

2026 FOUNDERS SHOOT - 2 DAY EVENT JULY 4TH & 5TH

Edwards County Sportsman's Club

967 IL Rt 130, ALBION, IL 62806
GPS 38DEG 23MIN 50SEC N - 88DEG 3MIN 32SEC W
Pre-Squadding Available at ScoresR.com - Mike Gill 618-445-7661

SATURDAY, JULY 4th

Event #1-100 Singles Championship

Sponsored by: Citizens National Bank of Albion

Molly's Custom Silver Buckle to: Event Champion

Shamrock Clip On Combination Pouch to:

Class A, B, C & D - Category Sub Jr, Jr, Lady & Vet Champions

SUNDAY, JULY 5th

Event #2-50 Pair Doubles Championship

Sponsored by: Doggett's Animal Grooming & Miller Farms

Molly's Custom Silver Buckle to: Event Champion

Shamrock Doubles Shell Pouch to:

Class A, B, C & D - Category Sub Jr, Jr, Lady & Vet Champions

Event #3- Kenny Fewkes Memorial Handicap 100 Handicap Targets

Sponsored by: United Mutual Insurance Company

Molly's Custom Silver Buckle to: Event Champion

Shamrock 4 Box Shell Carrier to:

Yardage 19-21, 22-24, & 25-27 - Category Sub Jr, Jr, Lady & Vet Champions

****50 Straights Sponsored by Lewis Scrap Metal & Willpower Trucking****

1&2, 2&3, 3&4 - \$250 each - All Ties Will Split

Shamrock Leather Large Shell Bag w/ Storage Compartment to HOA

Flat of shells to High Sub Jr & Jr shooters-HAA of Events 1 & 3

!! ADDED MONEY !!

\$3,000.00 IF YOU RUN ALL 300 TARGETS, TIES SPLIT

REGISTRATION 7:00 a.m. - PROGRAM 8:00 a.m.

ATA Daily Fee - \$4.00 - ISTA Daily Fee - \$3.00

Target & Trophy Fee - \$33.00 / Per Event

Lewis 60/40-3 Divisions - \$10.00 / Per Event (Optional)

Concessions Available to Purchase

Shoot-offs will follow each day's events to determine Champions - Reverse order for Class & Category

*This certifies that the Edwards County Sportsman's Club has been authorized to hold registered shoots in 2026.
The Amateur Trap Shooting Association rules will govern this shoot and the scores will be included in the official records.*