

**THE  
SOUTHWESTERN  
SHOTGUNNERS  
TRAP CLUB**



**INVITES YOU TO OUR  
MARCH  
NEW MEXICO HIGH SCHOOL  
SHOOT**

**300 REGISTERED TARGETS**

**MARCH 2<sup>nd</sup> , 2025**

The Southwestern Shotgunners Trap Club will not be liable or responsible for any damage or sickness to persons or property, or losses of any kind by any participant or spectator. All persons entering this tournament do so at their own risk and assume all liabilities for any damages, sickness or losses caused or suffered by them.

New Mexico Sub-Juniors and Junior's will receive reduced target prices throughout this shoot.

**ANYTHING NOT COVERED IN THIS PROGRAM WILL BE GOVERNED BY ATA REGULATIONS AS INTERPRETED BY CLUB AND STATE OFFICIALS.**

**GENERAL CLASSIFICATION**

Classification will be based on official averages and known ability. Shooters with no established average will be placed in not less than Class B in Singles and Doubles, and not less than the 20 yard line in Handicap. Ladies and Junior's with no established average will be placed in not less than Class C and not less than the 20 yard line in Handicap.

**DOUBLES CLASSIFICATION**

Class AA	93% and over
Class A	89% and under 93%
Class B	85% and under 89%
Class C	78% and under 85%
Class D	under 78%

**SINGLES CLASSIFICATION**

Class AA	97% and over
Class A	94% and under 97%
Class B	91% and under 94%
Class C	88% and under 91%
Class D	under 88%

**GENERAL INFORMATION**

This is an invitational tournament and the management of the Southwestern Shotgunners Trap Club has used reasonable care in preparing this program. The management reserves the right to cancel, change, modify, or alter this program at their discretion. Further, the management reserves the authority to refuse, reject, refund, or disqualify any contestant who in its judgment interferes with the safe conduct or sportsmanship of this tournament.

Harassment or abuse of trap or shoot personnel will result in disqualification. Orange Dome targets will be used and traps will be set at the beginning of each event and will be adjusted only by club or shoot officials. At this time limited Factory ammunition is available on club ground. **Food and refreshments will not be available for this shoot, please bring your own food as needed.** Required ATA fee of \$4.00, NMSTA fee of \$4.00 will be charged each day.

The club will be open at 8:00 a.m. for registration and practice.

No RV parking for this shoot. **Please email or call Cory Dalton to Presquad for this shoot. Email: [badger@cybermesa.com](mailto:badger@cybermesa.com) Phone: (575) 538-1016.**

This certifies that the Southwestern Shotgunners Trap Club has been authorized to hold a Registered Trap Shoot at Silver City, N.M. on March 2<sup>nd</sup> , 2025. The Amateur Trapshooting Association rules will govern the shoot and the scores will be included in the official record.

**SATURDAY  
MARCH 2<sup>nd</sup> , 2025  
9:00 A.M.**

**EVENT 1  
CHAMPION SINGLES  
100 16 YARD TARGETS  
5 CLASSES: AA, A, B, C, D**

Targets Only No Trophies \$27.00

**EVENT 2  
CHAMPION HANDICAP  
100 HANDICAP TARGETS  
THREE YARDAGE GROUPS  
19-21.5, 22-24.5, 25-27**

Targets Only No Trophies \$27.00

**EVENT 3  
CHAMPION DOUBLES  
50 PAIR DOUBLES TARGETS  
5 CLASSES: AA, A, B, C, D**

Targets Only No Trophies \$27.00