

# **Southwestern Shotgunners 2026 Annual Shoot August 29 & 30, 2026**



## **Featuring**

- **600 Registered ATA Targets - 2026 Shoot Year!**
- **Club Trophies will be “Money”**
- **Reduced Price Targets to All New Mexico Junior & Sub-Junior Shooters**
- **White Flyer Orange Dome Targets**
- **Cool Spring Days with Cool Nights!**

# **SW Shogunners 32nd Annual Shoot**

For more information please contact

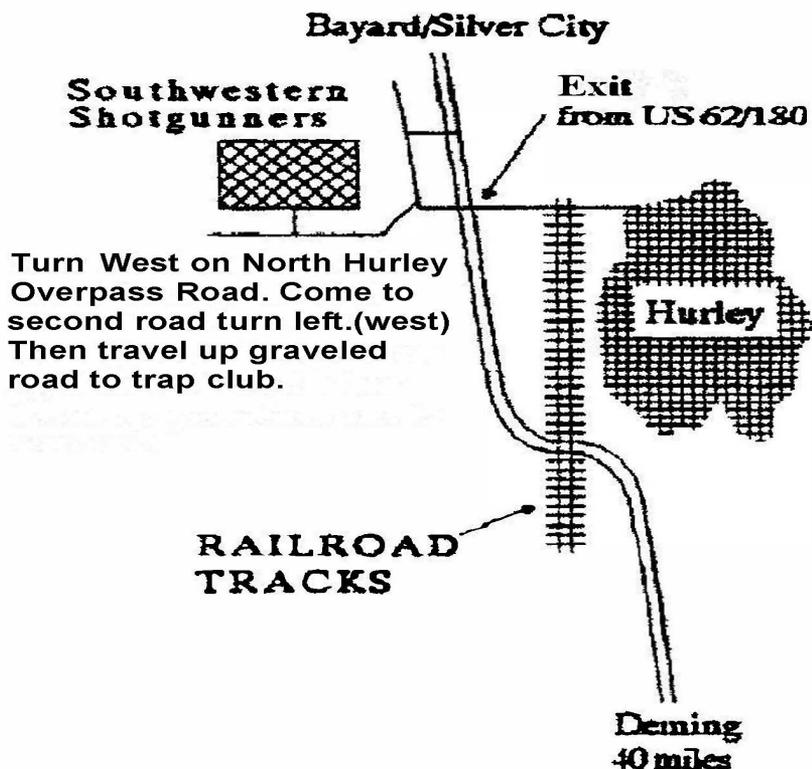
Jim Powers 575-538-0754 or Cory Dalton 575-538-1016

[jspowers18@msn.com](mailto:jspowers18@msn.com) or [badger@cybermesa.com](mailto:badger@cybermesa.com)

Or Visit the ATA & NMSTA Websites at  
[shootata.com](http://shootata.com) & [nmtrap.com](http://nmtrap.com)

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The Southwestern Shotgunners Trap Club is located about 5 miles south of Bayard, New Mexico and about 40 miles north of Deming, New Mexico on Highway US180. Please refer to the map below.



(Map not to scale.)

# WELCOME SHOOTERS



The Southwestern Shotgunners Trap Club is pleased to be hosting our 32nd Annual Southwestern Shotgunners Memorial Championship Shoot. We had a great time hosting this event last year and look forward to doing it again this year. We expect high scores and perfect weather.

The Club will open Saturday at 8:00 am for registration and practice. Our first event will kick off at 9:30 am.

The Silver City area has so many fun things to do for the whole family. We are located in the Southwestern part of New Mexico, we set high in the mountains just south of the Beautiful Gila Wilderness. This time of year will offer you nice warm days with cool nights.

We would appreciate you calling or emailing us to **Presquad** for this shoot.

There are several great New Mexico Club's hosting annual events this year. We appreciate you considering to spend this summer weekend with us!

On behalf of our Club Officers and Club Members.....

***Welcome*** to our 32nd Annual Southwestern Shotgunners Memorial Shoot. We wish you all ***good luck.***

## **GENERAL INFORMATION**

This is an invitational tournament and the management of the Southwestern Shotgunners Trap Club has used reasonable care in preparing this program. The management reserves the right to change, modify, or alter this program at their discretion. Further, the management reserves the authority to reject, refund, or disqualify any contestant who in its judgment interferes with the safe conduct or sportsmanship of the tournament. Harassment or abuse of trap help or shoot personnel will result in disqualification. ATA rules will govern the operation of this shoot.

**White Flyer orange dome targets will be thrown on 3 trap fields with wired voice releases.**

The Club will be open Saturday and Sunday at 8:00 am for registration and practice.

Practice will be between 8:00 am to 9:00 am Saturday and Sunday. Practice rounds are \$8.00 for 25 targets . Registered shooting begins at 9:30 am. on Saturday and 9:00 am. on Sunday.

Daily fees of \$4.00 ATA and \$4.00 NMTSA will be collected once per day per participant.

**The SWSG will be accepting cash or check for your registration. No Credit Cards!**

**Lunch will be available for this shoot.**

Limited Factory ammunition will be available for sale at the Club. Use of reloads conforming to ATA rules is permitted. Empty shells on the ground become the property of the Club.

Currently, we have dry camping available at no cost on the Club property. To reserve a spot please call Cory Dalton at 575-538-1016.

Trap setting will be done before each event by designated Club officials, per ATA rule Section XIII, E. Should a trap be throwing targets that, although not necessarily illegal, appreciably vary from trap to trap, any shooter may request that the trap be reset, per ATA rule Section IV, G.7. The final decision as to whether or not a trap is to be reset will be made only by shoot management.

If your trap breaks down, take your score sheet and continue shooting on the next trap. A sub-event is 25 targets for Singles and Handicap and 50 targets for Doubles.

All ties in preliminary events will be carried over to the next similar event. Championship ties will be decided as soon as possible after conclusion of the days events. If there is a yardage discrepancy in any handicap event, shoot-offs will be at the conclusion of the days events. If you do not respond to a shoot-off within 5 minutes of the final call, you forfeit the shoot-off. There will be no class advancements for this shoot.

Only one trophy or money will be awarded to any person in any one event

The Southwestern Shotgunners Trap Club will not be liable for any damages to persons or property, or losses of any kind by any participant or spectator. All persons entering this tournament do so at their own risk and assume all liabilities for any damages or losses caused or suffered by them.

Squadding will be done by computer. A shooter shall be allowed to enter an event and play all of the options or purses at any time prior to the last squad clearing the first trap of that event.

**New Mexico Juniors and Sub-Juniors will receive reduced target prices.**

100 straight pins will be awarded by the Southwestern Shotgunners. No carryovers.

All purses, options, and special events are non-compulsory. All ties will divide on purse and options.

**This certifies that the Southwestern Shotgunners Trap Club has been authorized to hold a registered trap shoot in Silver City, New Mexico on August 29 & 30, 2026 . The Amateur Trapshooting Association rules will govern the shoot and the scores will be included in the official record.**

# **CLASSIFICATION AND HANDICAPPING**

Classification will be in accordance with the ATA rulebook using five classes for singles and doubles. There will be no penalty yardage or classes for this tournament. However, the Club has the option to change the class of any shooter at any time during the shoot.

A new shooter may be assigned to any class in 16-yards and Doubles events, at the discretion of classification personnel until the shooter establishes his/her known ability. New lady shooters and new sub-junior shooters will be assigned to the 19 yard line. A new male shooter who has reached his 15th birthday will be assigned the 20 yard line.

It is the contestant's responsibility to have his/her average card up to date before approaching the classification table. It is also the contestant's responsibility to show entire registered ATA shooting history for the current year. Please have your card current and up-to-date when presented to the classifier.

## **SPECIAL CATEGORIES**

Declaration of a special category is voluntary. If a shooter declares a special category, it is the shooter's responsibility to see that the classifier puts him/her in the correct special category. No changes or additions of special category will be allowed after firing his/her first shot. Since All American points will be awarded during this tournament, shooters may declare only one category. Chair shooters are exempt from this rule.

The special categories that may be declared are as follows:

- Lady I—female shooter who has not reached her 55th birthday
- Lady II—female shooter who has reached her 55th birthday
- Sub-Junior—shooter who has not reached his/her 15th birthday
- Junior—shooter who is 15 but has not reached his/her 18th birthday
- Junior Gold—shooter who is 18 but has not reached his/her 23rd birthday
- Sub-Veteran—shooter who is 55 but has not reached his/ her 65th birthday
- Veteran—shooter who is 65 but has not reached his/her 70th birthday
- Senior Veteran—shooter who is 70 years of age or older

## **CLASSES**

<b>Classification</b>	<b>Singles</b>	<b>Doubles</b>
Class AA	97% and over	93% and over
Class A	94.% and under 97%	89% and under 93%
Class B	91% and under 94%	85% and under 89%
Class C	88% and under 91%	78% and under 85%
Class D	under 88%	under 78%

# 2025 Annual Champions Southwestern Shotgunners Trap Club

High Over All  
Britt Dalton

High All Around  
Britt Dalton

## Championship Singles

Champion	Chase Dobrinski	Lady I	
		Lady II	
Class AA	Britt Dalton	Senior Veteran	Mike Rabe
Class A	Cory Dalton	Veteran	
Class B	Doug Koeppel	Sub-Veteran	Jason Dobrinski
Class C		Junior Gold	
Class D		Junior	
		Sub-Junior	

## Championship Doubles

Champion	Chase Dobrinski	Lady I	
		Lady II	
Class AA	Britt Dalton	Senior Veteran	Doug Koeppel
Class A	Cory Dalton	Veteran	
Class B		Sub-Veteran	Perry Arts
Class C	Judd Cole	Junior Gold	
Class D		Junior	
		Sub-Junior	

## Championship Handicap

Champion	Britt Dalton	Senior Veteran	Doug Koeppel
		Veteran	
Long Champ	Cory Dalton	Sub-Veteran	Jason Dobrinski
Mid Champ	Judd Cole	Junior Gold	
Short Champ	Perry Arts	Junior	
Lady I		Sub-Junior	Chase Dobrinski
Lady II			

## **Handicap Jackpot**

<u>First</u>	<u>Middle</u>	<u>Last</u>
<b>\$ 280.00</b>	<b>\$ 130.00</b>	<b>\$ 220.00</b>

**Shoot 50 straight in first, middle, or last 50 of the Jackpot event and win one-half of the above amounts. Ties divide. Must Enter Jackpot Option.**

# SATURDAY

## August 29 - 9:30

### EVENT 1

#### Preliminary Singles

##### 100 SINGLES TARGETS

Targets & Trophies.....	\$40.00
Class Purse (60%-40%).....	\$20.00
Lewis Purse (2 classes).....	\$20.00
Open 50 Options (60-40%).....	\$20.00

**Club Trophies:** Class AA, A, B, C, D. - Trophy money \$4.00 from each entry will be paid to winner in each class. Ties carry to event 5.

### EVENT 2

#### Preliminary Handicap

##### 100 HANDICAP TARGETS

Targets & Trophies.....	\$40.00
Open Options	
25 Options (4-25s) (60%-40%).....	\$20.00
50 Options (3-50s) (60%-40%).....	\$30.00
Lewis Purse (2 classes).....	\$20.00
NMSTA HOF Purse (60%-40%).....	\$20.00
Jackpot (first, middle, last 50).....	\$15.00

**Club Trophies:** Champion, 19-21.5, 22-24.5, 25-27 Yard. - Trophy money \$4.00 each entry placed in a pot and paid 40% to champion & 20% winner in each yardage group. Ties carry to event 6 unless there is a yardage advance.

### EVENT 3

#### Preliminary Doubles

##### 50 PAIR DOUBLES TARGETS

Targets & Trophies.....	\$40.00
Class Purse (60%-40%).....	\$20.00
Lewis Purse (2 classes).....	\$20.00
Open 50 Options (60-40%).....	\$20.00

**Club Trophies:** Class AA, A, B, C, D. - Trophy money \$4.00 from each entry will be paid to winner in each class. Ties carry to event 4.

**SUNDAY**  
**August 30 - 9:00**  
**EVENT 4**  
**Doubles Championship**  
**100 DOUBLES TARGETS**

Targets & Trophies.....	\$40.00
Class Purse ( 60-40%).....	\$20.00
Lewis Purse (2 classes).....	\$20.00
Open 50 Options (60-40%).....	\$20.00

**Club Trophies:** Champion, AA, A, B, C, D. - Trophy money \$50.00 to Champion and \$4.00 from each entry will be paid to winner in each class.



**EVENT 5**  
**Singles Championship**  
**100 SINGLES TARGETS**

Targets & Trophies.....	\$40.00
Class Purse ( 60-40%).....	\$20.00
Lewis Purse (2 classes).....	\$20.00
Open 50 Options (60-40%).....	\$20.00

**Club Trophies:** Champion AA, A, B, C, D. - Trophy money \$50.00 to Champion and \$4.00 from each entry will be paid to winner in each class.

# SUNDAY August 30

## EVENT 6 Handicap Championship 100 HANDICAP TARGETS

Targets & Trophies.....	\$40.00
Open Options	
25 Options (4-25s) (60%-40%).....	\$20.00
50 Options (3-50s) (60%-40%).....	\$30.00
Lewis Purse (2 classes) .....	\$20.00
NMSTA HOF Purse (60%-40%) .....	\$20.00
Jackpot (first, middle, last 50).....	\$15.00

**Club Trophies:** Champion, 19-21.5, 22-24.5, 25-27 Yard. - Trophy money \$50.00 to Champion and \$4.00 from each entry will be paid to winner in each yardage group.

**Other Club Trophies:** High-Over-All Champion - Event 1 thru 6. Trophy money \$100.00.

### NMSTA Hall of Fame Lewis Purse

(Event 2 & 6)

The \$20 fee for this award is a donation to the New Mexico Trapshooting Hall of Fame which will retain 50% of the donation to further the Hall of Fame Expansion Program. The remaining 50% will be Paid 60-40 High Gun Purse.

# Accommodations in Silver City

*Comfort Inn*

*1160 Hwy 180E*

*575-534-1883*

*Quality Inn*

*1120 Hwy 180E*

*575-534-1111*

*Holiday Inn Express*

*1103 E Superior St*

*575-538-2525*

*Bear Mountain Lodge*

*60 Bear Mt Ranch Rd*

*575-538-2538*

*Drifter Motel*

*711 Silver Heights Blvd*

*575-538-2916*

*Copper Manor Motel*

*710 Silver Heights Blvd*

*575-538-5392*

*Palace Hotel*

*103 W Broadway St*

*575-388-1811*

*Gila Mountain Inn*

*3420 Hwy 180E*

*575-538-3711*

***Thank you for  
Shooting with Us !***

*Hotel 8*

*1040 Hwy 180E.*

*575-388-1983*

*Murray Hotel*

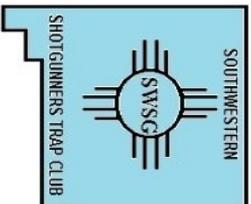
*200 W Broadway*

*575-233-8308*

## **NEXT REGISTERED SHOOTS**

**ALL WILL BE POSTED AT SHOOTATA.COM &  
NMTRAP.COM**

**2027 SHOOT - YEAR !**



**Southwestern Shotgunners Inc**  
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