

The 110<sup>th</sup>  
**Rhode Island State Trapshooting  
Championships**

Sponsored and Governed by the



In Honor of  
**John A Ruggeri**

**\$2650 Added Money  
7oz Silver in the SOSclays  
Sponsored  
“Silver Shootout”**

**Over \$7000 in 153 Trophies  
June 5-7, 2026**

**Proudly Hosted by:  
The Wallum Lake Rod and Gun Club  
200 Brook Rd  
Harrisville, RI 02830**

Pre-squadding will be available on SOSclays  
presquad

<https://www.sosclays.com/shooter-help-guides/>

May 1 through May 31

PLAY THE OPTION

# SOS<sup>®</sup> SILVER SHOOTOUT

SHOOT OFF FOR SILVER PRIZES

**1ST PLACE**

5 oz silver

**2ND PLACE**

2 oz silver

PURCHASE THE "SOS SILVER SHOOTOUT"  
OPTION IN ONE OR ALL OF THE EVENTS  
LISTED BELOW:

**EVENT 1**

**EVENT 2**

**EVENT 3**



**RULES:**

**PLAY THE \$10.00 SOS CLAYS SILVER SHOOTOUT OPTION TO SHOOT OFF FOR SILVER!  
AVAILABLE ON EVENTS "X", "Y" & "Z".**

Each option played is an entry into the shoot off drawing. For example: 2 events have the option, and the shooter plays the option on 2 events, they will have 2 entries into the drawing for the shootout.

**Shooters must select and pay for the \$10.00 option,  
prior to the start of the event.**

At the end of the last event having the option, 20 qualifying participants names will be randomly drawn for the shootout. You must be in attendance to participate in the shootout. Please make sure to stick around and listen for your name to be announced.

Each entry from playing the option is only good for the drawing and shootout that day. Shootout participants will shoot TWO (2) targets at each post for a total of ten (10) targets from the shooter's Official yardage (yardage as of that day). Shoot off rounds will consist of ten (10) targets. Shoot off rounds will continue until a winner and second place are determined. Decisions made by shoot management regarding the above listed rules, or other disputes, shall be final.

SPONSORED BY



# CLAYS

## *A Message From the President of RITA*

I would like to take this opportunity to welcome all spectators and competitors to Rhode Island's 110<sup>th</sup> State Trap Shooting Competition here at the Wallum Lake Gun Club. I would like to thank the Wallum Lake Board of Directors for assisting us with the necessary arrangements to reestablish and maintain this historical competition in Rhode Island and at this club. I would like to thank the many volunteers whose tireless effort has made this event possible.

Sadly, the loss of our dear friend Barbara Jaye has left us all missing her smile and her ability to make the organization of this event seem effortless. Her efforts and dedication to this organization and this event will never be emulated again. Please bear with us as we learn to continue on without her skill and leadership. I am sure she will be attentively watching us from above as she gently leads us through our struggles.

I would like to thank Phil Wright and his crew for stepping forward to handle the business portion of our event. Without his help we would be at a loss to provide the quality shoot we are all accustomed to attending.

I would like to congratulate all the Rhode Islanders that made the ATA All American Team . Great shooting! You make us all proud. Your commitment to the sport has brought you to this milestone! We look forward to your continued success.

Congratulations to this year's honoree, John A. Ruggieri. As you see him, throughout the course of the tournament, remember to congratulate him for his years of volunteering and working for the betterment of trap shooting here in the State of Rhode Island.

I would like to thank the sponsors and advertisers for their support of our event and our program. The advertisements are from the supporters of our sport let us all endeavor to reach out in kind.

As the weekend progresses let us all remember to take the time to renew old friendships as well as initiate new ones. It is through the strength of our community that we will continue to exercise our love for this great sport. Whenever possible, find someone to introduce to the sport of trapshooting. The decrease in participation is alarming. Remember, bring a young person shooting whenever possible.

Finally, have a great weekend! Stay safe and pray for good weather!  
Good luck and shoot well! - Rick Riebe



## Barbara Jaye

It is with a heavy heart we conduct the business of organizing the RI Trapshooting 2026 State Championship. For the first time in many years we perform this task without the care, attention and love of our dear friend Barbara Jaye. As the Secretary and Treasurer of our association her vigilance and dedication to the day to day needs and responsibilities was the force that kept this organization safe , whole and efficient.

Barbara, by example, taught us what it truly means to be supportive, kind, and dedicated. Barbra had the remarkable ability to create a sense of calm and order amidst the chaos of life, though she was ever so quiet in doing so. Her silence was not one of absence but a presence that carried weight, offering comfort and support without the need for grand gestures or loud proclamations

Barbra dedicated many years of her life to us all and we are better for knowing her.

Rest well friend

Rhode Island Trapshooting Association Honors John A. Ruggieri for the 2026 Rhode Island State Shoot



John began his registered shooting career in 1978 while attending The Ohio State University, where he earned his bachelor's degree and shot along long-time friends Dean Townsend, Robert Glatz, David Kelch, and Mikey Dwyer. After returning to Rhode Island, he quickly immersed himself in the trapshooting community throughout southern New England, forming lasting friendships while traveling and competing in numerous New England state shoots. To date, John has registered over 60,000 ATA targets.

John attended the Grand American twice, in 1983 and 1984, before briefly stepping away from the sport to focus on raising a family. During that time, his two children were active in various sports and activities. John and his daughter became deeply involved in breeding and showing champion Smooth Fox Terriers under Foxjar Kennels.

In 2001, John returned to the trap field with renewed passion. He resumed shooting and traveling in support of clubs throwing registered targets, often alongside his son, John. One of his early returns to competition included the Ralph Hersom Shoot at Singletary Rod & Gun Club, a shoot he previously won in 1985 with a combined 191x200.

Beyond competition, John has been a dedicated volunteer. Working with his friend and then Committee Chair Dick Hewett, he served on the Wallum Lake Trap Committee, where he ran numerous winter leagues to help extend the competitive shooting season. His commitment and dedication are still evident today at Wallum Lake, where he continues to support the trap committee and help usher in the next generation of shooters.

Outside of trapshooting, John enjoys his DIY projects at home, maintaining his saltwater aquariums, upland hunting with his beloved Brittany, Abby, and taking his wife, Ann, on daily adventures.

Please join the Rhode Island Trapshooting Association in honoring John A. Ruggieri, and be sure to thank him for his many years of service and contributions to the sport of trapshooting.

# GENERAL INFORMATION

The referee's decision is final. ATA rules will govern all events. No shooters will be allowed more than one trophy in any single event.

The management reserves the right to refuse any entry, to change or cancel all or part of the program and adjust the traps at any time, as circumstances warrant.

No changes or refunds after entry is made. Entries for all events will be taken beginning Thursday, June 4th from 3:00pm to 5:00pm. Shooters are encouraged to enter early to avoid delays. To prevent unnecessary delays, please be at your proper starting trap ready to shoot.

**Excessive waiting for late shooters will not be allowed. You have 5 minutes to get to the line.**

**YOUR AVERAGE CARD MUST BE UP TO DATE AND PRESENTED AT THE TIME OF CLASSIFICATION.**

Shooters may make up one sub-event only. **ALL MAKE-UP ROUNDS WILL BE SHOT ON THE TRAP DESIGNATED. THERE WILL BE NO EXCEPTIONS TO THIS RULE!** Shooters missing more than their first sub event will be re-squadded by shoot management. You cannot re-squad yourself by merely joining another squad on the line that has an open position.

If you draw squad positions that will not be used for an event, please see squadding personnel to release those positions. This allows us to fill holes in open squads.

Targets will be reset only if they become illegal. The final decision as to whether a trap is to be reset shall be made by shoot management.

Field Formats for Events (Banks will not be rotated)	
Event 1 - John M Ruggieri Singles Event 2 - John Federici Handicap Event 3 - John M Ruggieri Doubles Event 5 - Championship Doubles	100 targets on the same field. (Management reserves the right to change to 10 per post in singles and handicap events if conditions warrant)
Event 4 - Championship Singles Event 6 - Championship Handicap	4 Banks, Two Fields per bank <b>Bank 1</b> - Fields 1 & 2 <b>Bank 2</b> - Fields 3 & 4 <b>Bank 3</b> - Fields 5 & 6 <b>Bank 4</b> - Fields 7 & 8

**CAMPING:** Camping is available on premises. Electric Only Sites. NO POTABLE WATER AVAILABLE. 35/night from Thursday evening to Saturday night. Please contact [ruggieri89@gmail.com](mailto:ruggieri89@gmail.com) for availability.

### **ATA DELEGATE ELECTION**

Any life member of the ATA who lives in RI and is a member of RITA may be elected to the office of ATA Delegate or Alternate ATA Delegate provided the candidate fulfills requirements in Article IV Section 1 of the ATA Bylaws. The election will commence immediately following the completion of Sunday's Championship Doubles Event 5. The polls will remain open until 4 p.m. The person receiving the most votes will be the ATA Delegate and the person receiving the second most votes will be the alternate ATA Delegate. Voters must have current ATA and RITA identification cards. - Executive Committee

### **HALL OF FAME CONTRIBUTOR AWARD**

\$5.00 of this option is a tax-deductible donation to the Trapshooting Hall of Fame. The donation provides support for the museum and many worthy projects undertaken by the Hall of Fame. All donors will qualify for the Hall of Fame Award. Your entry card shows this contribution and is your receipt. The highest score of those playing the option will receive a Shamrock Leathers specially crafted oak and leather wall clock suitably engraved. Ties will be shot off.

### **50/50 RAFFLE**

Drawing for the winner will be held on Sunday immediately following the RITA meeting prior to the Handicap Championship Event. Tickets will be 5 for \$5.00 and will be available all weekend in the shoot administration area.

### **TROPHIES**

Only resident RITA members are eligible for resident trophies and resident added money. Non-resident shooters are eligible for non-resident trophies. All shooters are eligible for open trophies and open added money. All around trophies are composed of events 4, 5 and 6 and based on a shooters classification in event 4. Shooters are eligible for only one trophy per event. ALL TROPHIES AND AWARDS MUST BE PICKED UP BY THE CLOSE OF THE SHOOT. TROPHIES AND AWARDS WILL NOT BE MAILED.

### **HUSBAND/WIFE & PARENT/CHILD TROPHIES**

Resident Husband/Wife and Resident Parent/Child winners will be determined using a combined score in Event 4.

## PRE-SQUADDING INSTRUCTIONS

We will be using SOSClays presquad. If you don't have an account you can go to [www.sosclays.com](http://www.sosclays.com) to create one. You can sign up for a basic account which will give you your account information as well as your scores, option winnings and squad information. You can also presquad at a cost of \$2.00 per post. If you sign up for a premium account which gives you all your information, your presquadding fees are waived.

If you have any questions, contact Phil Wright at [pwright948@myfairpoint.net](mailto:pwright948@myfairpoint.net).

## CLASSIFICATION & CATEGORIES

Classification will be based on the last 700 targets, total average or known ability, whichever is higher. The RI ATA Delegate is chairman of the classification committee. It is the shooter's responsibility to make sure their average card is correct and up-to-date. Falsified cards submitted will result in disqualification. It is the shooter's responsibility to make any category declaration when classified.

Category must be declared at classification. Please reference ATA Rulebook: Section IV, ATA Tournaments, K. Special Categories for more information on your category.

NOTE: Shooters with wins or ties in events 1 and 3 are subject to classification review.

## PENALTY

Shooters must have at least 700 singles, 700 handicap and 500 doubles in the current and previous target year combined to avoid penalty classification or yardage. Target requirements must be met prior to June 5<sup>th</sup>. Singles and doubles penalty will be class B or higher. In handicap, those shooters not meeting the target requirements will be assigned 2 yards over their normal yardage subject to a 23 yard minimum and a 25 yard maximum. There will be no penalty yardage assigned to shooters who are 65 years or older. Any shooter may elect to shoot for targets only and be exempted from penalty yardage. However, said shooter will not be allowed to play purses or options and forfeits all rights to added money and trophies by doing so.

ATA 5-CLASS SYSTEM	
SINGLES	DOUBLES
AA – 97% and over A – 94% and under 97%	AA – 93% and over A – 89% and under 93%

B – 91% and under 94% C – 88% and under 91% D – under 88%	B – 85% and under 89% C – 78% and under 85% D – under 78%
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**RESIDENT JUNIOR & SUB-JUNIOR TARGET FEES**

Any resident Junior or Sub-Junior will pay \$78.00 for targets plus ATA and RITA daily fees in Saturday's Singles Championship if no purses or options are played.

**This is to certify that The Rhode Island Trapshooting Assn. has been authorized to hold a registered shoot JUNE 5-7, 2026 at the Wallum Lake Rod & Gun Club in Harrisville, RI. ATA Rules will govern the shoot and the scores.**

**Executive Director - Lynn Gipson**

**Friday June 5, 2026**  
**RHODE ISLAND STATE SHOOT PRELIMINARY DAY**  
**Start Time 8:30 A.M.**

EVENT 1 JOHN M RUGGERI SINGLES	EVENT 2 JOHN FEDERICI HANDICAP	Event 3 JOHN M RUGGIERI DOUBLES
<p>Targets.....\$44.00  ATA Fee.....\$4.00  RITA Fee.....\$2.00</p> <p style="text-align: center;"><b>Options</b></p> <p><b>Lewis Class</b>...\$10.00  3 Classes, 50-30-20, High Gun</p> <p><b>Class Purse</b>.....\$10.00  Divided 60-40 High Gun</p> <p><b>Delegates Cup</b>.....\$10.00  Combination of Events 1 &amp; 2 Divided 60-40 High Gun</p> <p><b>Silver Shootout Option</b>.....\$10.00</p> <p><b>Open Trophies to:</b>  Champion  Winner of each Class  Lady I &amp; II  Sub Vet  Vet  Sr Vet  Sub Jr  Junior  Jr Gold</p>	<p>Targets.....\$44.00  ATA Fee.....\$4.00  RITA Fee.....\$2.00  (Fees not charged if Paid in Event 1)</p> <p style="text-align: center;"><b>Options</b></p> <p><b>Lewis Class</b>.....\$10.00  3 Classes, 50-30-20, High Gun</p> <p><b>Gun Club Lewis</b>...\$20.00  3 Classes, Divided 60-40 High Gun (\$10.00 Tax Deductible Donation to Gun Club Fund)</p> <p><b>High Gun Purse</b>...\$10.00  Divided 50-30-20 High Gun</p> <p><b>50 Option (2)</b>.....\$10.00  (Divided 60-40 percentage)</p> <p><b>Silver Shootout Option</b>.....\$10.00</p> <p><b>Open Trophies to:</b>  Champion  Winner of each Ydg Group (19-21, 22-23, 24-25, 26-27)  Lady I &amp; II  Sub Vet  Vet  Sr Vet  Sub Jr  Junior  Jr Gold</p>	<p>Targets.....\$44.00  ATA Fee.....\$4.00  RITA Fee.....\$2.00  (Fees not charged if Paid in Event 1 and 2)</p> <p style="text-align: center;"><b>Options:</b></p> <p><b>Lewis Class</b>.....\$10.00  3 Classes, 50-30-20, High Gun</p> <p><b>Class Purse</b>.....\$10.00  Divided 60-40 High Gun</p> <p><b>Silver Shootout Option</b>.....\$10.00</p> <p><b>Open Trophies to:</b>  Champion  Winner of each Class  Lady I &amp; II  Sub Vet  Vet  Sr Vet  Sub Jr  Junior  Jr Gold</p>

**Saturday June 6,2026**  
**EVENT 4**  
**RHODE ISLAND STATE SHOOT SINGLES CHAMPIONSHIP**  
**Start Time 8:30 A.M.**

Targets.....	\$88.00
ATA Fee.....	\$4.00
RITA Fee.....	\$2.00

**Options**

Lewis Class on each 100 (4 Classes, 50-30-20 High Gun)	\$20.00
Lewis Class Total 200 (4 Classes, 50-30-20 High Gun)	\$10.00
Class Purse (Divided 60-40 High Gun)	\$10.00
Silver Shootout Option	\$10.00

**Trophies**

Resident (Provided by ATA)	Non-Resident (Provided by RITA)
Champion (Added Money \$100) Runner-up (Added Money \$75) Class (Added Money \$50 to Class Winners) Lady I & II Sub Vet Vet Sr Vet Sub Jr Junior Jr Gold	Champion Class Lady I & II Sub Vet Vet Sr Vet Sub Jr Junior Jr Gold

**RITA Open Added Money - \$800**  
 4 Lewis Classes, Divided 50-30-20% - High Gun

Event 4 Combined Resident Husband/Wife and Parent/Child Must be declared prior to event start.

**Sunday, June 7, 2026**  
**EVENT 5**  
**RHODE ISLAND STATE SHOOT DOUBLES**  
**CHAMPIONSHIP**  
**Start Time 9:30 A.M.**

Targets.....	\$44.00
ATA Fee.....	\$4.00
RITA Fee.....	\$2.00

**Options**

Lewis Class (3 Classes, 50-30-20 High Gun).....	\$10.00
Class Purse (Divided 60-40 High Gun).....	\$10.00
Class Options each 50 (Divided One Money)	\$20.00

**Trophies**

Resident (Provided by ATA)	Non-Resident (Provided by RITA)
Champion (Added Money \$100) Runner-up (Added Money \$75) Class (Added Money \$40 to Class Winners) Lady I & II Sub Vet Vet Sr Vet Sub Jr Junior Jr Gold	Champion Class Lady I & II Sub Vet Vet Sr Vet Sub Jr Junior Jr Gold

**RITA Open Added Money - \$300**  
**3 Lewis Classes, Divided 50-30-20% - High Gun**

**Sunday, June 7, 2026**  
**EVENT 6**  
**RHODE ISLAND STATE SHOOT HANDICAP**  
**CHAMPIONSHIP**

(Start Time Immediately after the R.I.T.A meeting)

Targets.....	\$44.00
ATA Fee.....	\$4.00 (if not paid for in Event 5)
RITA Fee.....	\$2.00 (if not paid for in Event 5)

**Options**

Lewis Class (4 Classes, 50-30-20 High Gun)	\$10.00
25 Option (4) (Divided 60-40 Percentage)...	\$20.00
50 Option (3) (Divided 50-30-20 Percentage)	\$30.00
Jackpot Purse (Divided 40-30-20-10 Percentage)	\$30.00
High Gun Purse (Divided 1 every 7 High Gun)...	\$10.00
Hall of Fame Lewis (\$5 Tax Donation to HOF)	\$10.00

**Trophies**

Resident (Provided by ATA)	Non-Resident (Provided by RITA)
Champion (Added Money \$150) Runner-up (Added Money \$100) 3rd, 4th, 5th Place (Added Money \$50 to Class Winners) Lady I & II Sub Vet Vet Sr Vet Sub Jr Junior Jr Gold	Champion Runner-up 3rd 4th 5th Lady I & II Sub Vet Vet Sr Vet Sub Jr Junior Jr Gold

**RITA Open Added Money - \$300**

3 Lewis Classes, Divided 50-30-20% - High Gun

**EVENT 7  
RHODE ISLAND STATE HIGH ALL AROUND AND HIGH OVER ALL  
CHAMPIONSHIPS**

High All Around  
(400 Targets, Events 4, 5 and 6)

High Over All (All 700  
Targets)

Resident

Non-Resident

Resident Champion  
Non-Resident Champion

(ATA Provided  
Trophy)  
Champion

(RITA Provided Trophies)  
Champion  
Runner-Up  
Lady I and II  
Sub Vet  
Vet  
Sr Vet  
Sub Jr  
Junior  
Jr Gold

(RITA Provided  
Trophies)  
Runner Up  
Class  
Lady I and II  
Sub Vet  
Vet  
Sr Vet  
Sub Jr  
Junior  
Jr Gold  
Non-Resident

**Open  
5 Man State Team Race**

<b>RITA Officers</b>	
President	Rick Riebe
1st Vice President	Mike Jubin
2nd Vice President	Matt Robinson
Secretary	Dave Brown
Treasurer	Bob Gibbons
Past President	Mike Jaye
<b>Board of Directors</b>	
Greg Smith	Sue Smith
Dana Greatorex	Steve Sciarra

<b>ATA Delegates</b>	
Delegate	Greg Smith
2nd Alternate Delegate	John M Ruggieri



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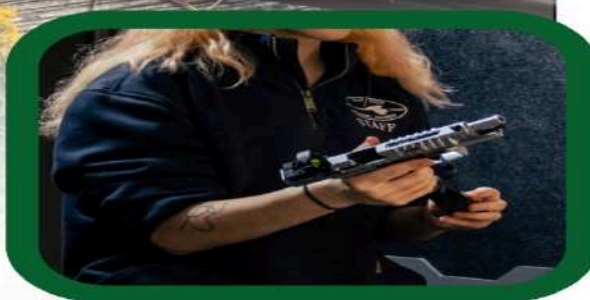
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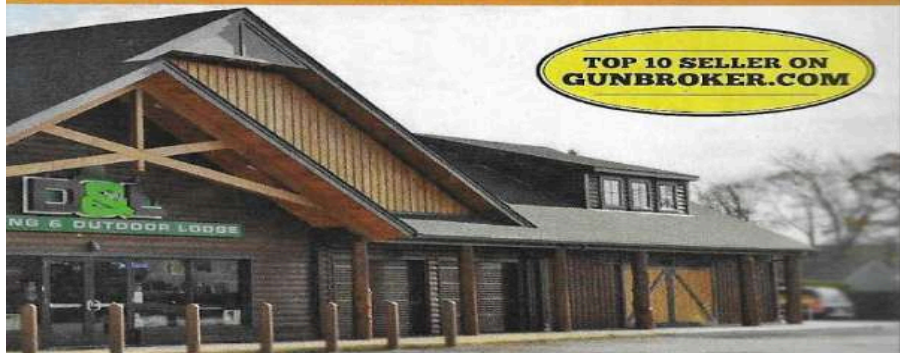


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**Good Luck Shooters at the  
2026 Rhode Island State  
Trap Championship Shoot**



**Mike and Barbara Jaye**

# *RHODE ISLAND TRAPSHOOTING ASSOCIATION AIMFUND*

EndowmentID:DE25924

**We are proud to announce that our AIM program is now affiliated with Midway USA which will allow us to receive cashgrants to helpouryouthshooterswith their expenses. Please consider donating using the following link.**



<https://www.midwayusafoundation.org/organization/?id=DE25924>



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TRAPSHOOT**  
**June 19, 20, 21, 2026**

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***\$10,840.00***

***\$3,070 ADDED MONEY  
\$3,200 ATA TROPHIES  
\$4,090 VTA TROPHIES & AWARDS***

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**Preliminary Day**  
100 Singles, Handicap, & Doubles  
Friday, June 19th

**Singles Championship**  
200 Targets  
Saturday, June 20th

**Doubles & Handicap Championships**  
100 Targets Each Event  
Sunday, June 21

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# WHAT'S IT ALL ABOUT?



AIM is the official youth Program of  
the Amateur Trapshooting Association!

**Great for all ages 22 and under!**



***Experience team competition on a level playing field. Compete with those of the same age and skill level. Lots of trophy opportunities through AIM only competitions:***

- MSE (Monthly Shooting Events) - Shoot any ATA registered shoot each month from January - July
- Zone Championships - Shoot any ATA registered shoot any weekend in May (4-5, 11-12, 18-19, 25-26, 2024)
- AIM State Shoot - Specific shoot for your state, coordinated by the AIM State Director. Dates found on AIM website.
- Handicap Championships - Shoot a minimum of 100 Handicap targets at any ATA registered shoot on one of the first two weekends in October (5-6, and 12-13, 2024)
- AIM Grand Championship (July 25-29, 2024) - Any AIM member can participate.

**Opportunities for Scholarships Starting at the age of 16**

**Win valuable prizes in our Sweepstakes**

**Make the AIM Annual T**

Two types of coaches – credentialed and non-credentialed. Coaches do not have to be an ATA Member, but it is recommended. To become an AIM Coach, please register your team in the AIM Coaches Area found on the homepage on the AIM website. Find the "AIM Coaches Login box that is orange and blue. This login will set up a team, organize shooters and register for the AIM Grand Championship. All coaches must submit squad scores.





# Ashaway Sportsman's Club

Gun Club Path Hopkinton, RI

- 5 – Stand in woodland setting
- Trap—regular, international, doubles
- Skeet

## Shooting Schedule

- 1<sup>st</sup> and 3<sup>rd</sup> Sundays each month starting at 8:00am – breakfast is available
- Shooting 7 days a week by appointment

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**Good Luck to Everyone  
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Have a Great Time and Shoot  
Well.**



**Lou DiPrete**



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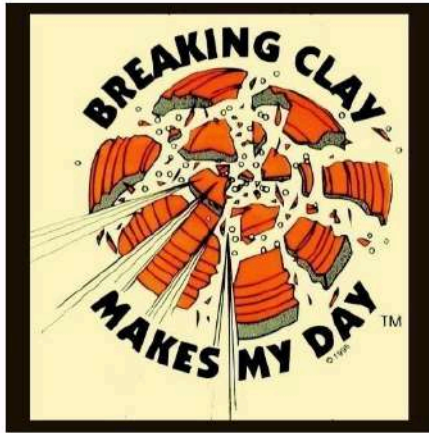
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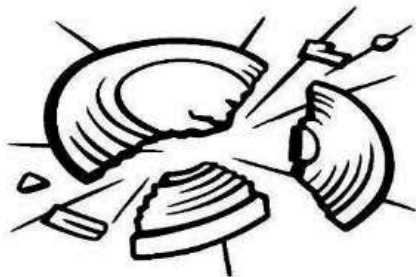
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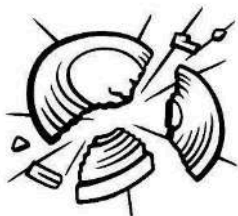
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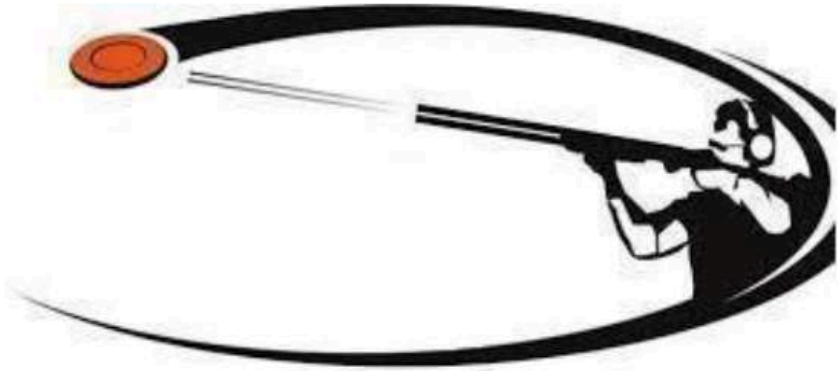
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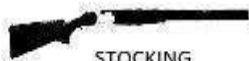


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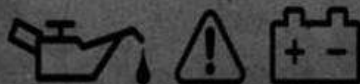
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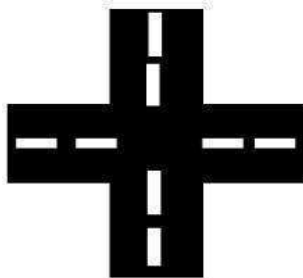


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