

# Rockingham County Gun Club

## ATA REGISTERED TRAPSHOOT

### REGISTER 9 AM SHOOTING

Starts promptly at 10AM

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MID50: 50 straight on the middle 50 of the Handicap wins 1/2 of the jackpot. 2<sup>nd</sup> winner splits remaining pot.

Cost is \$5.00 to enter.

Must have entered "3" times before becoming eligible.

**\$1755 in the 2026 pot**

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#### PRACTICE ROUNDS

#### Singles or handicap

**\$6.00** per round

**Doubles'** cost is

**\$12.00** per round

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ATA/NCTA DAILY FEES: \$8.00

LEWIS PURSE OPTION,

Available when applicable.

SHOOT AUTHORIZATION:

RGGC is authorized to hold a registered trap shoot on March 21st, 2026

All scores will be entered into the ATA record.

Given by: ATA Director

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**HEARING AND EYE PROTECTION ARE REQUIRED OF ALL SHOOTERS.**

FAILURE TO ABIDE BY THIS RULE MAY RESULT IN DISQUALIFICATION.

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**SHOOT MANAGEMENT RESERVES THE RIGHT TO CHANGE THE PROGRAM AS NEEDED.**

NO SMOKING IN THE MAIN CLUBHOUSE OR STATHOUSE  
6 PAT Traps & ERAD Voice Release  
With White Flyer Targets

# Rockingham County GC

## -BIG50-

### March 21<sup>st</sup>, 2026

Saturday March 21st, 2026

50 16's – 50 Caps (ATA yardage) – 25 pair doubles.

Fee: \$30

Lewis payout will be awarded on total from singles & handicap.

+ Daily Fees.....

**NCTA \$2.00 - ATA \$2 = \$4**

**Future RCGC Shoot Dates:**

April 4<sup>th</sup> – BIG50

May – 16<sup>th</sup> – Youth Shoot

June – 20<sup>th</sup> – BIG50

July 18<sup>th</sup> – Firecracker Shoot

September – 19<sup>th</sup> Memorial Shoot

October – 17<sup>th</sup> – NTM

**Loaner guns are available if needed. Contact Lane Murray for access.**

**12 Gauge 1100 Trap  
20 Gauge 1100**

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**ALL ATA AND Rockingham GUN CLUB RULES WILL APPLY.**

Please come join us for our monthly BIG50. If you have never shot trap this is a great way to get started.

**VISIT OUR WEBSITE at <http://www.rcgc.club>**

Or Call

Lane Murray @ 336-314-6760

**A brief safety orientation session will be held before each BIG50 event for new shooters.**

**All hulls on ground are property of the RCGC.**

NC Homegrounds  
**SC State/NCHOF**  
**April 29<sup>th</sup> – May 3<sup>rd</sup>**  
**John Miller & Jim Hughes**

**Lunch will Not Be Provided! BYOL**

**Youth discount does not apply for this event.**

**RCGC**

P.O. Box 811

Reidsville, North Carolina 27323

336-342-5573