sportsmen's Club assumes no responsibility for accidents, loss or exchange of personal property.

Snap caps not allowed.

ATA Rules govern this shoot.



Sunday, June 1, 2022

St. Charles Sportsmen's Club 44W471 Keslinger Road Elburn, IL 60119



| | SCSC's |
|-------------|--|
| Ĩ | Memorial Shoot |
| St | unday, June 1st, 2025 |
| 8:00AM regi | stration opens, 8:45AM, first line call, 9:00AM practice and program starts. |
| | 10:00 Event 1 entries close |
| | 11:00 Event 2 entries close. |
| | 12:00 Event 3 entries close |
| \$4.00 A | ATA daily fee added to first event per day. |
| \$3.00 I. | STA daily fee added to first event per day. |
| \$28.00 et | ntry fee plus ATA and ISTA fees for Juniors |
| | if no options played |
| S | Save time, presquad on scoresr.com |
| | Thanks for coming! |
| Eve | ent 1, 50 Pair Doubles |
| ENTRY \$38. | 00 |
| CLASSIFICA | ATION |
| A | |
| В | |
| C | Under 83% |
| TROPHIES | To winner in each class. |
| | 2025 ATA Shoot Schedule |
| | otember 27 - Targets only, singles, doubles available. Requires 3 shooters per event. nax. |
| | er Shoot / Illini Indian Shoot. 100 singles, 50 pair doubles. |
| 0 (1 12 | & 14 - 2026 Northern Zone Shoot. 200 |

| Event 2, 100 Singles | |
|--|--------------|
| ENTRY \$38.00 | |
| CLASSIFICATION | |
| AA97% & | & Over |
| A94% & Unde | er 97% |
| B91% & Unde | r 94% |
| C | er 91% |
| DUnde | er 88% |
| TROPHIES Champion and first in each class. | |
| SPECIAL CATEGORIES: Lady, Vet, Junior | |
| OPTIONS | |
| Lewis Purse 4 Classes | \$10.00 |
| (1 money, ties divide) | |
| | |
| | |
| | |
| Pat traps and Canterbury voice releases on all fields. 6 trap bank system, two fields per bank. Practice trap available. | s, 3 |
| All shoot offs at the conclusion of the day's last event | |
| For singles' and doubles' class and category, winners will l | ne |
| | |
| determined by reverse score, shoot-off for Champion. For handicap, ties for Champion and all other winners will determined by shoot off. | |
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| Event 3, John McQuade | | | |
|---|--|--|--|
| 100 Handicap | | | |
| ENTRY \$38.00 | | | |
| YARDAGE GROUPS | | | |
| 19-21 yards, 22-23 yards, 24-25 yards & 26-27 yards | | | |
| TROPHIES Champion and first in each yardage group. | | | |
| OPTIONS | | | |
| Lewis Purse 4 Classes\$10.00 | | | |
| (1 money, ties divide) | | | |
| | | | |
| PERPETUAL PURSE\$18.00 | | | |
| (1 money, ties divide) | | | |
| Purse 1 traps (1&2)\$1 | | | |
| Purse 2 traps (1&3)\$ | | | |
| Purse 3 traps (1&4)\$534 | | | |
| Purse 4 traps (2&3)\$591 | | | |
| Purse 5 traps (2&4)\$240 | | | |
| Purse 6 traps (3&4)\$211 | | | |
| PERPETUAL PURSE TOTAL\$3336 | | | |
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