



**Las Vegas Fall Doubles Marathon**  
**Saturday, October 10, 2026**  
Registration starts at **8:00am**, Event 1 at **9:00am**



Pre-squad thru SOS Clays & optional pre-pay with Linda Hand by Email or Text.  
[lindahand339@gmail.com](mailto:lindahand339@gmail.com) (702) 245-6016

**\$2,100 in Cash Awards!**

Competing classifications – A, B, C, D

Competing special categories – Sr Vet, Vet, Sub Vet, Lady, Jr & Sub Jr

**Money Awards for each Event 1 thru 3**

Hi Gun winners of each class & category receive \$50-Ties Divide

**Money Awards for HOA (Events 1-3)**

Champion receives \$100

Hi Gun winners of each class & category receive \$50-Ties Divide

A.T.A. Daily Fee- .....	4.00
N.S.T.A. Daily Fee- .....	4.00
<b>Event 1- 100 Doubles</b> .....	46.00
Junior Entry- (under 18 years of age).....	41.00
Option: Purse, open to all yardages, divided 50-30-20%.....	15.00
Option: 50s (2) Pays 60/40% (\$5 on each 50) - Ties Divide.....	10.00
Option: Lewis Class (3) Pays 60%/40% each class - Ties Divide.....	15.00
<b>Event 2- 100 Doubles</b> .....	46.00
Junior Entry- (under 18 years of age).....	41.00
Option: Purse, open to all yardages, divided 50-30-20%.....	15.00
Option: 50s (2) Pays 60/40% (\$5 on each 50) - Ties Divide.....	10.00
Option: Lewis Class (3) Pays 60%/40% each class - Ties Divide.....	15.00
<b>Event 3- 100 Doubles</b> .....	46.00
Junior Entry- .....	41.00
Option: Purse, open to all yardages, divided 50-30-20%.....	15.00
Option: 50s (2) Pays 60/40% (\$5 on each 50) - Ties Divide.....	10.00
Option: Lewis Class (3) Pays 60%/40% each class - Ties Divide.....	15.00
<b>Event 4- 100 Doubles (3 or more entries needed)</b> .....	36.00
Junior Entry- .....	30.00
<b>Event 5- 100 Doubles (3 or more entries needed)</b> .....	36.00
Junior Entry- .....	30.00

## **Registration Certificate**

This is to certify that the Clark County Shooting Complex is authorized to hold an A.T.A. registered tournament on Oct 10, 2026.

All scores will become part of the Official Records of the A.T.A.

A.T.A. rules will govern this tournament.

This tournament is open to all A.T.A. members in good standing.

New members are always welcome and may sign up on same day as event.

Adults- \$20, Juniors (under 18) \$12. ATA membership runs from September 1-August 31

## **Directions/Reservations**

From Las Vegas, take U.S. 95 North to the 215 County Beltway, go East 4 miles to Decatur Blvd. Turn North on Decatur Blvd. The facility is 4 miles straight ahead. Phone (702) 455-2007 to reach the Shotgun Center.

Full hook-ups for RVs are available for \$30/night. Lockers at \$6/day (bring own lock!)

**For RV/locker reservations, call Betty-Jane at main office Tuesday-Saturday, 8am-3:30pm, at (702) 455-2002, or use their online RV reservation system with the following link-**

[https://www.clarkcountynv.gov/government/departments/parks\\_recreation/shooting\\_complex/index.php](https://www.clarkcountynv.gov/government/departments/parks_recreation/shooting_complex/index.php)

and scroll down to the RV reservations link

**The NSTA reserves the right to reject, refund, or disqualify any contestant who interferes with the harmony, safety, or sportsmanship of this event.**



Nevada's **5-Star**  
Outdoor Shooting Facility