

# Welcome to St. Charles Sportsmen's Club's June Memorial & Illini Indian Northern Zone Shoot

Sunday, June 7, 2026

For further info, contact ATA shoot manager Dan Schocke [stcharles.ata.trap@gmail.com](mailto:stcharles.ata.trap@gmail.com)

Visit our website: [www.scsportsmans.org](http://www.scsportsmans.org)

Clubhouse Phone: 630-777-2186

Shoot Management reserves the right to refuse any entry without explanation or refund the entry of anyone interfering with the harmony of the shoot. Shoot Management also reserves the right to change, postpone or cancel any portion of this program and the shoot, in the event of conditions beyond our control. No entry may be changed unless the shooter withdraws. Neither the Club nor Shoot Management assumes any responsibility in case of accident, loss, or exchange of personal property. One award/trophy per shooter, per event not including Indian awards. No shell pick up.

Shooter's Declaration. All shooter's must declare their eligibility to enter a Special Category and to confirm that their entry receipts properly indicate their entry status. No category changes will be made once event has started. A shooter who declared a Category and who's score does NOT qualify them for Champion or any Category trophy may win or shoot off for a place, Class or yardage group trophy. One trophy per class will be awarded. All participants are required to observe all state and federal firearms regulations.

St. Charles Sportsmen's Club assumes no responsibility for accidents, loss or exchange of personal property.



St. Charles Sportsmen's Club  
44W471 Keslinger Road  
Elburn, IL 60119



*SCSC's*  
**June Memorial & Illini**  
**Indian Northern Zone Shoot**

*Sunday, June 7th, 2026*

*8:00AM registration opens, 8:45AM, first line call, 9:00AM  
practice and program starts.*

*10:00 Event 1 Doubles entries close.*

*11:00 Event 2 Singles entries close.*

*12:00 Event 3 Handicap entries close.*

*\$4.00 ATA daily fee added to first event per day.*

*\$3.00 ISTA daily fee added to first event per day.*

*\$28.00 entry fee plus ATA and ISTA fees for Juniors*

*if no options played.*

*Save time, presquad on scoresr.com*

*Thanks for coming!*

*Event 1,*  
**50 Pair Doubles**

**ENTRY \$38.00**

**CLASSIFICATION**

A.....89% & Over  
B.....83% & Under 89%  
C.....Under 83%

**TROPHIES** to winners in each class

*Event 2, 100 Singles*

**ENTRY \$38.00**

**CLASSIFICATION**

A.....95% & Over  
B.....92% & Under 95%  
C.....89% & Under 92%  
D.....Under 89%

**TROPHIES** to Champion, winner in each class and category winners for Lady, Junior, Vet, Senior Vet.

**SPECIAL CATEGORIES:** Lady, Vet, Sr. Vet, Junior

**OPTIONS**

Lewis Purse 4 Classes.....\$10.00  
(1 money, ties divide)

Pat traps and Canterbury voice releases on all fields. 6 traps, 3 bank system, two fields per bank. Practice trap available.

All shoot offs at the conclusion of the day's last event

For singles' and doubles' class and category, winners will be determined by reverse score, shoot-off for Champion.

For handicap, ties for Champion and all other winners will be determined by shoot off.

Trophies awarded per ATA rules.

This certifies that SCSC has been authorized by the ATA to hold registered shoots in 2026. ATA rules will govern the shoot and scores will be included in the official records.

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*Event 3, 100 Handicap*

**ENTRY \$38.00**

**YARDAGE GROUPS**

19-21 yards, 22-23 yards, 24-25 yards & 26-27 yards

**TROPHIES** to Champion and winner in each yardage group

**OPTIONS**

Lewis Purse 4 Classes.....\$10.00  
(1 money, ties divide)

**PERPETUAL PURSE**.....\$18.00  
(1 money, ties divide)

Purse 1 traps (1&2) .....\$1436

Purse 2 traps (1&3).....\$535

Purse 3 traps (1&4).....\$639

Purse 4 traps (2&3).....\$696

Purse 5 traps (2&4).....\$345

Purse 6 traps (3&4).....\$316

**PERPETUAL PURSE TOTAL**.....\$3966

2026 ATA Shoot Schedule

July 18 - Targets only, singles, doubles and handicap available. Requires 3 shooters per event. 1000 targets max

September 6 - Fall Classic. 100 singles, 100 handicap, 50 pair doubles.