

Saturday, May 9, 2026

Shoot begins at 9:30

Practice 8:30 to 9:30

ATA Day Fee \$4.00
WSTA Day Fee \$5.00

Event 1: SINGLES

100 Targets and Trophies \$32.00
Lewis Purse 10.00

Event 2: HANDICAP

100 Targets and Trophies \$32.00
Lewis Purse 10.00
Jackpots* 12.00
Longest run from scratch** 2.00

Event 3: DOUBLES***

100 Targets and Trophies \$32.00
Lewis Purse 10.00

Presquadding will be available via

www.scoresr.com

Note: Juniors may shoot for \$25/hundred provided no monies are played.

TROPHY LIST

Event 1: A, B, C, VT, Junior, Lady
Event 2: 19-21 Short Yardage
22-24 Mid Yardage
25-27 Long Yardage

Event 3: A, B, C, D

Trophies: \$50 bill to each winner.

Classification

Singles

95% and over A
91% and under 95% B
Under 91% C

Doubles

90% and over A
85% and under 90% B
78% and under 85% C
Under 78% D

Registration Certificate

This is to certify that Sheridan County Sportsmen's Association has been authorized to hold a registered shoot on May 9, 2026.

The Amateur Trap Association (ATA) Rules will govern this shoot and the scores will be included in the official ATA record,

Ladies, Juniors, and Veterans must declare their intention of shooting "Special Category" at time of registration.

***Jackpots:** shoot a score of 25 on at least two traps in handicap and win 50% of the pot. Ties divide. Must have a minimum of 500 handicap targets to enter. *\$3,000 additional monies in the jackpots.*

**Winner takes all of the pot, ties divide
*****Doubles** can be shot any time during shoot on a separate trap
Lunch will be available.

Upcoming 2026 Shoots:

May 16-17: Huntley, MT
May 23-24: Casper
May 31: Gillette
June 13-14: Billings, MT
June 20-21: Gillette
June 27-28: Sheridan & Buffalo combined
July 1-5: Wyoming State Shoot Laramie
July 8-12: Montana State Shoot Great Falls
July 12: Casper
July 25-26: Gillette
August 1: Sheridan, WY
August 15-16: Huntley, MT
August 22: Buffalo
August 29-30: Gillette
September 13: Casper
September 19-20: Billings, MT
October 4: Huntley, MT

Trap Jackpot Sponsors



MR. TRASH

Sheridan County Sportsmen's Association
PO Box 155
Sheridan, WY 82801



**Sheridan County
Sportsmen's Association**

**Invites you to Attend the
2026 Money \$\$\$ Shoot**

**May 9, 2026
Sheridan, Wyoming**

Club Contacts:

Tracy Landeis 307-763-0207
SCSA Clubhouse 307-672-6450

Visit us @ scsrange.org

Club Address:

89 Keystone Rd, Sheridan, WY 82801

Camping available

300 Registered ATA Targets